

vahantv enā rājan havishā mādayasva || ^a āngiro-bhir ā gahi
yajniyebhir yāma vairûpaír¹³ ihā mādayasva | vívasvanta
huve yāḥ pitā te 'smín¹⁴ yajnē barhishy ā ni-shādya ||
^r āngiraso naḥ pitāro návagvā¹³ átharvāṇo bbrígavaḥ som-
yāsah | téshām vayāṇ su-mataú yajniyânām ápi bhadré
saumanasé¹³ syāma || 6 || bhávā, 'smábhyam, asúm, yád agne, ma-
danti, saumanasá, ékam ca || 12 ||

^a R. 10, 16, 12; ^b 1, 91, 1; ^c 9, 96, 11; ^d 8, 48, 13; ^{e-k} 10, 15, 11.
4.3.5.1.2; ^l 4, 2, 16; ^m 10, 16, 11; ⁿ 10, 15, 12; ^{o-r} 10, 14, 3-6. — pra-
cikita iti pra-cikitaḥ — rajishtham¹⁵ — prañîtîti pra-nîti
— indo iti — paridhîn iti pari-dhîn — ūṇu — bhava —
te | indo iti — agnishvâtta ity agni-svâttaḥ — atta — atha
— barhishada iti barhi-sadaḥ — ūti | arvāk | imā — ca-
krīma — te | eti | gata — iha | āgāmishthā ity ā-gāmi-
shthāḥ — te | avantu — ye | upārāsaḥ — eti | nishattā iti
ni-sattāḥ — adha — āçushāṇāḥ — kshāmā — řitāvridha
ity řita-vridhāḥ — ā¹⁶ | tvam | agne — avāt — surabhīni
— mātālī — svāhā | anye — eti | hi — vairûpaiḥ — eti |
nishadyeti ni-sadyā — návagvāḥ — apîti — saumanase.

samídhaç, cákshushī, prajāpatir ājyam, devāsya sphyám, brahma-
vādīno 'dbhír, agnés tráyo, mánuḥ prithivyāḥ, paçavo, 'gnídhe, devā
vaí, yukshvó, 'çántas¹⁷ tvā, dvādaça || 12 ||

samídho (1, 1), yājyā (2, 4), tásmān ná 'bhāgá (4, 2), hí tám án-
(6, 2), íty āha prajā vā (7, 6), āhé¹⁸ 'ty āha (9, 3), yukshvá¹⁹ (11, 1),
sáptatiḥ || 70 ||

iti taittirīyasamhitāyām dvitīyakāṇḍe
shashthah prapāthakah ||

iti dvitīyam kāṇḍam || 2 ||

12. ¹⁴ so (te 's^o) ABW, s. P. 12, 7. ¹⁵ rayishtham D. ¹⁶ ohne
iti, weil am Ende des ardharca. ¹⁷ yukshvó (!) 'çántas ABCDW.
¹⁸ so B, vā úttarā āhé^o ACD, vā úttarā "hé^o W. ¹⁹ so (^oā) ABCDW!