

táttra soma-pîthás tám evā 'va rundhata. uttara-vedyām  
ní vapati, paçávo vā uttara-vedih, paçávo hâri-yojanîh,  
paçúshv evá paçûn prâti shthâpayanti<sup>12</sup> || 4 || açrîñâd, antár-  
âdhânâbhyâm, álpâ, sthâpayanti || 9 ||

(1, 4, 28, 1). — K. 28, 9. — Ç. 4, 4, 3, 2-12. — juhavânîs |  
mâ | haushâsm — kâmadughâ iti kâma-dughâh — atho iti  
— etâh — kâmadughâ iti kâma-dughâh — rîksâme ity rîk-  
-sâme — harî iti — yâtayâmeti yâta-yâmâ — adhinidhâ-  
yety âdhi-nidhâyâ — bhuñjantâh — abhuñjantâh — bâdhate  
— tishthante — rundhate — sthâpayanti.

10. gráhân vā ánu pra-jâh paçávaḥ prá jâyanta,  
upâoçv-antaryâmâv ajâ-'váyah, çukrá-manthínau pûrushâ,  
ritu-grahân éka-çaphâ, âditya-grahâm gâva. âditya-grahó  
bhûyishthâbhir rig-bhír grihyate, tásmâd gávah paçûnâm  
bhûyishthâ; yát trîr upâ-'oçúo hástena vi-grihñâti, tásmâd  
dvaú trîn ajâ janáyaty áthâ 'vayo bhûyasîh. pitâ vā  
eshá yád âgrayanâḥ putráḥ kaláço; yád âgrayanâ upa-  
-dâsyet kaláçâd grihñîyâd, yáthâ pitâ || 1 || putráṃ  
kshitá<sup>1</sup> upa-dhâvati tâdriḡ<sup>2</sup> evá tát. yát kaláça upa-  
-dâsyed âgrayanâd grihñîyâd, yáthâ putráḥ pitáram kshitá  
upa-dhâvati tâdriḡ evá tát. âtmâ vā eshá yajnásyā  
yád âgrayanó; yád gráho vâ kaláço vo 'pa-dâsyed âgra-  
yanâd grihñîyâd, âtmána evā 'dhi yajnam nish karoty<sup>3</sup>.  
ávi-jnâto vā eshá grihyate yád âgrayanâ, sthâlyâ<sup>4</sup> grih-  
ñâti vâyavyena<sup>5</sup> juhóti tásmât || 2 || gârbhenâ 'vi-  
-jnâtena brahma-hâ<sup>6</sup>. 'va-bhṛithám áva yanti, párâ sthâlîr

9. <sup>12</sup> so (shth<sup>0</sup>) ABW, s. P. 6, 4.

10. kshaye tv âgrayanâdînâm punargrahaḥ.

<sup>2</sup> ohne avagraha.

<sup>3</sup> so (shk<sup>0</sup>) ABW, s. P. 8, 24.

<sup>1</sup> kshînavṛittih.

<sup>4</sup> 0lyâm C.

<sup>5</sup> dârupâtrena.

<sup>6</sup> proshite bhartari jârajanyo garbho bhartâram praty  
avijnâtas (! s. Çat. IV, 5, 2, 10), tena garbheno 'tpannam brahma jahâti (!)  
parityajatîti brahma hâ (!).