ámbike, ná mâ yabhati káç caná | sasásty açvakáḥ | p mâtấ ca te pitấ ca té 'gram vrikshásya 22 rohataḥ | 3 | prá sulâmî' 'ti te pitấ gabhé mushṭím atawsayat 23 | q 24 dadhi-krấvṇo 25 akârisham 26 jishṇór áçvasya vâjínaḥ | surabhí 4 no múkhâ karat prá ṇa 27 ấyûwshi târishat || r 28 ấpo hí shṭhấ 29 mayo-bhúvas tấ na ûrjé dadhâtana | mahé rá= nâya cákshase || s 28 yó vaḥ çivá-tamo rásas tásya bhâjayate 'há naḥ | uçatĩr iva mâtáraḥ || t 28 tásmâ áram gamâma vo yásya ksháyâya jínvatha | ấpo janáyathâ 30 ca naḥ || 4 || âsâm, átti ná, rohato, jínvatha, catvári ca || 19 ||

B. 3, 9, 6, 3 - 7, 5. — K. Aç. 4, 8. — Vs. 23, 18-32. Ç. 13, 2, 8, 3 - 9, 9. Kâ. 20, 6, 12-21. — Çânkh. 16, 3, 34 - 4, 6. Âçv. 10, 8, 9-13. Lâṭy. 9, 10, 1-4. — ambė | ambäli | ambike | na | mâ — sasasti — kâmpîlavâsinîti kâmpîla-vâsini — sam | preti | ûrṇvâthâm | eti | aham — sam | preti — retodhâ iti retaḥ=-dhâḥ — sakthyòḥ | gṛidam | dhehi — aja | yaḥ — priyaḥ — apîcyaḥ — sardigṛidim | parâvadhîd iti parâ-avadhît — ud iti | çṛayatât — atha | asyâḥ — yat | hariṇî — paçu | manyate — dhanâyati — âhalam ity â-halam — jalgulîti — sulâmi | iti — surabhi | naḥ — preti | naḥ — hi | stha — tâḥ | naḥ — bhâjayata | iha — tasmai — janayatha.

20. a bhűr bhúvah súvar. b vásavas två 'ñjantu gå=
yatréna chándasâ, rudrás två 'ñjantu traíshtubhena¹ chán=
dasâ, "dityás två 'ñjantu jágatena chándasâ. c yád váto

pajanyam retaç ca; yathâ loke garbhadhârinî strî yonâv âhitam reto nigirati garbharûpenâ 'ntar dhritvâ samtushyati, evam tvam api devatârûpâçvasvîz kârena samtoshtum arhasi.

2 vrikshasya kasya cic châkhânirmitam talpam.

2 prasulâmi praveçayâmî 'ty evam uktvâ yonau mushțisaz driçam medhram prâveçayat; evam ayam apy açvaç cakâra ato he mahishi tvam uttishthe 'ty abhiprâyah.

2 so schon I, 5, 11, 4.

2 dadhi krâmati prâpnotîti dadhipriyah kaçcid devatâviçeshah, agnir ity anye.

3 so (°0 a°) AW, s. P. 11, 3 (1, 61).

2 so (na) AW, s. P. 7, 4.

3 so schon IV, 1, 5, 1.

2 so (shṭhâ) AW, s. P. 3, 8. 6, 2.

3 so (°â) AW, s. P. 3, 10. 8.

^{20.} jîvato 'çvasyo 'pacarah. ¹ ohne avagraha.