

âtmān adhatta. yā evāṃ vidvāṃsah pañcadaça-râtrām  
 āsate bhrātrivyaṇ evā parā-bhāvya vi-jītya çriyaṃ gach-  
 anty, agni-shūtā pāpmānaṃ nīḥ || 1 || dahante<sup>1</sup> pañca-  
 daça-râtrēṇau 'jo bālam indriyaṃ vīryaṃ âtmān dadhata.

etā evā paçavyāḥ, pañca-daça vā ardha-māsasya râtrayo,  
 'rdhamāsa-çāḥ saṃ-vatsarā āpyate, saṃ-vatsarām paçavō  
 'nu prā jāyante, tasmāt paçavyā. etā evā suvar-gyāḥ,  
 pañca-daça vā ardha-māsasya râtrayo, 'rdhamāsa-çāḥ saṃ-  
 vatsarā āpyate, saṃ-vatsarāḥ suvar-gō lokās, tasmāt suvar-  
 -gyā. jyōtir gaūr āyur iti try-ahō bhavati, 'yāṃ vāvā  
 jyōtir antārikshaṃ<sup>2</sup> || 2 || gaūr asāv āyur, imān evā  
 lokān abhy-ārohani<sup>3</sup>. yād anyātaḥ<sup>2</sup> priṣṭhāni syūr<sup>bis</sup><sup>4</sup>  
 srutī<sup>5</sup>, tābhyāṃ evā suvar-gāṃ lokām || 3 || yanti. pá-  
 rāñco<sup>2</sup> vā<sup>bis</sup><sup>4</sup> riddhvō<sup>6</sup> 't tishṭhanti. pañcadaçai 'tās;  
 tāsāṃ yā daça<sup>bis</sup><sup>4</sup> āva rundhate, yāḥ pañca pañca diçāḥ

dikshv evā prāti tishṭhanti. ati-râtrāv abhīto<sup>2</sup> bhavata,  
 indriyasya vīryasya pra-jāyai paçūnām pári-grihītyai || 1 ||  
 gachanty agnishtūtā pāpmānaṃ nīr, antārikshaṃ, lokām, prajāyai, dvē ca || 7 ||

adaha<sup>7</sup> — ye | evam — dahante<sup>8</sup> — dadhate — anū |  
 preti | jāyante — suvargyā iti suvaḥ-gyāḥ | jyotiḥ — abhyā-  
 rôhantīty abhi-ârohani — atho iti — ete iti — añjasāyānī  
 ity añjasā-ayānī | srutī iti — abhyârôhantīty abhi-ârohani  
 — pratyavârûdhyā iti prati-avârûdhyai | atho iti | prati-  
 shṭhityā iti prati-sthityai — riddhvā<sup>6</sup> — yāḥ | daça.

8. prajā-patir akāmayatā: 'nnā-'dāḥ syām iti, sá etāc  
 sapta-daça-râtrām apaçyat, tám ā 'harat, tēnā 'yajata,  
 táto vai sò 'nnā-'dò 'bhavad; yā evāṃ vidvāṃsah sapta-daça-  
 -râtrām āsate 'nnā-'dā evā bhavanti. pañcā-'hó bhav-

7. <sup>2</sup> ohne avagraha.

<sup>3</sup> als Compositum.

<sup>4</sup> s. VII, 3, 5, 2. 3.

<sup>5</sup> s. P, 4, 52.

<sup>6</sup> riddhvō ACDW.

<sup>7</sup> adahat D prima manu.

<sup>8</sup> da-

hanti D prima manu.

8. saptadaçarâtraḥ.