

tim | eti | riçatî — etâḥ | vai — eti | arpayanti | tâḥ —  
 dṛidhe iti — çithire iti | samîcî iti — aḥasah — prithi-  
 vyâḥ — devî iti — sadâsah — purogânâṃ iti purah-gânâṃ  
 — prithivyai | ahè | daidhishavya | ud iti — pâkâtara iti  
 pâkâ-tarah — nivata iti ni-vatâḥ — adya | ahnâḥ — anu |  
 preti | sarpanti | te — iṣvarâḥ — dakṣhiṇârdham iti da-  
 kṣhiṇa-ardham | paretî | iksheta | eti | aganta.

5. <sup>a</sup> bhákshé ” ’hi mã, ” viça dîrghâyuvāya çam-  
 tanu-tvāya rāyās pōshāya<sup>1</sup> vārcase suprajās-tvāyē, ” ’hi  
 vaso puro-vaso, priyó me hṛidò ’sy. <sup>b</sup> aṣvīnos tvā bāhū-  
 -bhyāṃ saghyāsam<sup>2</sup>. <sup>c</sup> nṛi-cákshasam tvā deva soma su-  
 -cákshā áva khyesham. <sup>d</sup> mandrá ’bhí-bhūtiḥ ketúr yajnā-  
 nām vāg jushāṇā sómasya tripyatu mandrá sv-arvācy  
 áditir ánāhata-çirshnî vāg jushāṇā sómasya tripyatv. <sup>e</sup> é ’hi  
 viçva-carshaṇe || 1 || çam-bhūr mayo-bhūḥ, svastí<sup>3</sup> mâ  
 hari-varṇa prá cara krátve dákshāya rāyās pōshāya<sup>1</sup> su-  
 -vîrātāyai. <sup>f</sup> mã mã rājan ví bîbhisho, mã me hārdi tvishā  
 vadhîḥ | vṛishāṇe çúshmāyā ” yushe vārcase || <sup>g</sup> vāsumad-ga-  
 nasya soma deva te mati-vídaḥ prâtaḥ-savanāsyā gāyatrā-  
 -chandasa índra-pîtasya nārâçāsa-pîtasya pitṛi-pîtasya má-  
 dhu-mata úpa-hûtasyó ’pa-hûto bhakshayāmi. <sup>h</sup> rudrávad-  
 -ganasya soma deva te mati-vído mādhyamdinasya<sup>3</sup> sáva-  
 nasya trisṭúp-chandasa índra-pîtasya nārâçāsa-pîtasya || 2 ||  
 pitṛi-pîtasya mādhu-mata úpa-hûtasyó ’pa-hûto bhaksha-  
 yāmy. <sup>i</sup> âdityavād-ganasya soma deva te mati-vídas tritî-  
 yasya sávanasya jágatî-chandasa índra-pîtasya nārâçāsa-  
 -pîtasya pitṛi-pîtasya mādhu-mata úpa-hûtasyó ’pa-hûto bha-

5. bhakshamantrâḥ; <sup>a-l</sup> gehören vor 1, 4, 14, <sup>m</sup> hinter 1, 4, 45 i, n-p  
 hinter 1, 4, 28, q-v vor 1, 4, 23, w.x hinter 1, 4, 28. <sup>1</sup> so (°s p°) ABW,  
 s. P. 8, 29. <sup>2</sup> sadhy° B (auch im Comm. zweimal so; = grihñāmi).  
<sup>3</sup> ohne avagraha.