

nábhantâm anyaké same || ^bíndrâ-vishṇû⁶ dṛiçhitâḥ çâmba-
 rasya náva púro navatím ca çnathisṭam | çatám varcínaḥ
 sahásram ca sâkâḥ hathó apraty¹ ásurasya vîrân || ⁱutá
 mâtâ mahishám anv avenad amî¹⁵ tvâ jahati putra devâḥ |
 áthâ 'bravíd vṛitrám índro hanishyánt sâkhe viṣṇo vi-tarám
 ví kramasva || 3 || ishâ, 'tha¹⁶, tvâ, tráyodaça ca || 11 ||

2, 4, 11, 1-6. — ^aR. 8, 19, 30; ^b3, 10, 5; ^c17 3, 20, 2; ^{d,e}6,
 69, 1.8; ^f3, 17, 3; ^g8, 39, 9; ^h7, 99, 5; ⁱ4, 18, 11. — ūtibhīr ity
 ūti-bhīḥ — bharata — vipām iti vi-pām — sadhastheti
 sadha-sthâ — u | te — indrâvishṇû itīndrâ-vishṇû | apasah
 — jayethe iti — katarah | cana | enoh — viṣṇo iti —
 tredhâ — airayethām — sah | trīn | ekâdaçān | iha — pa-
 rishkrītaḥ — same — hathah | aprati — amī iti — sakhe |
 viṣṇo iti.

yó vai pávamânânām, trīṇi, paribhū, sphyaḥ svastīr, bhákshé " 'hi,
 mahínām, déva savitar etát te, çyenāya yád vai hóto, 'payámágrihito
 'si vâkshasád asi¹⁸, prá só agna, ékâdaça || 11 ||

yó vai (1, 1), sphyaḥ svastīḥ (4, 1), svadhāyai nāmah (5, 6), prá
 muñca* (8, 3), tīshthatī 'va (9, 7), shāteatvāriçat || 46 ||

iti taittirīyasamhitāyām tṛitīyakāṇḍe
 dvitīyah prapāṭhakah.

1. ^aágne tejasvin¹ tejasvī tvám devéshu bhūyās, té-
 jasvantam¹ mām āyushmantam¹ vārcasvantam¹ manush-
 yeshu kuru, dīkshāyai ca tvâ tápasaç ca téjase juhomi.

^btejo-víd asi, téjo mām hāsīn, mām 'hām téjo hāsisham, mām
 mām téjo hāsīd. ^cíndrau 'jasvinn¹ ojasvī tvám devéshu
 bhūyâ, ójasvantam¹ mām āyushmantam vārcasvantam ma-

11. ¹⁵ s. P. 4, 12.
 zu II, 4, 11, 2 Bemerkte.

¹⁶ so (0ă) ABCDW, s. Note 11.
¹⁸ 0sat DW.

¹⁷ s. das

* so (0ă) ABCDW, während im Text muñcā.

3, 1-10. somaçeshah; 1. atigrāhyagatā mantrāḥ.

¹ ohne avagraha.