

sám jâtám gaúr abhí jighraty. átmā vā eshá yajnáśya  
yád āgrayanāḥ, sāvane-savane<sup>4</sup> 'bhí grihñaty átmānn evā  
yajnaś sám tanoty. upárishtād<sup>1</sup> ā nayati réta evā tát  
dadhāty; adhāstād<sup>1</sup> úpa grihñāti prá janayaty evā tát.  
brahma-vâdīno vadanti: kásmāt satyād gâyatrí kâni-  
shṭhâ chândasā satí sârvâṇi sâvanâni vahatí 'ty; eshá vai  
gâyatriyaí vatsó yád āgrayanás, tám evā tát abhi-nivartāś  
sârvâṇi sâvanâni vahati; tásmād vatsám apā-'kṛitam gaúr  
abhí ní vartate || 4 || āhā, "grayanatvām, prajāpatir evé, 'ti, vi-  
çatíç ca || 11 ||

(1, 4, 10, 1. 11, 1). — K. 27, 9. — Ç. 4, 2, 2, 1-4. 9. 11. —  
devāḥ — akūrvata — āgrayanāgrân ity āgrayana-agrân —  
āyan — āgrayanāgrâ ity āgrayana-agrâḥ | grahāḥ — rugna-  
vatyeti rugna-vatyâ | řicâ — ruktvâ — devāḥ | divi —  
atishṭhamânâ — devāḥ | vâci — sâ | āgrayanam | prati |  
eti | agachat — grahāḥ — tsârî | iyāti | me | ākhāḥ | iyāti |  
na | apeti — apākṛitam ity āpa-ākṛitam — abhi | nîti |  
vartate.

yajnéna tā upa-yádbhir<sup>5</sup>, devā vai yajnám āgnīdhre, brahmavâdīnāḥ  
sá tvaí, devásya grāvānam, prâṇó vā<sup>6</sup> upâçvagrâ, devā vā upâç-  
çáu, vág vai, mitráṃ, yajnáśya çíro<sup>7</sup>, bríhaspátir<sup>8</sup>, devā vā āgra-  
yanāgrân, ékâdaça || 11 ||

yajnéna (1, 1), loké paçumânt syât (2, 6), sâvanam mādhyamdinam  
(5, 2), vág vā (7, 1), áriktâni (9, 5), tát prajā abhy<sup>9</sup> (11, 4), éka-  
pañcâçat<sup>10</sup> || 51 ||

iti taittirīyasamhitâyâṃ shashṭhakâṇḍe  
caturthaḥ prapâṭhakaḥ ||

1. índro vṛitrāya vājram úd ayachat, sá vṛitró vājrad  
úd-yatād abibhet, sò 'bravîn: mǎ me prá hâr ásti vā

11. <sup>4</sup> s. P. 6, 10. <sup>5</sup> 'yadbhi<sup>0</sup> AC. W prima manu. <sup>6</sup> prâṇá D.  
<sup>7</sup> fehlt D. <sup>8</sup> 'tir devánâm W. <sup>9</sup> so (abhy) W, fehlt D, agr<sup>0</sup> AC.  
<sup>10</sup> 'çát ACDW.  
5, 1. ukthyagrahaḥ.