

çúshkâ-'gram vṛiçced, eshá vai vānaspátînâm¹ apaçavyò,
 'paçúr evá bhavati; yám kāmáyeta: paçu-mānt syād iti
 bahu-parṇām tásmāi bahu-çākhām vṛiçced, eshá vai || 4 ||
 vānaspátînâm paçavyāḥ, paçu-mān evá bhavati; prāti-
 -shṭhitam vṛiçcet pratishṭhā-kāmasyai, 'shá vai vānaspátînâm
 prāti-shṭhito yāḥ samé bhūmyai svād yóne rūḍhāḥ práty
 evá tishṭhati. yāḥ pratyāññ¹ úpa-natas tám vṛiçcet, sá
 hí médham abhy úpa-nataḥ⁷. páñcā-'ratnim tásmāi
 vṛiçced yám kāmáyeto: 'pai 'nam út-taro yajno named iti,
 páñcā-'ksharā pañktiḥ, pāñkto yajnā, úpai 'nam út-taro
 yajnāḥ || 5 || namati; shād-aratnim pratishṭhā-kāmasya,
 shād vā rítava, rítushv evá prāti tishṭhati; saptā-'ratnim
 paçú-kāmasya, saptá-padā çákvarī, paçávaḥ çákvarī, paçūn
 evā 'va runddhe⁸; návā-'ratnim téjas-kāmasya, tri-vṛitā
 stómena sám-mitam, téjas tri-vṛit, tejasvī¹ evá bhavaty;
 ékādaçā-'ratnim indriyā-kāmasyai, 'kādaçā-'ksharā trisṭúg¹,
 indriyām trisṭúg, indriyāvī¹ evá bhavati; páñcadaçā-
 -'ratnim bhrātrivya-vataḥ, pañca-daçó vájro, bhrātrivyā-'bhi-
 bhūtyai; saptádaçā-'ratnim prajā-kāmasya, sapta-daçāḥ
 prajā-patiḥ, prajā-pater āptyā; ékaviçaty-aratnim pra-
 tishṭhā-kāmasyai, 'ka-viçā stómānām prati-shṭhā, prāti-
 -shṭhityā. asṭā-'çrir bhavaty, asṭā-'ksharā gāyatrī, téjo
 gāyatrī, gāyatrī yajna-mukhām, téjasai 'vá gāyatriyā yajna-
 -mukhéna sám-mitaḥ || 6 || jushe, sátejasam, ánakshasaṅgam, bahu-
 çākhām vṛiçced eshá vai, yajnā úpai 'nam úttaro yajnā, āptyā, ékān ná
 viçatīç ca || 3 ||

1, 3, 5, 1. — K. 26, 3. 4. — Ç. 3, 6, 4, 1-27. — vaishṇavyā |
 ricā — achā | eti — devatāyā | achā | eti | atīti | anyān
 — na | anyān | upeti — upaitīty úpa-eti — parāḥ | avāraiḥ
 — devayajyāyā iti deva-yajyāyai | iti — svadhīta iti sva-

4. ' nicht komponiert mit abhi (nach CD). * rundhe ABCDW.