

dadhâti. tri-vṛid asi pra-vṛid asī 'ty âha, mithu-
na-tvāya. saṃ-rohò 'si nî-rohò 'sī 'ty âha, prá-
-jātyai. vasukò 'si vésa-çrîr asi vāsyashtir³
asī 'ty âha, prati-shthityai || 5 || jinvé 'ty, áva, prajā jinva, prâ-
nām, triṣṭác ca || 2 ||

4, 4, 1, 1-3. 5, 3, 6, 1-3. — K. 17, 7. 37, 17. — Vs. 15, 6-9.
Ç. 8, 5, 3, 1-8 (eke). Kâ. 11, 1, 21. 17, 11, 9.10. — Pañc. 1, 9, 1-
10, 21. 15, 5, 24. Lâty. 5, 11, 1-8. — pratyaksham iti prati-
-aksham — atha | mâ | itārebhyaḥ — vocaḥ — pretir iti
pra-itiḥ — viṣṭambha iti vi-stambhaḥ — praveti pra-vā
— uçik — âha | ojaḥ — anu | sam iti | tanoti — prajā
iti pra-jāḥ — anu | sam iti | tanoti — pritanāshat — revat
— oshādhîbhya ity oshādhî-bhyaḥ — sthāpayati — yukta-
grāveti yukta-grāvā — abhijityā ity abhi-jityai — prānā-
yeti pra-anāyā — nîroha iti niḥ-rohaḥ — veshāçrîr iti veshā-
-çriḥ — vasyashtîḥ.

3. ^a agnînâ devēna pritanâ jayâmi gâyatrenâ chândasâ
tri-vṛitâ stômena ratham-tarenâ sâmnâ vashaṭ-kârenâ vājrenâ
pûrva-jān bhrātrivyan ādharân¹ pâdayâmy âvai 'nân bâ-
dhe prāty enân nude 'smîn kshāye 'smîn bhûmi-loké,
yò 'smân dvēshti yām ca vayām dvishmó, vishnoḥ krā-
menā 'ty enân krāmāmī. ^b 'ndrena devēna pritanâ jayâmi
traishṭubhena² chândasâ pañca-daçēna stômena bṛihatā
sâmnâ vashaṭ-kârenâ vājrenâ || 1 || saha-jān. ^c víçvebhir
devébhiḥ pritanâ jayâmi jāgatenâ chândasâ sapta-daçēna
stômena vâma-devyēna sâmnâ vashaṭ-kârenâ vājrenâ 'para-
-jān. ^d indrena sa-yújo vayāṃ sâsahyāma pritanyatāḥ |
ghnānto vṛitrāṇy apratī || ^e yāt te agne³ téjas tēnâ 'hām
tejasvī² bhûyāsam, yāt te agne³ vārcas tēnâ 'hām var-

3. vishṇvatikramāḥ (vishṇvatikramaṇe mantrāḥ); vor I, 4, 45 gehörig.
¹ s. schol. zu P. 9, 22. ² ohne avagraha. ³ so (°e a°) AFW,
s. P. 11, 10.