

vā etāyor anyó 'nirdishta-bhāgo 'nyās, taú sam-bhāvantau
yájamānam || 6 || abhí sám bhavataḥ, sá iṣvará ártim¹
ā-'rtor; yád agnáye 'gni-váte nir-vápati bhāga-dhéyenai
'vai 'nau çamayati, nā 'rtim¹ ā 'rchati⁵ yájamāno | 'gnáye
jyótishmate¹ puroḍāçam ashtā-kapālam nir vaped yasyā
'gnír úd-dhritó 'hute 'gni-hotrá ud-vāyed; ápara â-dīpyā
'nû-'ddhṛitya ity âhus, tát táthâ ná kâryam yád bhāga-
-dhéyam abhí pūrva ud-dhriyáte kím áparo 'bhy út || 7 ||
hriyeté 'ti; tāny evā 'va-kshāṇāni sam-nidhāya manthed:
itāḥ prathamām jajne agnīḥ⁶ svād yóner ádhi
jâtá-vedāḥ | sá gāyatriyā trishtubhā¹ jāgatyā de-
vébhyo havyam vahatu pra-jānānn iti, chāndo-bhir
evai 'nau svād yóneḥ prá janayaty; eshá vāva sò 'gnír ity
âhur jyótis t' vā⁷ asya parā-patitam iti, yád agnáye
jyótishmate¹ nir-vápati yád evā 'sya jyótiḥ parā-patitam
tád evā 'va runddhe³ || 8 || karoty annádó, dadhāti yád agnáye,
çucaye cakshur evā 'smin téna dadhāti, karoti, vājam, yájamānam, úd, evā
sya, shát ca || 4 ||

1, 3, 14, 7. 8. 4, 46, 1-3. — K. 10, 6. — itāsur itīta-asuḥ —
cakshūshkāma iti cakshūḥ-kāmaḥ — prajānayatīti pra-jāna-
yāti — ajakshīra ity āja-kshīre — atho iti — abhyuddha-
rēyur ity abhi-uddharēyuh — anyāḥ | anirdishta-bhāga ity
anirdishta-bhāgaḥ | anyāḥ — abhi | sam iti | bhavataḥ | saḥ |
iṣvaraḥ | ártim | ártor ity â-artoḥ — na | ártim | eti | rīchati
— jyotishmate — uddhṛita ity ut-hṛitaḥ | ahute | agnihotra
ity agni-hotre — aparāḥ | âdīpyety â-dīpyā | anūddhṛitya
ity ānu-uddhṛityāḥ — abhīti | pūrvāḥ | uddhriyata ity út-
-hriyatē — abhi | ud iti | hriyeta — yonēḥ | adhīti — tri-
shṭubhā — eshaḥ | vāva | saḥ | agnīḥ — tu | vai | asya —
jyotishmate.

4. ⁵ so (ârch⁰) ABW, s. P. 10, 9. ⁶ so (°e a⁰) ABW; s. P. 11,
16; Whitney zu P. 1, 61. ⁷ so (tvā) ABW, s. P. 5, 13; zum t' (nicht t)
s. schol. zu P. 6, 13.