

-daçó mãsa ity âhus, tám evá tát prîṇāti || 4 || <sup>kó, jivanti</sup>  
dvîḥ, syuç, cátustriçac ca || 3 ||

1, 4, 14, 1. — K. 28, 2. — Ç. 4, 3, 1, 4-20. — manuṣhyâḥ |  
naḥ | anvâbhâvishyantîty ânu-âbhâvishyanti — âyan — anu |  
preti | ajânan — ritugrahâ ity ritu-grahâḥ — grihyete iti  
— ritû iti — preti | ishya — âha | ritu-bhir ity ritu-bhiḥ —  
âkramanam ity â-kramanam — na | anyah | anyam | anu |  
preti | padyeta — preti | padyate — eti.

4. suvar-gâya vâ eté lokâya grihyante yád ritu-grahâ,  
jyótir indrâ-'gní, yád aindrâ-'gnám ritu-pâtréṇa grih-  
ṇāti jyótir evâ 'smâ upárishtâd<sup>1</sup> dadhâti, suvar-gâsya  
lokâsyâ 'nu-khyâtyâ. ojo-bhritau vâ etaú devânâṃ yád  
indrâ-'gní, yád aindrâ-'gnó grihyâta ója evâ 'va runddhe<sup>2</sup>.  
vaiçva-deváç çukra-pâtréṇa grihṇāti, vaiçva-devýo vai  
pra-jâ, asâv âdityâḥ çukró, yád vaiçva-deváç çukra-pâtréṇa  
grihṇāti tásmâd asâv âdityâḥ || 1 || sârvâḥ pra-jâḥ pra-  
tyāññ<sup>1</sup> úd eti, tásmât sârva evá manyate: mām praty úd  
agâd iti. vaiçva-deváç çukra-pâtréṇa grihṇāti, vaiçva-  
-devýo vai pra-jâs, téjah çukró, yád vaiçva-deváç çukra-  
-pâtréṇa grihṇāti pra-jâsv evá téjo dadhâti || 2 || <sup>tásmâd</sup>  
asâv âdityás, triçac ca || 4 ||

(1, 4, 15, 1. 16, 1). — K. 28, 2. — Ç. 4, 3, 1, 21-27. — ritu-  
grahâ ity ritu-grahâḥ — aindrâgnam ity aindra-agnam —  
anukhyâtyâ ity anu-khyâtyai — grihyatè.

5. índro marúd-bhiḥ sām-vidyena mādhyamdine<sup>1</sup> sá-  
vane vṛitrám ahan; yán mādhyamdine sávane marutvatīyâ  
grihyānte vārtra-ghnâ evá té yájamânasya grihyante.  
tásya vṛitrám jaghnúsha ritávo 'muhyant, sá ritu-pâtréṇa

4. aindrâgnaḥ (und vaiçvadevaḥ).  
ABCDW.

<sup>1</sup> ohne avagraha.

<sup>2</sup> rundhe

5. marutvatīyâ mähendraç ca.

<sup>1</sup> ohne avagraha.