

-âroḥanti — atho iti — ete iti — añjasâyānī ity añjasā-
-ayānī | srutī iti — abhyâroḥantīty abhi-âroḥanti — praty-
avarūḍhyā iti prati-avarūḍhyai | atho iti | pratishṭhityā iti
prati-sthityai — ridhvā | ud iti — yāḥ | daṇā.

6. indro vai sa-driṇ devâtâbhir¹ âsīt, sâ nâ vy-âvṛi-
tam agachat, sâ prajā-patim upâ 'dhâvat, tasmâ etām pañ-
cadaṇa-râtrām prâ 'yachat, tām â 'harat, tēnâ 'yajata,
tâto vai sô 'nyâbhir devâtâbhir vy-âvṛitam agachad; yâ
evām vidvâṇsaḥ pañcadaṇa-râtrām âsate vy-âvṛitam evâ
pâpmânâ bhrâtrivyeṇa gachanti. jyôtir gaúr âyur iti
try-ahô bhavatī, 'yām vāvâ jyôtir antâriksham¹ || 1 ||

gaúr asāv âyur, eshv evâ lokēshu prâti tishṭhanty. âsat-
tram² vâ etād yād achando-mām, yâc chando-mâ bhāv-
anti tēna sattram², devâtâ evâ prishṭhâir âva rundhate³

paçũ chando-mâir⁴, ôjo vai vîryam prishṭhâni paçâ-
vaç chando-mâ, ôjasy evâ vîrye paçûshu prâti tishṭhanti.

pañcadaṇa-râtrô bhavati, pañca-daṇô vâjro, vâjram evâ
bhrâtrivyebhyah prâ haranty. ati-râtrâv abhîto¹ bhav-
ata, indriyâsya pâri-grîhîtyai || 2 || antâriksham, indriyâsyai,

'kaṁ ca || 6 ||

sadriṇṇ iti sa-driṇ — eti | aharat — ye | evam — chan-
domâ iti chandah-mâḥ — rundhate.

7. indro vai çithilâ ivâ 'prati-shṭhita âsīt, sô 'surebhyo
'bibhet, sâ prajā-patim upâ 'dhâvat, tasmâ etām pañca-
daṇa-râtrām vâjram prâ 'yachat, tēnâ 'surân parâ-bhāvya
vi-jîtya çriyam agachad, agni-shṭûtâ pâpmânâ nîr adah-
ata¹ pañcadaṇa-râtrēṇau 'jo bālam indriyam vîryam

6. pañcadaṇarâtraḥ.

¹ ohne avagraha.

² 0satr⁰ ACDW.

³ unbetont.

⁴ 0nch⁰ AW.

7. dvitīyah pañcadaṇarâtraḥ.

¹ unbetont.