

-'sya juhoty, agni-váty evá juhoti, nã 'ndhò 'dhvaryúr bháv-  
ati ná yajnáo rákshâosi ghnanti. prâcî<sup>7 u. 8</sup> pré 'tam  
adhvarám kalpáyantî<sup>9</sup> ity âha, suvar-gám evai 'né<sup>1</sup>  
lokám gamayaty; átra ramethâm vâreshman prith-  
ivyâ ity âha, vâreshma hý etát prithivyâ yád deva-yájanao.

çiro vâ etád yajnáya yád dhavir-dhānam, divó vâ  
vishnav<sup>10</sup> utá vâ prithivyâḥ || 3 || ity âçîr-padaya<sup>11</sup>  
'rcá dákshinasya havir-dhānasya methīm ní hanti, çîrshatá<sup>7</sup>  
evá yajnáya yájamāna â-çishó 'va runddhe<sup>12</sup>. Daṇḍó vâ  
Auparás tṛitīyasya havir-dhānasya vashaṭ-kāreṇā 'ksham  
achinad; yát tṛitīyam chadír havir-dhānāyor ud-âhriyāte  
tṛitīyasya havir-dhānasyâ 'va-ruddhyai<sup>13</sup>. çiro vâ etád  
yajnáya yád dhavir-dhānam; víshno rarāṭam asi vísh-  
noḥ prishṭhām así 'ty âha, tásmâd etâvad-dhâ çiro  
ví-shyûtam. víshnoḥ syūr asi víshnor dhruvām  
así 'ty âha, vaishnaváo hí devátayâ havir-dhānam. yám  
prathamām granthīm<sup>14</sup> grathnīyāt yát tám na vi-sraosáyed<sup>15</sup>

ámehenâ 'dhvaryúḥ prá mīyeta, tásmât sá vi-srásyah<sup>15</sup>  
|| 4 || pátnî, hanyur, vâ prithivyâ, víshyûtam víshnoḥ, sháḍviçatiç ca || 9 ||

1, 2, 13, 1-3. — K. 25, 8. — Ç. 3, 5, 3, 7-25. — ene iti —  
preti | nenekti | medhye iti | eva | ene iti — sâvitriyâ |  
ricâ — havirdhâne iti haviḥ-dhâne — ene iti — abhyutsar-  
jed ity abhi-utsarjet — duryān — grihāḥ — atho iti | patni-  
yāḥ — anāvachityā ity anāva-chityai — vai | anvityety  
ānu-ityā — syāt<sup>16</sup> — upāsyety ūpa-asyā — agnivatīty agni-  
-vati — bhavāti | na — prâcî iti — kalpayantî iti — ene  
iti — prithivyāḥ | iti — prithivyāḥ | yat — vishno<sup>17</sup> | uta

9. <sup>7</sup> ohne avagraha. <sup>8</sup> s. P. 4, 33. <sup>9</sup> s. P. 4, 15. <sup>10</sup> so  
(<sup>0</sup>av) ABW, s. P. 9, 12 (Whitney zu P. 4, 6 p. 102). <sup>11</sup> so (âçîrpa<sup>0</sup>)  
ACDW, s. P. 5, 10; âçîrvada<sup>0</sup> B (p. 429); und im Comm.: ity âçîr yasyāḥ  
ricāḥ padeshu pratīyate se 'yam ṛig âçîrvadâ (!). <sup>12</sup> runddhe ABCDW.  
<sup>13</sup> rudhy<sup>0</sup> ABCDW. <sup>14</sup> grantham C. <sup>15</sup> so (visr<sup>0</sup>) ABCDW, s.  
P. 6, 8. <sup>16</sup> unbetont! <sup>17</sup> ohne iti, weil apragrihya.