

— avàdate — apàçyate — açrinvate — amanasè — aretas-  
kâyety aretaḥ-kâya — alomakâya — atvakkâya — carman-  
vata iti carman-vate — acarmakâya — alohitâya — mâ-  
sanvata iti mânsan-vatè — amâçsakâya — asnâvakâya —  
asthanvata ity āsthan-vatè — anasthikâya — majjanvata iti  
majjan-vatè — amajjakâya — aṅginè — anaṅgâya — âtmanè  
— anâtmane.

13. kās tvâ yunakti sâ tvâ yunaktu, víshṇus tvâ yu-  
naktv, asyâ yajnâsyâ 'rddhyai<sup>1</sup> máhyaç sám-natyâ<sup>2</sup>,  
amúshmai kāmâyā; "yushe tvâ prâ-'nâya tvâ 'pâ-'nâya tvâ  
vy-ânâya tvâ, vṃ-ushtyai tvâ, rayyai tvâ rādhasè tvâ, ghó-  
shâya tvā pōshâya tvâ "rād-ghoshâyā<sup>3</sup> tvâ, prá-cyutyai<sup>4</sup>  
tvâ || 1 || kò, 'shṭātriçat || 13 ||

B. 3, 8, 18, 4. — K. Aç. 5, 9. — řidhyai — samnātyā iti  
sam-natyai — vyānāyeti vi-anāyā — vyūshṭyā iti vi-ushtyai  
— ārādghoshāyety ārāt-ghoshâyā.

14. agnāye gāyatrāya tri-vṛite rātham-tarāya vā-  
santāyā 'shṭā-kapāla, indrāya traishṭubhāya<sup>1</sup> pañca-da-  
çāya bārhatāya graishmāyai 'kādaça-kapālo, víçvebhyo  
devébhyo jāgatebhyah sapta-daçébhyo vairûpébhyo<sup>1</sup> vār-  
shikebhyo dvādaça-kapālo, mitrā-vāruṇābhyām ānu-  
-shṭubhābhyām eka-viçābhyām vairājābhyāç<sup>1</sup> çāradābhyām  
payasyā<sup>2</sup>, brīhaspātaye<sup>1</sup> pāñktāya tri-ṇavāya çākvarāya  
hāimantikāya carūḥ, savitrā āti-chandasāya trayas-triç-  
çāya raivatāya çaiçirāya dvādaça-kapāló, 'dityai víshṇu-  
-patnyai carúr, agnāye vaiçvānarāya<sup>1</sup> dvādaça-kapāló,

13. paridhimantrāḥ. <sup>1</sup> 0rdhy<sup>0</sup> AW, řidhy<sup>0</sup> CD. <sup>2</sup> mām prati  
sarveshām prāṇinām samnamanāya. <sup>3</sup> dūraçabdagrāhitvam. <sup>4</sup> sar-  
vaduḥkhanivṛittih.

14. 15. daçahaviḥ sarvapṛishṭhā. <sup>1</sup> ohne avagraha. <sup>2</sup> payasi  
bhavā āmikshā.