

naír jâyate || 4 || ukthyèno 'pâpnóty, agachatâm yáh, puroḍācam ca,
catvâriṣṭác ca || 9 ||

agnishtomam ity agni-stomam — parameshthinah | vai |
eshah | yajnah | agre — tena | sah — niravāsâyayat iti
niḥ-avāsâyayat — agnīshomāṇ ity agnī-somaṁ — dvādaśa |
dvandvānīti dvam-dvāni — samāhantīti sam-āhanti — pro-
kshāṇīr iti pra-ukshāṇīh.

10. dhruvò 'si dhruvò 'háṭ sa-jâtéshu bhû-
yâsam ity âha, dhruvān evai 'nân kuruta | ugrò 'sy
ugrò 'háṭ sa-jâtéshu bhûyâsam ity âhā, 'prati-vâdina
evai 'nân kurute | 'bhi-bhūr asy abhi-bhūr aháṭ sa-
-jâtéshu bhûyâsam ity âha, yá evai 'nam praty-utpí-
pīte tám úpā 'syate | yunājmi tvā bráhmaṇā daiv-
yené 'ty âhai, 'shá vā agnér yógas, téna || 1 || evai
'nam yunakti | yajnásya vai sám-ṛiddhena devāḥ suvar-
-gām lokām âyan yajnásya vṛ-ṛiddhenā 'surān parā 'bhā-
vayan, yán me agne¹ asyá¹ yajnásya ríshyād ity
âha, yajnásyai 'vá tát sám-ṛiddhena yájamānaḥ suvar-gām
lokām eti yajnásya vṛ-ṛiddhena bhrātrivyan parā bhā-
vayaty | agni-hotrām etābhir vyāhritī-bhir² úpa sâda-
yed, yajna-mukhām vā agni-hotrām bráhmai 'tā vy-āhri-
tayo, yajna-mukhá evā bráhma || 2 || kurute, sam-vatsaré
pary-āgata etābhir evó 'pa sâdayed, bráhmaṇai 'vó 'bha-
yátaḥ³ sam-vatsarām pári grihṇāti | darṣa-pûrṇamāsaú
cātur-māsyāny ā-lābhamāna etābhir vyāhritī-bhir² ha-
vīṣhy ā sâdayed, yajna-mukhām vai darṣa-pûrṇamāsaú
cātur-māsyāni bráhmai 'tā vy-āhritayo, yajna-mukhá
evā bráhma kurute, sam-vatsaré pary-āgata etābhir evā²
sâdayed, bráhmaṇai 'vó 'bhayátaḥ³ sam-vatsarām pári grih-

10. haviṣsādanam. ¹ so (°e a°) ABE; s. P. 11, 11. 17. ² s.
P. 3, 7. ³ ohne avagraha.