

ánu-vratâ, | <sup>d</sup> ný u çîrshâni mṛidhvam | <sup>e</sup> íḍa é 'hy ádita é  
 'hy sárasvaty<sup>2</sup> é 'hi | <sup>f</sup> rántir asi rámatir asi sūnāry<sup>2</sup> asi |  
<sup>g</sup> júshte júshtim te 'çîyó, 'pa-hûta upa-havām || 1 || te  
 'çîya | <sup>h</sup> sã me satyã "-çîr asyá yajnāsya bhûyād | <sup>i</sup> áreḍatâ  
 mánasâ tác chakeyam | <sup>k</sup> yajnó dívaḥ rohatu, yajnó dívam  
 gachatu | <sup>l</sup> yó deva-yānaḥ pānthās, téna yajnó devāḥ<sup>1</sup> ápy  
 etv | <sup>m</sup> asmāsv índra indriyām dadhāt, asmān rāya utá  
 yajnāḥ sacantām, asmāsu santv â-çishāḥ, sã naḥ priyã su-  
 -prátûrtir maghóni | <sup>n</sup> júshtir asi jushāsva no, júshtâ naḥ  
 || 2 || asi júshtim te gameyam | <sup>o</sup> <sup>3</sup> máno jyótir jushatām  
 ājyam ví-chinnam yajnāḥ sám imām dadhātu | bríhaspātis<sup>2</sup>  
 tanutām imām no víḥve devã ihá mâdayantām || <sup>p</sup> brádhna  
 pínvasva | <sup>q</sup> dádato me mã kshāyi kurvató me mó 'pa da-  
 sat | <sup>r</sup> prajā-pater bhāgò 'sy ūrjasvān<sup>2</sup> páyasvān<sup>2</sup> | <sup>s</sup> prāṇā-  
 -'pānau me pāhi, samāna-vyānau me pāhy, udāna-vyānau me  
 pāhy | <sup>t</sup> ákshito 'sy, ákshityai tvā, mã me ksheshthā amútrā  
 'múshmin loké || 3 || upahavām, júshtâ nas, tvā, shát ca || 3 ||

1, 7, 1, 1 - 3, 4. — K. 5, 2-4. 32, 2. 3. — Vs. 2, 10. 13. Kāṇva  
 2, 3, 7. 8. Ç. 1, 8, 1, 42. Kā. 3, 4, 13-30. Çāṅkh. 4, 9, 2-4. — dur-  
 ishṭād iti duḥ-ishṭāt — yah | me | anti | dūre | arātīyati  
 — surūpavarshavarṇa iti surūpa-varshavarṇe | eti | ihi |  
 imān — duryān | abhi | eti | ihi — nīti | u — idē | eti |  
 ihi | adīte | eti | ihi — sūnarī — te | açīya | upāhūta ity  
 upā-hūte — te | açīya — tat | çakeyam — devān | apīti  
 — rāyāḥ — brīhaspatih — mā | upeti — ksheshthāḥ |  
 amutrā | amushmin.

4. <sup>a</sup> barhīsho 'hām deva-yajyāyā prajā-vān bhūyāsam |  
<sup>b</sup> nārāçāsasyā<sup>1</sup> 'hām deva-yajyāyā paçu-mān bhūyāsam |  
<sup>c</sup> agnēḥ svishṭa-kṛīto 'hām deva-yajyāyā "yushmān<sup>1</sup> yajnéna

3. <sup>2</sup> ohne avagraha. <sup>3</sup> s. I, 5, 3, 2. 10, 2.

4. anuyājādiçeshhutih. <sup>1</sup> ohne avagraha.