

prajā-patiḥ, tāsyā etac chrótram yád valmíko; 'gním pu-
rîshyāma āngirasvād⁷ bharishyāma iti valmíka-vapām
úpa tishṭhate, sâ-'kshād evā prajā-pataye prati-prócyā 'gní-
sām bharaty. agnīm purîshyāma āngirasvād⁷ bhar-
āma ity āha, yēna sam-gáchate vājam evā 'sya vṛĩkté⁵.
'nṽ agnir ushásām ágram || 5 || akhyad ity āhā, 'nu-
-khyātyā. ā-gátya vājy ádhvana ā-krāmya vājin
prithivīm ity āhe, 'chāty evai 'nam pūrvayā vindāty
út-tarayā. dvābhyām ā krāmayati, prati-shṭhityā; ānu-
-rūpābhyām, tásmād ānu-rūpāḥ paçāvah prá jāyante.
dyaús te¹¹ prishṭhām prithivī sadhá-stham ity
āhai, 'bhyó vā etam lokébhyah prajā-patiḥ sám airayad,
rūpām evā 'syai 'tán mahimānam vy-ácashte³. vajrī vā
eshā yád áçvo, dād-bhir anyátodad-bhyo bhūyān lóma-
-bhir¹² ubhayādad-bhyo; yām dvishyāt tám adhas-padām¹³
dhyāyed, vājrenai 'vai 'nao strĩnute || 6 || āha, pápiyān, rudrād
evā, yénā, 'gram, vajrī vai, saptádaça ca || 2 ||

4, 1, 2, 1-3. — K. 19, 2. 3. — Ç. 6, 3, 2, 2 - 3, 12. — vyrid-
dham iti vi-riddham — ayajushkenety ayajuh-kena | kriyatē
— yajushkrityā iti yajuh-krityai — eva | asya | etat —
vyácashta iti vi-ácashte — asāti — sthāpayati — asattara
ity asāt-tarah — tavastāram iti tavah-tāram — yogēyoga
iti yogē-yoge — havāmahe — nilāyata — vajrī — raudrāḥ —
niryācyeti nih-yācyā — achā¹⁰ | ibi — sâyātanam iti sa-
-āyatanam — achā¹⁰ | imaḥ — tasyāḥ | etat — sākshād iti
sa-akshāt — anv iti | agnih — anukhyātyā ity anu-khyātyai
— vājī — ichati — pratisṭhityā iti prati-sthityai — ebhyah |
vai — eva | asya | etat — vyácashta iti vi-ácashte — vai
— bhūyān — adhaspadam ity ádhaḥ-padam.

3. út krāmó 'd akramíd iti dvābhyām út krām-

2. ¹¹ so (°s te) AW. ¹² °yānlo° W. ¹³ s. P. 8, 23. 33 schol.

3. utkramayyā 'çvam bhūsamskāro jalādibhiḥ.