mâsâḥ | nishaṇṇâ iti ni-sannâḥ — nyashadâmeti i ni-asas dâma — u | tu | vai — ardhâḥ — âsâmahai — açraddhas yety açrat-dhayâ — imâḥ — mâsu — gosanîti go-sani.

3. prathamé mâsí¹ prishṭhãny úpa yanti madhyamá úpa yanty ut-tamá úpa yanti. tád âhur²: yãṃ vaí trír ékasyã 'hna upa-sĩdanti dahráṃ vaí sã 'parâbhyâṃ dóhâ=bhyâṃ duhé 'tha kútaḥ sã dhokshyate yãṃ dvãdaça³ kṛítva upa-sĩdantǐ 'ti, saṃ-vatsaráʊ sam-pãdyo 't-tamé mâsí sakṛít³ pṛishṭhấny úpe 'yus, tád yájamânâ yajnám paçũn áva rundhate. samudráṃ³ vaí || 1 || etè 'navârám apârám prá plavante⁴ yé saṃ-vatsarám upa-yánti, yád bṛihad=rathaṃtaré⁵ anv-árjeyur yáthâ mádhye samudrásya³ plavám 6 anv-árjeyus tâdṛík³ tád, ánut-sargam² bṛihad=rathaṃtarābhyâm itvã prati-shṭhãṃ gachanti, sárvebhyo vaí kấmebhyaḥ saṃ-dhír duhe³, tád yájamânâḥ sárvân kã=mân áva rundhate³ || 2 || samudráṃ vaí, cátustrioçac ca || 3 ||

K. 33, 5. — madhyame — uttama ity út-tame — tat | âhuḥ — sâ | apàrâbhyâm — upeti | iyuḥ — yajàmânâḥ — ete | anavâram — anvarjèyur ity ànu-arjèyuḥ.

4. samânỳa¹ rico bhavanti, manushya-lokó vấ rico, manushya-lokấd evá ná yanty. anyád-anyat sấma bhav=

^{3.} pṛishṭhyashaḍahavishayo vikalpaḥ. ¹ sarveshu mâseshu pṛishṭhyashaḍaho nâ 'nushṭheyaḥ, kiṃtu prathamamadhyamottameshu trishv eva mâseshu. ² pakshântaraṃ vidhatte; gosamânasya pṛishṭhyashaḍahasyâ 'pi mâsatrayânushṭhânam anucitaṃ, kim u dvâdaçamâsânushṭhânam, tasmât saṃ vatsaram anushṭhâyâ 'nt(im)e mâsi sakṛid eva pṛishṭhyaḥ shaḍaho 'nushṭheyaḥ, itareshu tu mâseshu pañcamenâ 'bhiplavashaḍahenai 'va mâsapūraṇam. ⁴ bâhubhyâṃ taritum ichanti. ⁶ s. P. 4, 11. ⁶ taraṇasâs dhanam. ⁶ kadâcid apy aparityajya. ⁶ anyadîyenâ 'pi vatsena dogs dhuṃ çakyâ gauḥ saṃdhir ity ucyate, sâ ca saṃdhiḥ sarvebhyaḥ kâsmebhyo duhe yathâ-yathâ kshîram apekshitaṃ tathâ-tathâ yaṃ kaṃcid vatsam âdâya dogdhuṃ çakyate. ൌ anyadîyâbhyâm prakṛitigatâbhyâm bṛihadrathaṃtarâbhyâṃ tattaddine prayujyamânâbhyâm.

^{4.} dvitiyashanmâsâtmaka uttare pakshasi prakâraviçeshah (rigaikyam sâmanânâtvam ca). 1 ohne avagraha.