

vishâ vâvridhânó, ^{hh} viçva-karman havishâ vârdhanena || 8 ||
sûryasya, mânusho, marutaḥ, pāvaka, mähobhî, ratheçúbham, kēna, shátca-
tvâriçac ca || 13 ||

(1, 8, 4, 1). — ^aR. 6, 16, 34; ^b1, 91, 5; ^{c.d}4, 6, 6. 11, 1; ^e2, 9, 6; ^f10, 7, 1 (var.); ^g6, 4, 1; ^h1, 1, 1; ⁱ²⁴9, 64, 1; ^{k.l}7, 59, 9. 8 (var.); ^mAth. 7, 77, 3; ⁿR. 10, 2, 1; ^o6, 15, 14; ^p^{25.q}1, 1, 3. 91, 12; ^r7, 59, 10; ^s1, 86, 6; ^{t.u.v}7, 56, 14. 1, 6. 18; ^w1, 37, 1; ^x7, 56, 16; ^{y.z.aa}1, 87, 3. 2. 12, 2; ^{bb}5, 14, 3; ^{cc.dd}²⁶3, 12, 9. 6, 60, 1; ^{ee.ff}²⁷1, 7, 10. 7, 27, 1; ^{gg.hh}²⁸10, 81, 6. Vs. 8, 46. 17, 24. — draviṇasyuḥ — rājā | uta — vishūṇasya — repāḥ | eti | dhuḥ — upāke | eti — driçe | eti | rūpe | annam | saḥ | enā | anīkena — asme iti — devān | āyājishṭha ity ā-yājishṭhaḥ — didīhi — prithivyāḥ | viçvāyur iti viçva-āyuh — sūno iti — evā — uçan | agne — yushmākā | ūtī | riçādasā iti riça-adasaḥ — hantana — samvatsarīṇā iti sam-vatsarīṇāḥ — sagāṇā iti sa-gaṇāḥ — te | asmat — sāmṭapanā iti sām-tapanāḥ | mad-irāḥ — vidvān | ritūn — yaja | iha — āyājishṭha ity ā-yājishṭhaḥ — adhvarasya | hotāḥ | pāvaka | çoce | veh | tvam — budhniyā | īrate — preti | nāmāni — upeti | svā | enam — vasūyur iti vasu-yuh | imo iti — naḥ | im | sura-bhīni | viyantū — abhi | preti | gāyata — svañcāḥ — çubh-rāḥ — preti | eṣhām — viṭhurā | iṣa — acidhvam — ra-thēshu | eti — ukshata — viçvataḥ.

apām tvé 'mann, ayām purāḥ, prācī, dhruvākshitis, tryāvīr²⁹, índrāgnī, mā chānda, āçús trivṛd, agnér bhāgò 'sy, ékaye, 'yām evā sá, 'gne³⁰ jātān, agnīr vṛitrāṇi jañghanat, trayódaça || 13 ||

apām tvé (1, 1), 'ndrāgnī (6, 1), iyām evā sá (11, 1), devātātā (13, 3), sháttriçat || 36 ||

iti taittirīyasamhitāyām caturthakāṇḍe
tṛitīyaḥ prapāṭhakah ||

13. ²⁴ da dieser Vers sich in IV, 2, 11, 3 (yājyâ-Abschnitt) bereits vorfindet, so befremdet es, daß er hier nochmals voll aufgeführt wird; vgl. die Anmm. zu I, 4, 46, 2. IV, 2, 10, 3. ²⁵ desgl., s. III, 1, 11, 1 (yājyâ-Abschnitt). ²⁶ nur die pratika, weil bereits in IV, 2, 11, 1 (yājyâ-Abschnitt) vorliegend. ²⁷ desgl., s. I, 6, 12, 1 (yājyâ-Abschnitt). ²⁸ beide Verse, die hier nur im pratika erscheinen, finden sich voll erst in IV, 6, 2, 6 aufgeführt; vgl. hierzu meine Anmerkung zu I, 5, 5, 2. 11, 4. II, 2, 12, 1. ²⁹ triyavir D. ³⁰ sá yā 'gne DW.