

â-labhamânah — adhîti | nishkrîyeti nih-kriyâ | eti — ime  
 iti — preti | ajānayat<sup>6</sup> — agnîshomîyety agnî-somîyâ —  
 adhîti | nirakrîṇād iti nih-akrîṇāt — divah | eva | asmai  
 — vîti | asyâm — annâda ity āna-adah — annādyam ity  
 āna-adyam — sarvâḥ | devatâḥ — upākārotîty ūpa-ākā-  
 roti — eti | labhate — ramante | preti | âraṇyâḥ — vaçâ |  
 asi | iti — devatrete deva-trâ | eva — anârtaḥ — ajâ | asi |  
 rayishṭheti rayi-sthâ — eshu — sthâpayati — suvarga iti  
 suvah-ge — apâḥ — yajne — janayâ — eva | âdyâḥ —  
 vai | etasyâḥ — eva | adēvayajanam ity adēva-yajanam —  
 preti | açñîyât | indriyam — te | eva | etayâ — âptâ.

4. <sup>a</sup> cittam ca cittiḥ cā ”-kūtam cā ”-kūtiḥ ca  
 vi-jnātam ca vi-jñānam ca mānaḥ ca çākvarîḥ ca dār-  
 çaç ca pūrṇā-māsaḥ ca bṛihac ca ratham-tarām ca.  
<sup>b</sup> prajā-patir jâyân indrāya vṛishṇe prā ’yachad ugrāḥ pri-  
 tanājyeshu<sup>1,2</sup> tasmai viçah sám anamanta sârvâḥ, sâ ugrāḥ  
 sâ hí hávyo babhūva.<sup>2</sup> devâ-’surâḥ sám-yattâ âsant, sâ  
 indrah prajā-patim ūpâ ’dhâvat, tasmâ etāñ jâyân<sup>3u.4</sup> prā  
 ’yachat, tñ ajuhot; táto vai devā ásurân ajayan; yád ája-  
 yan táj jâyânām jaya-tváṁ. spârdhamānenai ’té hotavyâ,  
 jáyaty evá tām prítanām || 1 || ūpa, páñcaviṁṣatiḥ ca || 4 ||

3, 4, 6, 1.2. — Pâr. 1, 5. — prítanājyeshu — hotavyâḥ.

5. <sup>a</sup> agnir bhûtānām ādhi-patiḥ sâ mâ ’vatv, indro  
 jyeshṭhānām, yamāḥ prithivyā, vâyúr antârikshasya<sup>1</sup>, sūryo  
 divāç, candramâ<sup>1</sup> nâkshatrānām, bṛhaspâtir<sup>1</sup> bráhmano,  
 mitrāḥ satyānām, váruṇo ’pāṁ, samudrāḥ<sup>1</sup> srotyānām, ān-  
 naṁ sām-râjyānām ādhi-patiḥ tán mâ ’vatu, sóma ósha-  
 dhînâṁ<sup>1</sup>, savitā pra-savānâṁ, rudrah paçúnām, tvásṭâ rû-

4. jayâkhyamantrataddhomâḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> | fehlt ABW.  
<sup>3</sup> <sup>0</sup>n AW, s. P. 5, 24. <sup>4</sup> s. Pân. 6, 1, 202.

5. abhyâtânâḥ. <sup>1</sup> ohne avagraha.