

2. der kâṇḍânuḱrama der Âtreyaî-Schule¹⁾.

§ 1.

atha kâṇḍânuḱramah |

1. puroḍâçîyam 1, 1, 1-13²⁾ —
2. adhvaro 1, 2, 1 - 3, 13 —
3. grahâ 1, 4, 1-42³⁾ —
4. dâkshinâny 1, 4, 43-45 —
5. âdhâna- B. 1, 1, 7. 2, 1. 1, 2-6. 8-10 —
6. punarâdheye 1, 5, 3. 1. 2. 4. B. 1, 3, 1 —
7. agnyupasthânam 1, 5, 5-10^{1.2} —
8. aishṭikam yâjamânam 1, 5, 10²⁻⁴. 6, 1-6 —
9. tadvidhir 1, 6, 7. 7, 1. 3-6 —
10. vâjapeyas 1, 7, 7-12 —
11. tadvidhî B. 1, 3, 2-9 —
12. râjasûyah 1, 8, 1-21. B. 1, 5, 5 —
13. kâmyâḥ paçava 2, 1, 1-10 —
14. isṭayo 2, 2, 1 - 4, 13 —
15. dârçyam brâhmaṇam 2, 5, 1-6. 11³⁻⁹. 6, 1-6. B. 1, 3, 10 —
16. upânuvâkyam 3, 1, 1 - 5, 10 —
17. agnis 4, 1, 1 - 7, 14. 1, 4, 32-34. B. 1, 5, 7. 8 —

¹⁾ s. Ind. Stud. 3, 375 - 401.

²⁾ die beigefügten Stellen entsprechen den Angaben des Commentars.

³⁾ anuv. 32-34 gehören resp. zu kâṇḍa 17, und anuv. 35. 36 zu kâṇḍa 24.