

ca yaja jâta-veda ity âhâ, 'gnîm evá tát sáo çyati, sò 'sya sáo-çito devébhyo havýam vahaty | agnîr hótâ || 4 || ity âhâ, 'gnîr vai devânâo hótâ, yá evá devânâo hótâ tám vri-  
ñite | smó vayám ity âhâ "tmānam evá sat-tvām<sup>5</sup> ga-  
mayati | sâdhú te yajamāna devátē<sup>3</sup> 'ty âhâ "-çí-  
sham evai 'tām ā çāste | yád brûyād: yò 'gnîo hótāram  
ávriṭhā ity agnîno 'bhayāto<sup>3</sup> yajamānam pári grihñîyāt,  
pra-māyukaḥ syād | yajamāna-devatýā vai juhūr bhrā-  
trivya-devatýo 'pa-bhrít || 5 || yád dvé<sup>6</sup> iva brûyād bhrā-  
trivyaṁ asmai janayed, ghṛitá-vatîm adhvaryo srú-  
cam ā 'syasvé 'ty âha yajamānam evai 'téna vardha-  
yati | devā-yúvam<sup>7</sup> ity âha devān hye shā 'vati, viçvá-  
-vārām ity âha viçvaḥ hye shā 'vatí | "dāmahai de-  
vā<sup>1</sup> idēnyān namasyāma namasyān yajāma  
yajniyān ity âha, manushyā vā idēnyāḥ pitāro na-  
masyā devā yajniyā, devátā<sup>3</sup> evá tát yathā-bhāgām ya-  
jati || 6 || víprānumadita ity âha, canā, 'smāi, hoto, 'pabhríd, devátā evá,  
trīṇi ca || 9 ||

B. 3, 5, 3, 1 - 4, 1. — Ç. 1, 4, 2, 2-17. 5, 2, 1-3. — Câṅkh. çr.  
1, 4, 14 - 5, 7. 6, 16. Âçv. çr. 1, 2, 27. 3, 1-6. — deveddha iti deva-  
-iddhaḥ — ṛishishtuta ity ṛishi-stutaḥ — ghṛitābhavana iti  
ghṛita-āhavanah — prañîr<sup>8</sup> iti pra-nîḥ — atūrtāḥ — cana  
— āspātrām — arān | iva — devayata iti deva-yate —  
hwayate — smah — sattvam<sup>5</sup> iti sat-tvam — dve iti | iva  
— adhvaryo iti — eti | asyasva — devayuvam iti deva-  
-yuvam — shā | avati | idāmahai — manushyāḥ — na-  
masyāḥ | devāḥ | yajniyāḥ.

10. trîs<sup>1</sup> tricān<sup>2</sup> ānu brûyād rājanýasya, tráyo vā  
anyé rājanýāt púrushā brāhmaṇó vaiçyaḥ çûdrās tñ

9. <sup>5</sup> satvam ACDW. <sup>6</sup> s. P. 4, 49. <sup>7</sup> s. P. 3, 2. <sup>8</sup> s. P. 7, 4.

10. naimittikyaḥ kāmýaç ca sāmīdhenyaḥ. <sup>1</sup> so ABW, s. P. 6, 16.  
<sup>2</sup> ohne avagraha