

áčidrâm pârayishñúm || 5 || dívâ sá, sahasríṇam vaiçvânarâ,

'ditya, tú no, 'nehásaṣ suçármâṇam, ékân ná viṣatíṣ ca || 11 ||

(2, 2, 5, 1 - 6, 5). — <sup>a, b</sup> Vs. 26, 8. 6; <sup>c</sup> R. 3, 3, 11; <sup>d</sup> 1, 98, 2; <sup>e, f</sup> 7, 13, 3. 2; <sup>g</sup> 6, 8, 6; <sup>h</sup> 1, 98, 1; <sup>i, k</sup> 1, 24, 14. 15; <sup>l</sup> 4, 39, 6; <sup>m</sup> 4, 38, 10; <sup>n</sup> 8, 44, 16; <sup>o</sup> 10, 8, 6; <sup>p</sup> 8, 7, 11; <sup>q</sup> 1, 85, 12; <sup>r</sup> 8, 47, 9; <sup>s</sup> Vs. 21, 5; <sup>t</sup> R. 10, 63, 10; <sup>u</sup> Vs. 21, 7. — ūtyâ | â | preti — parâvata iti parâ-vataḥ — ukthenâ — řitâvânâ<sup>12</sup> ity řita-vânâ — jyotishâḥ — saḥ | naḥ — eti | rodâsî iti | aprinâḥ — devân — dhâraya | anâmi — tavâ | ūtibhir ity ūti-bhiḥ — hikâm — namôbbhir iti namâḥ-bhiḥ — havirbhir iti haviḥ-bhiḥ | kshayan — praceta iti pra-cetaḥ | râjan — çrathâya<sup>13</sup> | athâ — surabhi | naḥ — pra | naḥ — sûryâḥ | iva | jyotishâ | apâḥ — çatasâ iti çata-sâḥ | vâjî — yat | ha — sumnâ-yanta<sup>12</sup> iti sumna-yantaḥ — eti | tu | naḥ — yachata | adhi<sup>14</sup> — vîti | yanta — mahîm | u | sv iti — eti | ruhema — sv iti — eti | aruham | çatârîtrâm iti çata-arîtrâm.

devâsurâḥ, párá, bhūmir, bhūmir, upaprayantaḥ, sâmpaṣyâmy, áyaj-naḥ, sâmpaṣyâmiṣy âhâ, 'gnihotrâm, máma nâma, vaiçvânará, ékâ-daça || 11 ||

devâsurâḥ (1, 1), kruddhâḥ (3, 2), sâmpaṣyâmi (6, 1), sâmpaṣyâmi (8, 1), náktam (9, 6), úpagantanaí (11, 5), 'kapañcâçat || 51 ||

iti taittirîyasamhitâyâm prathamakâṇḍe  
pañcamâḥ prapâṭhakaḥ ||

8\*. aishṭikam yâjamânam (1, 6, 1-6).

1. <sup>a</sup> sâṁ tvâ siñcâmi yâjushâ pra-jâm âyur dhânam ca | brîhaspâti-prasûto yâjamâna ihâ mã rishat || <sup>b</sup> âjyam asi, satyâm asi, satyâsyâ 'dhy-aksham asi, havír asi vaiçvânarâm<sup>1</sup> vaiçva-devâm útpûta-çushmaṣ satyaú-'jâḥ, sâho 'si sâhamânam asi, sâhasvâ 'râtîḥ sâhasvâ 'râtîyatâḥ<sup>1</sup> sâhasva prîtanâḥ sâhasva prîtanyatâḥ, sahasra-vîryam asi, tán mã

11. <sup>12</sup> s. P. 3, 2. <sup>13</sup> çradhâya E. <sup>14</sup> ohne iti.

\* auch I, 5, 10, 3-4 (g-n) gehört hierzu, s. das daselbst Bemerkte.

6, 1. âjyagrahanam. <sup>1</sup> ohne avagraha.