

tráśya çastrám || 1 || asy, ūrjam máhyaç çastrám duhâm,
 ā mā çastráśya çastrám gamyād. ^{i 2}indriyā-vanto ³vanā-
 mahe dhukshîmāhi pra-jām íśham | ^ksā me satyā -çîr de-
 véshu bhûyād. ¹brahma-varcasám mǎ " gamyât || ^{m 4}yajnó
 babhûva sá ā babhûva sá prá jajne sá vāvṛidhe | sá devā-
 nām ádhi-patir babhûva só asmāç ⁵ádhi-patîn ⁶karotu va-
 yāç syāma pátayo rayínām || ⁿyajnó vā vai || 2 || yajnā-
 -patim duhé yajnā-patir vā yajnam duhe; sá yá stuta-
 -çastráyor dóham ávidvān yájate tam yajnó duhe sá
 ishṭvā pāpîyān bhavati, yá enayor dóham vidvān yájate
 sá yajnam duhe sá ishṭvā vāsîyān bhavati; stutáśya
 stutám asy ūrjam máhyaç stutám duhâm ā mā stutáśya
 stutám gamyāç chastráśya çastrám asy ūrjam má-
 hyaç çastrám duhâm ā mā çastráśya çastrám gamyād ity
 āhai, 'shā vai stuta-çastráyor dóhas, tam yá evām vidvān
 yájate duhá evā yajnam ishṭvā vāsîyān bhavati || 3 ||
 çastrám, vai, çastrám duhâm, dvāviçatiç ca || 7 ||

Ç. 4, 6, 6, 7. Kâ. 11, 1, 20. — °Çânkh. 6, 8, 6. Kauç. 108.
 — ^fKâ. 11, 1, 19. Çânkh. 6, 8, 6. Pañc. 1, 9, 1. Lâṭy. 5, 11, 9. —
 s. ⁱPañc. 1, 3, 8. — preti | āha — suva — brahmā | āyushma-
 tyāḥ — tanûpād iti tanû-pāt — satyāḥ — santu⁷ — âkûtaya
 ity â-kûtayaḥ — indriyāvanta itindriya-vantaḥ — satyā | âçîr
 ity ā-çîḥ — mā | eti — saḥ | eti — saḥ | asmān — saḥ |
 yaḥ — tam | yajnaḥ | duhe — eṣhaḥ | vai — duhe | eva.

8. ^açyenāya pátvane svāhā¹ vāt² svayām-abhigûr-
 tâya nāmo, vi-shṭambhāya dhármaṇe svāhā vāt sv. n.,

7. ² so schon I, 6, 4, 2. 3. ³ s. P. 3, 5. ⁴ so schon I, 6, 6, 4.
⁵ so (°o a°) ABW, s. P. 11, 9. 9, 21. ⁶ so (°âç a°) ABW, s. P. 9, 21.
⁷ unbetont.

8. tritīyasavanagatâ mādhyam̐dinasavanagatâ homaviçeshamantrāḥ (prā-
 sthitayājyākhyahomādyāḥ); a. b gehört hinter I, 4, 22, c-g (h) an den Schluß
 von I, 4, 43, i-m zwischen I, 4, 22. 23, n-r zwischen I, 4, 27. 28. ¹ ohne
 avagraha. ² nach dem kalpa (B. p. 138) gehört vāt (= avaçyam, schol.)
 an den Beginn des zweiten Absatzes, nicht zum Schluß des ersten.