

— vâçimanta iti vâçi-mantaḥ — eti | bhuvat | ûti — naya |
eti — sadhiḥ | tavā | saḥ | oshādhîḥ — san.

víshnor^{2 5}, divás páry, ánnapaté, 'pe 'ta, sám itam, yá jâtá, má no,
'bhy^{2 6} àsthād, dhruvā 'si dharúnā, 'dityám gárbbham, índrāgnî ro-
canaí, 'kâdaça || 11 ||

víshnor (1, 1), asmín havyé (3, 2), 'ti tvā 'hām (5, 4), dhítíbhîr (7, 3),
hótrā (9, 6), ashtācatvāriçat || 48 ||

iti taittirîyasamhitâyām caturthe kâṇḍe
dvitîyaḥ prapāṭhakaḥ ||

1. ^a apām tvé 'mant' sâdayâmy, apām tvó 'dmant'¹
sâdayâmy, apām tvā bhāsmant s., apām tvā jyótishi s.,
apām tvā 'yane sâdayâmy. ^b arṇavé sādane sîda, samudré²
sādane sîda, salilé sādane sîdā, 'pām kshāye sîdā, 'pāç sād-
dhiḥ sîdā. ^c 'pām tvā sādane sâdayâmy, apām tvā sadhā-
-sthe sâdayâmy, apām tvā pūrîshe sâdayâmy, apām tvā
yónau sâdayâmy, apām tvā pāṭhasi sâdayâmi. ^d gâyatrí
chāndas, trishṭúp² chāndo, jāgatî chāndo, 'nu-shṭúp chán-
dah, pañktiç³ chāndaḥ || 1 || yónau, pāñcadaça ca || 1 ||

(5, 2, 10, 1-3). — K. 16, 18. 20, 9. — Vs. 13, 53. Ç. 7, 5,
2, 46-61. Kâ. 17, 6, 2. — tvā | emān — tvā | odmān.

2. ^a ayām puró bhúvas; tāsya prā-'nó bhauvāyanó¹,
vasantāḥ prāṇāyanó¹, gâyatrí vāsantî, gâyatriyai gâyatram,
gâyatrād upā-'çúr, upā-'çós tri-vṛit, tri-vṛito ratham-
-tarāç, ratham-tarād Vāsishṭha ṛishiḥ, prajāpati-grihîtayā
tvāyā prā-'ṇām grihṇāmi pra-jābhya. ^b 'yām dakṣhiṇā

11. ^{2 5} víshnoḥ krāmo 'si D. ^{2 6} no hiçíd abhy D.

3, 1-12. pañca citayaḥ; 1-3. prathamā citiḥ; 1. apasyābhidhânā ishṭa-
kâḥ. ¹ so (tve 'm°, tvo 'd°) AFW, s. P. 10, 14. ² ohne avagraha.

³ °ñt° AFW.

2. prāṇabhṛita ishṭakâḥ. ¹ ohne avagraha.