

'smínn evá loká řidhnoty; âdityó bhavatî, 'yám vâ áditir,
 asyám evá prâti tishṭhaty átho asyám evá 'dhi yajnám
 tanute. yó vai sam-vatsarám úkhyam ábhritvâ 'gním ci-
 nuté yáthâ sâmi gârbho 'va-pádyate tâdríg¹ evá tát,
 ârtim¹ â 'rched¹¹; vaiçvânarám¹ dvâdaça-kapâlam pu-
 rástân¹ nír vapet, sam-vatsaró vâ agnir vaiçvânaró¹, yáthâ
 sam-vatsarám âptvâ || 6 || kâlâ â-gate vi-jâyata evám
 evá sam-vatsarám âptvâ kâlâ â-gate 'gním cinute, nâ 'rtim¹
 â 'rchaty¹¹, eshá vâ agnêḥ priyâ tanūr yád vaiçvânaráḥ,
 priyám evá 'sya tanúvam áva runddhe⁶. trīṇy etāni ha-
 víṣhi bhavanti, tráya imé lokā, eshām lokānâṁ rōhāya || 7 ||
 yadriyāṇ vāyúḥ, çmāçruṇas tát, vāyór nirvāpati devātās, tasmād, âptvâ,
 'shṭātriṣṭac ca || 1 ||

¹ 5, 1, 8, 2. 3. — K. 19, 8. 9. — ^{1.2} Ç. 6, 2, 2, 1-15 (Carakâḥ!).

⁴ Ç. 3, 1, 3, 1. 2. — samtātyā iti sam-tatyai — mushkarāḥ —
 âgneyāḥ — yadriyāṇ — tadriyāṇ — agre — prati | eti |
 labhyate — anyatōdann ity anyatāḥ-dan — avyāḥ — abhīti |
 samjānānā iti sam-jānānāḥ — kār्याḥ — sarvāḥ | devatāḥ
 — amushmin | loke | ârdhnuvan — loke — ashtākāpālā ity
 ashtā-kapālāḥ — kār्याḥ — atho iti — eti | řichet — kâlē
 — vijâyata iti vi-jâyate — eti | řichati.

2. prajā-patiḥ pra-jāḥ śriṣṭvā preṇā 'nu prā 'viçat,
 tābhyāḥ pūnaḥ sām-bhavitum nā 'çaknot, sō 'bravid: řidh-
 návad ít sá yó me 'tāḥ pūnaḥ sam-cināvad iti, tám devāḥ
 sām acinvan, táto vai tá ârdhnuvan, yāt sam-âcinvan tác
 cityasya citya-tvām; yá evám vidvān agnīm cinutā
 řidhnóty evá. kásmai kām agniç cīyata ity âhur, agni-
 -vān || 1 || asānī 'ti vâ agniç cīyate, 'gni-vān evá bhav-
 ati. kásmai kām agniç cīyata ity âhur, devā mā vedann

1. ¹¹ s. P. 10, 9.

2. cayanasya vidhis, tasya phalam, ukhyasya dhāraṇam.