

vỳ-oma || ^f védim âhuḥ páram ántam prithivyā yajnam âhur
bhúvanasya nâbhim | sómam âhur vṛishṇo áçvasya⁹ réto
brahmaí 'vá vâcâḥ paramám vỳ-oma || 2 || sūrya ekâkī carati,
shátcatvâriṣṭac ca || 18 ||

B. 3, 9, 5, 1-5. — K. Aç. 4, 7. — Vs. 23, 9-12. 53. 54. 61. 62.
Ç. 13, 2, 6, 10-17. 5, 2, 12-22. Kâ. 20, 5, 20-22. 7, 10-15. — Çâṅkh.
16, 5, 1-6. Âçval. 10, 9, 1-3. Lâṭy. 9, 10, 8-14. — aviḥ — u |
svit — candramâḥ — prithivyâḥ.

19. ^aámbe ámbâly¹ ámbike², ^bná mâ nayati kâç
caná⁴ | sasásty açvakâḥ || ^csú-bhage⁵ kâmpîla-vâsini⁶ su-
var-gé loké sám pró "rṇvâthâm⁷ | ^dá 'hám ajâni garbha-
-dhâm, á tvám ajâsi garbha-dhâm | ^etaú sahâ catúraḥ pa-
dâḥ sám prá sârayâvahai | ^fvṛishâ vâṇ reto-dhâ réto da-
dhâtû. ^gt sakthýor grîdâm dheby añjim úd-añjim
ánv aja | yá strîṇâm jîva-bhójano yá âsâm || 1 || bila-dhâ-

19. açvasya maraṇottarakâlina upacâraḥ (râjapatnînâṃ vilâparûpo mṛi-
tâçvopacâraḥ). ¹ so (⁰e a⁰) AW, s. P. 11, 17. Pân. VI, 1, 118.

² uttamâ madhyamâ adhamâ ce 'ty evaṃ trividhâ râjapatnyaḥ tâs tîsras
tribhir mâtṛivâcakaiḥ padaiḥ pratiprasthâtrâ sambodhyante. ³ evaṃ

sambodhyâ "hûtânâṃ tîrṇâṃ madhye pradhâna-bhûtâ mahishy uttaram vakti,
kaçcid api pumân mâṃ bhogârtham rahasi nai 'va nayati, esho 'çvakâḥ
sasasti nidrâṃ karoti, bhogâbhâvaduḥkhena enena (?) garhârtho 'yam ka-
pratyayaḥ, kutsito 'çva ity arthaḥ. ⁴ ohne avagraha. ⁵ he çobha-

nabhage mahishi. ⁶ ⁰nî (!) C., kâmpîlaçabdena çlâghyo vastravi-
çesha (!) ucyate (vgl. kambala). ⁷ tâdṛiçî tvam açvaç co 'bhau svarga-

sadṛiçe 'smin sthâne idam kshaumavastram samyag âchâdayatam. ⁸ âchâd-
yamânâ ca tenâ 'çvena sahai 'vam brûhi, he açva garbhadhâriṇam tvâm
aham mahishî âbhimukhyena prâpnavâni, tvam api garbhadhâtrîm mâṃ
âbhimukhyena prâpnuhi. ⁹ he açva yas tvam yâ câ 'ham mahishî tâv

âvâm ubhau madîyam pâdadvayam tvadîyam paçcâdbhâgavartipâdadvayam
ity evaṃ caturaḥ pâdân, samgatâḥ parasparam çlishtâ yathâ bhavanti tathâ
prasritân karavâva. ¹⁰ yuvayor madhye vṛishâ secako 'çvaḥ siṇcatv

ity adhyâhâraḥ (!), retodhâḥ vîryadhâriṇî tvadîyam reto dhârayatu.

¹¹ he açva grîda(m) tvadîyam gudasamîpavartinam paçcâtyam bhâgam
mahishîsambandhin(y)or ūrvor ūrdhvaṃ sthâpaya; ajyate strîtvam abhivya-
yate 'nenety añjir yoniḥ, tathâ puṇstvam abhivyaajyate 'neneti medhro 'py
añjiḥ, sarvonnataç câ 'sâv añjiç cety udañjiḥ, he açva mahishîsambandham
añjim anulakshya tvadîyam udañjim aja preraya.