

nâya matyam<sup>11</sup> anv-avâsyati<sup>3</sup>, çântyai. yâtâ-yâmâni vâ  
etâsya chândâsi yâ îjânâç chândasâm eshá râso yâd  
vaçâ, yân maitrâ-varuṇīm vaçâm â-lâbhate chândâsy evâ  
pûnar â prîṇâty âyâtayâma-tvâyâ 'tho chândah-sv evâ  
râsam dadhâti || 4 || áva, dâdhâra, mitréṇai 'vá, prîṇâti, shát ca || 7 ||

K. 29, 4. — abhishunvantîty abhi-sunvanti — anustarâ-  
nîm ity ânu-starânîm — samadam iti sa-madam — niravâ-  
dayata iti niḥ-avâdayate — eva | sah — pavayante — itâ-  
sur itîta-asuḥ — îksheta — atho iti — îksheta | yat —  
dâdhâra — gatamânâ iti gata-manâḥ — îjânât — abhîti |  
âgnâvaishṇavyety âgnâ-vaishṇavyâ | ricâ — sarvâḥ | de-  
vatâḥ — svishtam iti su-ishtam | yuvate — çamayati —  
eti | richati — urvarâm — riksâme ity rik-sâme — anv-  
avâsyantîty ânu-avâsyanti — atho iti.

8. devâ vâ indriyâm vîryam vî abhajanta, tâto yâd  
aty-âçishyata tād ati-grâhyâ abhavan, tād ati-grâhyâ-  
nâm atigrâhya-tvâm; yâd ati-grâhyâ grihyânta indriyâm  
evâ tād vîryam yâjamâna âtmân dhatte, téja âgneyéne  
'ndriyâm aindrēṇa brahma-varcasâ sauryéno. 'pa-  
-stâmbhanam vâ etâd yajnásyâ yâd ati-grâhyâç cakré<sup>1</sup>  
prishthâni, yât prishthye ná<sup>2</sup> grihñiyât prâñcam<sup>3</sup> yajnam  
prishthâni sâç çriṇiyur; yâd ukthye<sup>4</sup> || 1 || grihñiyât  
pratyâñcam<sup>3</sup> yajnam ati-grâhyâḥ sâç çriṇiyur; viçva-jîti<sup>5</sup>  
sârva-prishthe grahitavâ yajnásyâ savîrya-tvâyâ. prajâ-

7. <sup>11</sup> matyam çaktyâdhânasâdhanam gomayâdi dravyam (!), mad-  
abhimatam phalam arhatîti (!) matyam; matyaprakshepavat phalajanana-  
çaktir bhavati.

8. atigrâhyâḥ. <sup>1</sup> s. P. 4, 28. <sup>2</sup> so ADW; prishthyena C,  
prishthena B (p. 733), aber schol.: prishthyashadahe atigrâhyarûpottambha-  
nâbhâve tâni prishthâni tam yajnaratham purâḥ pâdayitvâ samçriṇi-  
yuh vinâçayeyuh. <sup>3</sup> ohne avagraha. <sup>4</sup> uttambhanam antareṇai 'va  
purata-unntasadrîçâḥ ukthyaḥ; prishthyashadahe 'py ukthyasadbhâvâd etam  
pratishedham vârayitum pûrvavâkyenai 'te vihitâḥ. <sup>5</sup> tadvad viçvajidyâ-  
gasyâ 'pi ukthya samsthasya çâkhântare sadbhâvât tatrâ 'pi nishedham vâ-  
rayitum vidhatte.