

Kâ. 5, 9, 21. 22. — Çânkh. 3, 17, 2-4. — Lâty. 5, 2, 10. 11. — pu-
roḍâçam — agniśhvâttebhya ity âgni-svâttebhyah — pitâ-
maḥa — pūrṇavāndhura iti pūrṇa-vāndhuraḥ — vaçān | anu |
yojā | nu — harî iti — viprāḥ — yojā | nu — harî iti —
pareti | ita — somyāḥ — atha | pitrîn | suvidatrân iti su-
vidatrân | apîti | ita — nu | eti | havâmahe | nârâçasena
— antariksham — dūriteti duḥ-itâ.

6. ^aprati-pûrushām éka-kapâlân nîr vapaty, ékam âti-
-riktam | ^byāvanto¹ grīhyāḥ smās tébhyah kām akaram |
^cpaçûnāç çarmâ 'si çarma yajamânasya, çarma me ya-
chai | ^d'ka evā rudrô ná dvitīyāya tastaḥ | ^eâkhūs¹ te²
rudra paçûs, tām jushasvai | ^f'shā te rudra bhāgāḥ sahā
svāsrā 'mbikayā, tām jushasva | ^gbheshajām gāvē 'çvāya
pûrushāya bheshajām átho asmā-bhyam³ bheshajāç sú-bhe-
shajam || 1 || yáthā 'sati | ⁴su-gām meshāya meshyā |
^hāvā 'mba rudrām adimāhy, āva devām try-ambakam⁵ | ⁴
yáthā naḥ çréyasah kárad⁶, yáthā no vásyasah kárad⁶,
yáthā naḥ paçu-mátah⁷ kárad, yáthā no vy-avasāyáyāt ||
ⁱtry-ambakam⁵ yajāmahe su-gandhīm pushti-várdhanam | ur-
vârukām¹ iva bāndhanân mṛityór mukshīya mǎ 'mṛitāt | ⁴
^keshā te rudra bhāgās, tām jushasva, tēnā 'vasēna paró
Mūja-vató 'tī 'hy | ¹ávatata-dhanvā pínāka-hastah kṛitti-
-vāsāḥ || 2 || súbheshajam, ihi, trīṇi ca || 6 ||

B. 1, 6, 10, 1-5. — K. 9, 7. — Vs. 3, 57-61. Ç. 2, 6, 2, 4-17.
Kâ. 5, 10, 2-21. — Lâty. 5, 3, 5-11. — pratipûrusham iti prati-
-pûrusham — grīhyāḥ | smaḥ — çarmā | asi — ekāḥ |
eva — tasthe | âkhuḥ — eṣah — amvikayā — gāvē |
açvāya — atho iti — asāti — meshyāi | aveti | amba —
adimāhi — tryāmbakam iti tri-ambakam — urvârukam
— bandhanāt — eṣah.

6. tryambakapuroḍâçāḥ. ¹ ohne avagraha. ² so (°s t°) ABE.
³ so (°o a°) ABE, s. P. 4, 7. ⁴ so (|) AB. ⁵ triyāmb° E. ⁶ so
(°h k°) AE; °s k° B; s. P. 8, 24. ⁷ so (°h) ABE.