

pra-dhī¹¹ tāv¹², ukthya mādhye¹³ nābhyam tát, tát etát
 pari-yád¹⁴ deva-cakráṃ, yád eténa || 2 || shaḍ-ahéna yánti
 deva-cakráṃ evá sám-ārohanty¹⁵ árishtyai, té svastí⁴
 sám aṇuvate. shaḍ-ahéna yanti, sháḍ vā rítáva, rítúshv
 evá prátī tishṭhanty. ubhayáto-jyotishā¹⁶ yanty, ubha-
 yáta⁴ evá suvar-gé loké prati-tishṭhanto yanti. dvaú
 shaḍ-ahaú bhavatas, táni dvādaçā⁴ 'hāni sám padyante,
 dvādaçó⁴ vai púrusho dvé⁷ sakthya dvaú bāhū¹⁷ átmā ca
 çiraç ca catvāry āngāni stānau dvādaçaú⁴ || 3 || tát púru-
 sham ānu pary-āvartante¹⁵. tráyaḥ shaḍ-ahā bhavanti,
 tány ashtā-daçā 'hāni sám padyante, návā 'nyāni návā
 'nyāni, náva vai púrushe prā-'nās, tát prā-'nān¹⁸ ānu pary-
 -āvartante¹⁵. catvāraḥ shaḍ-ahā bhavanti, táni catur-
 -viçatir āhāni sám padyante, catur-viçatir ardha-māsāḥ
 sam-vatsarás, tát sam-vatsaráṃ ānu pary-āvartanté^{15 u. 19}.
 'prati-shṭhitāḥ sam-vatsará iti khálu vā āhur varshīyān
 prati-shṭhāyā²⁰ ity, etāvad⁴ vai sam-vatsarásyā brāhmaṇam
 yāvan⁴ māsó²¹, māsī-māsy evá prati-tishṭhanto yanti²² || 4 ||
 virājam, eténa, dvādaçāv, etāvad vā, ashtaú ca || 11 ||

Kāth. 33, 3. Ait. Br. 4, 15. 16. — jyotiṣṭomam iti jyotiḥ-

11. ¹¹ s. P. 4, 12. ¹² uktair jyoti rādibhir anulomapratilomagatair
 nishpannam abhiplavashaḍaḥam rathacakrarūpakliptyā vidhatte; loke ratha-
 cakram phalakatrāyena nishpādyate, tatra pārçvavartinī phalake pradhi ity
 ucyete, prakarshena dhīyate dhāryate madhyaphalakam ābhyām iti pradhi;
 madhyaphalakam tu nabhyam ity ucyate, nābhisthānīyatvāt; abhiplava-
 shaḍahasyā "dyantadinayor anuṣṭheyau jyotiḥçabdābhidheyau yāv agni-
 ṣṭomau tāv ubhau pradhi. ¹³ madhyavartino gaur āyur āyur gaur
 ity etannāmāna ukthya rūpāç catvāraḥ kratavaḥ. ¹⁴ punaḥ-punaḥ pra-
 vartamānam. ¹⁵ als Compositum. ¹⁶ jyotir gaur āyur ity evam
 anulomye saty ādau jyotiḥ, āyur gaur jyotir ity evam prātilomye saty ante
 jyotiḥ. ¹⁷ s. P. 4, 5. ¹⁸ navachidragatān. ¹⁹ atra māsapûraṇāya
 prishṭhyāḥ shaḍaho 'dhyāhartavyaḥ. ²⁰ pûrvoktanyāyena māsā ekaḥ
 pratishṭhito, na samvatsaraḥ, tasyo 'kta pratishṭhāhetor māsād varshī-
 yastvād atyantādhikyatvāt. ²¹ pûrvoktarītyā māsasya pratipādakam
 brāhmaṇam vākyam. ²² anenai 'va prakāreṇa pratimāsam anuti-
 shṭhanto yajamānāḥ.