

brahma-sâmám bṛihát<sup>11</sup>, tán madhyató<sup>2</sup> dadhati<sup>12</sup> ví-  
-dhrityai, ténā 'jāmi<sup>13</sup> || 2 || tá, ékân ná pañcâçác ca || 10 ||

K. 33, 2. — agnishtōmam ity āgni-stōmam — upe-  
tyety ūpa-ityā — jyotishtōmam iti jyotiḥ-stōmam — sac-  
stutā iti sac-stutāḥ — abhi | sam iti | padyan-te | dve  
iti — ricyete iti — ekāyā | āyuh — bhavāti — tat  
— ajāmi.

11. jyōti-shṭomam<sup>1</sup> prathamām ūpa yanty, asmīn-  
evā téna loké prāti tishṭhanti; gó-shṭomam<sup>2</sup> dvitīyam  
ūpa yanty, antáriksha<sup>2</sup> evā téna prāti tishṭhanti; āyu-  
-shṭomam<sup>1</sup> tritīyam ūpa yanty, amúshminn evā téna loké  
prāti tishṭhanti; 'yām vāvā<sup>4</sup> jyótir antáriksham<sup>4</sup> gaúr,  
asāv āyur, yád etānt stómān ūpa-yānty eshṇ evā tál lo-  
késu sattrīṇaḥ<sup>5</sup> prati-tishṭhanto yanti. té sac-stutā<sup>6</sup> vi-  
-rājam || 1 || abhi sám padyan-te, dvé<sup>7</sup> ca 'rcāv āti ricyete<sup>8</sup>,  
ékayā gaúr āti-rikta ékayā 'yur ūnāḥ, suvar-gó vai lokó  
jyótir ūrg vi-rād ūrjam evā 'va rundhate; té ná  
kshudhā 'rtim<sup>4</sup> ā 'rchanty<sup>9</sup>, ákshodhukā bhavanti, kshut-  
-sambādhā iva hí sattrīṇo<sup>5 u. 10</sup>. 'gni-shṭomāv abhítāḥ<sup>4</sup>

10. <sup>11</sup> brahmasâmatvena geyam tac ca bṛihat prauḍham.  
<sup>12</sup> tad etad bṛihad rathamtarayor ubhayor madhye sthâpayanti. <sup>13</sup> âla-  
syaparihârah.

11. mâsagatâny ahâni. <sup>1</sup> s. P. 6, 13. <sup>2</sup> s. P. 6, 2. <sup>3</sup> jyoti-  
shṭomagoshṭomâyushtōmâ ekâhaviçeshâḥ, etair evâ 'nulomapratilomagatair  
abhiplavaḥ shaḍahaḥ sampadyate; pûrvasminn anuvâke prathamadine  
'nushṭheyah prâyanîyâkhyo 'tirâtrarûpo jyotishtōmo vihitah, iha tu tri-  
tîyadine 'nushṭheyo 'gnishtōmâtmako jyotishtōma iti viçeshah. Der  
zweite Tag ist das caturviñcam ahaḥ, s. meine Abh. über die Nakshatra  
2, 282 n. <sup>4</sup> ohne avagraha. <sup>5</sup> satr<sup>o</sup> ACDW. <sup>6</sup> tasyai 'tasyâ  
'gnishtōmarûpasya jyotishtōmasya prâthamyam pûrvoktâtirâtravat pra-  
çâṁsati. <sup>7</sup> s. P. 4, 49. <sup>8</sup> s. P. 4, 40. <sup>9</sup> so (ârch<sup>o</sup>) AW, s. P.  
10, 9. <sup>10</sup> sa(t)triṇâm anushṭhânaprayâsabâhulyât prâyeṇa te kshutsam-  
pâditabâdhayuktâ iva bhavanti, tasmât teshâm kshutparihârâyo 'rgrûpa-  
virâṭsampattiyukto jyotishtōma eva prathamam anushṭheyah.