

mâya tvâ, rayyai tvâ pôshâya tvâ; ^fprithivyai tvâ 'ntârî-
kshâya tvâ divé tvâ; ^gsaté tvâ 'sate tvâ, 'd-bhyás tvaú
'shadhî-bhyas^g tvâ, víçvebhyas tvâ bhûtébhyah || 1 || dharú-
nah, páñcaviçatiç ca || 11 ||

B. 3, 8, 3, 2-6. ^g7, 3. — K. Aç.⁴ 1, 2. — ^{a-c}Vs. 22, 1-3. Ç.
13, 1, 2, 1-3. Kâ. 20, 1, 27. 28. — dade — pûrvé — sâmân-
saram | ârapantîty â-rapantî — yantâ | asi | dhartâ | asi —
yantâ | asi — dhartâ | asi — asâte | tvâ — oshâdhîbhya
ity oshâdhi-bhyah.

12. ^avi-bhûr mâtṛā pra-bhûh pitṛā, 'çvo 'si háyo 'sy
átyo 'si náro 'sy árvā 'si sáptir asi vâjy asi vrîshâ 'si nṛi-
-mánâ¹ asi, yáyur námā 'sy, âdityānām pátvā² 'nv ihy.
^bagnāye svāhā³, svāhe 'ndrāgnî-bhyā, svāhā prajā-pa-
taye, svāhā víçvebhyo devébhyah, svāhā sárvaḥbhyo devā-
tābhyā³. ^cihā dhṛitih svāhe, 'há ví-dhṛitih svāhe, 'há
rāntih svāhe, 'há rāmatih svāhā. ^dbhûr asi bhuvé tvâ
bhāvya tvâ bhavishyaté tvâ, víçvebhyas tvâ bhûtébhyo.
^edévā âçā-pālā etām devébhyo 'çvam médhāya pró-'kshitam
gopâyata || 1 || rāntih svāhā, dvāviçatiç ca || 12 ||

B. 3, 8, 9, 1-3. 17, 1. 9, 19, 1. — K. Aç. 1, 3. — Vs. 22, 19.
Ç. 13, 1, 6, 1. 2. (4, 2, 15). Kâ. 20, 2, 18 - 3, 4. — vâjî — nṛimanā
itî nṛi-manāḥ — námā — patvā | anv itî — agnayē | svāhā |
svāhā — prokshitam itî pra-ukshitam | gopâyata.

13. ā-'yanāya svāhā¹, prā-'yanāya svāho, 'd-drāvāya²

11. ³s. P. 3, 7. ⁴K. Aç. stimmt auch hier durchweg auf das Ge-
nauste zu Ts., während Vs. sehr differirt (wobei einige specielle Beziehun-
gen zu T. Br. eintreten).

12. açvanāmāni. ¹s. P. 7, 9. ²pátyā W. ³ohne avagraha.

13. uddrāvāḥ. ¹ohne avagraha. ²⁰hodrā⁰, ⁰hodru⁰ C vor
itî; kecana dhûrtā açvā gantum anichantas tâḍitāḥ santāḥ pûrvapādāḥ unnam-
ayanti, anye câ 'parau pādāḥ unnamayanti, tad ubhayam ud(d)rāvod(d)ruta-
çabdābhyām abhidhīyate.