6. shaḍ-ahaír[1] mā́sânt sam-pā́dyā́ 'har út sṛijanti, shaḍ-
-ahaír hí mā́sânt sam-pácyanty.   ardha-mā́saír[2] mā́sânt
sam-pā́dyā́ 'har út sṛijanty, ardha-mā́saír hí mā́sânt sam-
-pácyanty.   amâ-vâsỳayâ[3] mā́sânt sam-pā́dyā́ 'har út sṛij-
anty, amâ-vâsỳayâ hí mā́sânt sam-pácyanti.   paurṇa-
-mâsyā́[4] mā́sânt sam-pā́dyā́ 'har út sṛijanti, paurṇa-mâsyā́
hí mā́sânt sam-pácyanti.   yó vaí pûrṇá â-siñcáti   párâ
sá siñcati, yáḥ pûrṇā́d ud-ácati ‖ 1 ‖   prâ-'ṇám asmint sá
dadhâti[5]; yát paurṇa-mâsyā́ mā́sânt sam-pā́dyā́ 'har ut-
-sṛijánti   saṃ-vatsarā́yai 'vá tát prâ-'ṇáṃ dadhati, tád
ánu sattríṇaḥ[6] prā́ 'ṇanti[7].   yád áhar nó 't-sṛijéyur yáthâ
dṛítir úpa-naddho vi-pátaty   eváu saṃ-vatsaró ví pated[8],
ā́rtim[9] ā́ 'rcheyur[10], yát paurṇa-mâsyā́ mā́sânt sam-pā́dyā́
'har ut-sṛijánti   saṃ-vatsarā́yai 'vá tád ud-ânáṃ dádhati,
tád ánu sattríṇa[6] út ‖ 2 ‖   ananti, nā́ "rtim[9] ā́ 'rchanti[10].

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6. gavâmayanasya guṇavikârarûpaḥ [ahar]utsargaḥ (s. Naksh. 2, 282).
[1] ye 'bhiplavashaḍahâs taiḥ pañcakṛitva âvṛittaiḥ ekam mâsam anushṭhâyâ
'nantare mâse prathamadine kartavyaṃ jyotirâkhyam ahar utsṛijeyuḥ, yadvâ
caturbhir abhiplavair ekena pṛishṭhyena ca mâsaṃ samâpyo 'ttaram ahar
utsrashṭavyam; yasmâl loke 'pi pañcabhiḥ shaḍahais triñçad dinâni gaṇayitvâ
sâvanamâso 'yam iti niçcinvanti.   [2] pûrvasmin pakshe prâyaṇîyârambha-
ṇîyâv aharviçeshau dvau parityajya tṛitîyadine shaḍahasyâ "rambhaḥ, tad-
ârabhya triñçaddinâtmake sâvanamâse gate sati tata ûrdhvam ahar ut-
srashṭavyam; idânîm prâyaṇîyadînam ârabhya pañcadaçadinâtmakâbhyâṃ dvâ-
bhyâm ardhamâsâbhyâm ekam mâsaṃ samâpya tadanantarabhâvy ahar ut-
srashṭavyaṃ, loke hi dvâbhyâm ardhamâsâbhyâm eko nishpadyata ity evam
ardhamâsair eva mâsasvarûpaṃ niçcinvanti.   [3] tad idam pakshadvayaṃ
sâvanamâsâbhiprâyam, atha cândramâsâbhiprâyeṇa pakshadvayaṃ; cân-
dramâsa(°mǎsa°Cod.)darçinaḥ kecid amâvâsyayâ mâsasamâptiṃ niçcinvanti, ato
'trâ 'pi tathaiva mâsaṃ samâpya çuklapratipadi yad ahar anushṭheyaṃ tat
parityâjyam.   [4] cândramâsam (°mǎsam Cod.) âçrityaiva pakshântaram
âha; çuklapratipadam ârabhyâ 'mâvâsyântaç cândro mâsa ity atîtaḥ pakshaḥ,
kṛishṇapratipadam ârabbya paurṇamâsyanta ity apara(ḥ) pakshaḥ, etasmin
kṛishṇapratipadi yad ahaḥ prâptaṃ tad utsrashṭavyam.   [5] ghṛitakshîrâdinâ
pûrṇe pâtre punar apy upari yad dravyam âsiñcati   sa bhûmau pâtayitvâ
tad dravyaṃ vinâçayati, yas tu buddhimân pûrṇât pâtrât svalpam uddhar-
ati so 'smin pâtre prâṇarûpaṃ vâyuṃ dadhâti.   [6] sâtr° ACDW.   [7] s.
P. 7, 5.   [8] udakapûrṇo dṛitir dṛiḍham badhyamâno 'pi yathâ dvaidhî-
bhâvena naçyati evaṃ saṃvatsarâtmakaḥ kratur vinaçyet.   [9] ohne
avagraha.   [10] so (ârch°) AW, s. P. 10, 9.