

jānanā rayîṇām jānanā divó jānanā prithivyāḥ | jātaú viç-
vasya bhúvanasya gopaú³ devā akṛiṇvann amṛítasya nābhim ||
^r imaú devaú jāyamānau jushante [']maú tamāsi gûhatām
ájushtā | ābhyām índrah pakvām āmāsv antāḥ somāpûshā-
-bhyām janad usríyāsu || 5 || bṛihatāḥ, çávasā, ráthaḥ, pápurim ca,
divó jānanā, páñcaviçcatiç ca || 22 ||

(2, 2, 9, 1 - 10, 5). — ^a 11. ^b Ath. 7, 29, 1. 2. Çāṅkh. 2, 4, 4. 3; ^c R.
6, 61, 4; ^d 5, 43, 11; ^e 3, 62, 4; ^f 4, 50, 6; ^g 2, 23, 15; ^h 3, 62, 16; ⁱ 7,
62, 5; ^{k.l.m} 8, 31, 14-18; ⁿ 1, 125, 4; ^o 12. ^p 6, 74, 2. 3; ^{q.r} 2, 40, 1. 2. —
vîtam — vîthaḥ — guhyā | jushānā — sushtutîr iti su-
-stutîḥ — preti | naḥ — avitrî — ghṛitâcî — bṛihāspate —
dâçushè | evā¹³ — suprajā iti su-prajāḥ — gavyûtîm —
havā | imā — saparyantāḥ — makshu — yaḥ | it — ya-
jamānaḥ — abhîti | it — âçvaçviyam ity âçu-açviyam |
nakiḥ | tam — naçat | na — çravasyavāḥ — somārudreti
somā-rudrā — amîvā | yā — nirritim iti niḥ-ritim — asme
iti — somāpûshaneti somā-pûshanā — jushanta | imau —
āmāsū | antāḥ.

ánumatyā, āgneyám, aindrāgnám, agnáye, sómāya, pratipûrushám, ain-
drāgnám, dhâtré, bārhaspatyám, agnáye grîhápataye¹⁴, 'rthéto, déviḥ,
samídha, sómasyé, 'ndrasya, mitrá, āgneyá, sadyá, āgneyá hiraṇ-
yam¹⁴, āgneyá, svādvîm tvā, 'gnāvisṇû, dvāviçcatiḥ || 22 ||

ánumatyai (1, 1), yáthā 'sati (6, 2), dévîr âpo (12, 1), mitrò 'si (16, 1),
çûro vā (22, 4), dvícatvâriçcat || 42 ||

iti taittirîyasamhitâyâm prathamakâṇḍe
ashtamaḥ prapâṭhakaḥ ||

iti prathamam kâṇḍam* || 1 ||

22. ¹¹ zum zweiten Hemistich s. I, 4, 45, 1. Vs. 8, 24. ¹² pâda 4
abweichend. ¹³ s. Whitney zu P. 3, 15. ¹⁴ fehlt E.

* die Bezeichnung der Bücher der Ts. durch ashtaka im schol. zur
Âtreynukramanî Ind. Stud. 3, 381 §. 14. 16. ist irrig, da es deren nur sie-
ben sind; die Bezeichnung durch kâṇḍam entlehne ich demselben schol. ibid.
§. 15. 16. sowie Sâyana-Mādhava's Comm. zu Ts. Der Text der Âtrej. ver-
steht freilich unter kâṇḍa kleinere Abschnitte, s. ibid. §. 1. §. 16.