

prâṇâ-'pânáyor ví-dhṛityai. prâṇâ-'pânaú vā etaú yád  
upâṇṇv-antaryâmaú vy-âná upâṇṇu-sávano<sup>3</sup>; yám kâma-  
yeta: pra-māyukaḥ syād ity āsac-sprishṭau tāsya sâda-  
yed, vy-ânénai 'vā 'sya prâṇâ-'pânaú ví chinatti, tâjáḥ prá  
mīyate; yám kâmayeta: sárvaṃ āyur iyād iti sâc-sprishṭau  
tāsya sâdayed, vy-ânénai 'vā 'sya prâṇâ-'pânaú sám tanoti,  
sárvaṃ āyur eti || 4 || tá, ubháyan, grīhyate, cátuṣcatvāriṇṇac ca || 6 ||

1, 4, 3, 1. — K. 27, 2. — Ç. 4, 1, 2, 1-20 (Carakâḥ). 27. — de-  
vâḥ — akūrvata — te | asūrâḥ — âyanta — devâḥ —  
antaryâmenety antaḥ-yâmenâ — uru — abruvan — sajoshâ  
iti sa-joshâḥ — anvâbhâjād ity ânu-âbhâjat | sajoshâ iti sa-  
-joshâḥ — anvâbhâjatīty ânu-âbhâjati — anu | nīti | riçhet  
— vyâna iti vi-anah | upâṇṇusavâna ity upâṇṇu-savânaḥ —  
vyâneneti vi-anenâ.

7. vāḡ vā eshâ yád aindra-vâyavó, yád aindra-  
vâyavâ-'grâ grâhâ grīhyānte vācam evā 'nu prá yanti.  
vâyúm devā abruvant: sómac rājânaṃ hanâmé 'ti, sò 'brav-  
īd: vāram vṛṇai mād-agrâ evá vo grâhâ grīhyântâ iti,  
tāsmād aindravâyavâ-'grâ grâhâ grīhyante; tám aghnant,  
sò 'pūyat, tám devā nó 'pâ 'dhṛishṇuṇvan, té vâyúm abruv-  
ann: imám naḥ svadaya || 1 || iti, sò 'bravīd: vāram vṛ-  
ṇai mād-devatýāny evá vaḥ pātrāny ucyântâ iti, tásmān  
nânâ-devatýāni sánti vâyavyāny ucyante; tám ebhyo vâyúr  
evā 'svadayat, tásmād yát pūyati tát pra-vâté ví shajanti<sup>1</sup>,  
vâyúr hí tāsya pāvayitā svadayitā; tāsya ví-grāhaṇam nā  
'vindant, sâ 'ditir abravīd: vāram vṛṇâ átha mâyâ ví  
grīhñīdhvam mād-devatýâ evá vaḥ sómâḥ || 2 || sannā  
asann ity, upayâmâ-grīhīto 'sí 'ty âhâ 'diti-devatýâs

6. <sup>3</sup> zu s<sup>0</sup> s. P. 6, 10.

7. aindravâyavaḥ. <sup>1</sup> (sh<sup>0</sup>) ABW, s. P. 6, 4 (in sak P. 6, 12 nicht eingeschlossen).