

mena tvâ " tanacmî 'ndrâya dádhi | <sup>n</sup> vishṇo havyaṁ ra-  
kshasva || 1 || sómenâ, 'shṭaú ca || 3 ||

B. 3, 2, 3, 1-12. — K. 1, 3. 31, 2. — Vs. 1, 2-4. Ç. 1, 7,  
1, 11-21. Kâ. 4, 2, 19-34. — devayajyâyâ iti deva-yajyâyai |  
mâtariçvānaḥ — viçvadhâyâ iti viçva-dhâyâḥ — hvâḥ —  
çatadhâram iti çata-dhâram — sahasrâdhâram iti sahasrâ-  
-dhâram | hutâḥ — svâhâ | dyâvâprithivîbhyâm iti dyâvâ-  
-prithivîbhyâm — viçvâyur iti viçva-âyurḥ — viçvavyâcâ  
iti viçva-vyâcâḥ — viçvakarmeti viçva-karmâ | sam iti —  
ritâvarîr ity rita-varîḥ — madhûmattamâ iti madhûmat-  
-tamâḥ — eti — vishṇo iti.

4. <sup>a</sup> kârmaṇe vām, devébhyaḥ çakeyaṁ | <sup>b</sup> veshâya  
tvâ | <sup>c</sup> praty-ushtâṁ rākshaḥ, praty-ushtâ árâtayaḥ | <sup>d</sup> dhūr  
asi | <sup>e</sup> dhûrva tám yò 'smān dhûrvati, tám dhûrva yām  
vayām dhûrvāmas | <sup>f</sup> tvām devānām asi sāsni-tamam pāpri-  
-tamam júshta-tamam vāhni-tamam deva-hūtamam | <sup>g</sup> áhru-  
tam asi havir-dhānam | <sup>h</sup> drīḥasva, mã hvâr | <sup>i</sup> mitrásya  
tvâ cākshushâ pré 'kshe | <sup>k</sup> mã bhér<sup>1</sup>, mã sám vikthâ, mã  
tvâ || 1 || hiosisham | <sup>l</sup> urú vātâya | <sup>m</sup> devāsya tvâ savitúḥ  
pra-savè 'çvínor bâhú-bhyâm pūshnó hástâbhyâm agnáye  
júshtaṁ nír vapāmy, agní-shómâbhyâm | <sup>n</sup> idām devānām,  
idām u naḥ sahâ | <sup>o</sup> sphātyai tvâ, nâ 'rātyai | <sup>p</sup> súvar abhí  
ví khyesham vaiçvānarām<sup>2</sup> jyótir | <sup>q</sup> drīḥantām duryâ  
dyāvâ-prithivyór | <sup>r</sup> urv antáriksham<sup>2</sup> ánv ihy | <sup>s</sup> ádityâs tvo  
'pá-sthe sâdayāmy | <sup>t</sup> ágne havyaṁ rakshasva || 2 || mã tvâ,  
shátcatvâriṣṭac ca || 4 ||

B. 3, 2, 4, 1-7. — K. 1, 4. 31, 3. — Vs. 1, 6-11. Ç. 1, 1,  
2, 1-23. Kâ. 2, 3, 10-27. — pratyushtaṁ iti prati-ushtaṁ —  
pratyushtâ iti prati-ushtâḥ — sasnitamam iti sasni-tamam |  
papritamam iti papri-tamam | jushatamam iti jusha-tamam |

4-13. pratipáddina kartavyam; 4. havirnirvâpaḥ. <sup>1</sup> betont. <sup>2</sup> ohne  
avagraha.