

-jít sárva-prishtho 'ti-râtró bhavati, sárvasyâ 'bhí-jityai.
 yát praty-áksham pūrveshv áhaḥ-su prishthāny upe-
 -'yúḥ praty-áksham || 2 || viçva-jíti yáthā dugdhām
 upa-sídaty evám ut-tamám áhaḥ syān, naí 'ka-râtráç caná¹
 syād; bṛihad-rathantaré pūrveshv áhaḥ-sū 'pa yantî, 'yām
 vāvá¹ ratham-tarām asaú bṛihád, ābhyām evá ná yanty
 átho anáyor evá prāti tishṭhanti; yát praty-áksham viçva-
 -jíti prishthāny upa-yánti yáthā prāttām¹ duhé tâdríg¹
 evá tát || 3 || téja, upeyúḥ pratyáksham, dvicatvāriṣṭac ca || 2 ||

Pañc. 22, 15, 10 (daçarâtra!). Kâ. 23, 5, 18. — avārudhyâ ity
 avā-rudhyai | atho iti — jāyate — pratisṭhityâ iti prati-
 -sthityai | atho iti — ahasv ity ahaḥ-su — upeyur ity ūpa-
 -iyuḥ — yanti | atho iti.

3. bṛihaspátir¹ akāmayata: brahma-varcasī syām iti,
 sá etám asṭa-râtrám apaçyat, tám ā 'harat, ténā 'yaj-
 ata, táto vai sá brahma-varcasý abhavad; yá evám vidvān
 asṭa-râtréna yájate brahma-varcasý evá bhavaty; asṭa-
 -râtró bhavaty, asṭā-'ksharā gāyatrī, gāyatrī brahma-var-
 casām, gāyatriyai 'vá brahma-varcasām áva runddhe²; 'sṭa-
 -râtró bhavati, cátasro vai diçaç, cátasro 'vāntara-diçā,
 dig-bhyá evá brahma-varcasām áva runddhe². || 1 || tri-
 -vṛid agni-shṭomó bhavati, téja evā 'va runddhe²; pañca-
 -daçó bhavatî, 'ndriyām evā 'va runddhe²; sapta-daçó
 bhavaty annā-'dyasyā 'va-ruddhyā³, átho prai 'vá téna
 jāyata; eka-viçó bhavati, prāti-shṭhityâ, átho rúcam evā
 'tmán dhatte; tri-ṇavó bhavati, ví-jityai; trayas-triçó
 bhavati, prāti-shṭhityai; pañca-viçó 'gni-shṭomó bhavati
 prajā-pater āptyai, mahāvratá-vān annā-'dyasyā 'va-

3. asṭarâtraḥ.
³ rudhy⁰ ACDW.

¹ ohne avagraha.

² rundh⁰ ACDW.