

yor ví-dhṛityâ; átho dáçâ-'ksharâ vi-râd, ánnam vi-râd, vi-  
 -râjy evâ 'nnâ-'dye prâti tishṭhaty. ásad iva vâ antâri-  
 ksham<sup>1</sup>, antâriksham ivâ 'gnî-'dhram, âgnî-'dhre || 4 ||  
 áçmânam ní dadhâti, sat-tvâya<sup>8</sup>; dvâbhyâm, prâti-shṭhityai;  
 vi-mâna eshá divó mādhyā āsta ity āha, vṛ evaī 'tāyā  
 mimîte; mādhye divó ní-hitah pṛiçñir açmé 'ty  
 āhā, 'nnam vai pṛiçny, ánnam evâ 'va runddhe. catasṛi-  
 -bhir ā pūchād eti, catvāri chāndāosi, chāndo-bhir evé;  
 'ndram víçvā avivṛidhann ity āha, vṛiddhim evó 'pā-  
 -'vartate<sup>9</sup>; vājānāṃ sāt-patim pátim || 5 || ity āhā,  
 'nnam vai vājó, 'nnam evâ 'va runddhe<sup>9</sup>; sumna-hūr  
 yajnó devā<sup>10</sup> ā ca vakshad ity āha, pra-jā vai paçā-  
 vah sumnām, pra-jām evā paçūn ātmān dhatte; yáakshad  
 agnir devó devā<sup>10</sup> ā ca vakshad ity āha, svagā-  
 -krityai; vājasya mātā pra-savēno 'd-grābhénó 'd  
 agrabhīd ity āhā, 'sauti vā ādityā ud-yānn ud-grābhā  
 eshá ni-mrócan ni-grābhó, bráhmaṇai 'vā 'tmānam ud-  
 -grihñāti bráhmaṇā bhrātrivyaṃ ní grihñāti || 5 || prāṇāñi,  
 pósho, 'praty, âgnīdhre, pátim, eshá, dáça ca || 6 ||

4, 6, 3, 1-3. 4, 1-4. 3, 3-4. — K. 21, 8. 10. — Ç. 9, 2, 3, 6  
 (dvâdaça) -22. — yate | avasam — prāṇā iti pra-anāḥ — anv  
 iti | pracyavāta iti pra-cyavāte — rāyah | poshē — dve iti |  
 parigrihyāvatī iti parigrihyā-vatī — aprati — hotā | anvā-  
 hety ānu-āhā | aprati — atho iti — daçarcam iti daça-ricam  
 — vidhṛityā iti vi-dhṛityai | atho iti — annādya ity ānna-  
 -adye — âgnīdhram ity âgni-idhram — satvāyeti sat-tvāyā  
 — madhye | āste — pṛiçni | annām — eti | puchād | eti  
 — upāvartata ity ūpa-āvartate — devān | eti.

7. prācīm<sup>1</sup> ānu pra-dīçam pré 'hi vidvān ity

6. <sup>8</sup> satvāya ACDW. <sup>9</sup> als Compositum. <sup>10</sup> so (°âṃ) AW,  
 s. P. 9, 22.

7. citim āruhya vahnim tatra vinikshipet.

<sup>1</sup> ohne avagraha.