

kshâsa iti prati-sadṛikshâsaḥ | eti | itana — marutāḥ | anū-
vartmāna ity anū-vartmānaḥ.

24. aṣvamedhaḥ (6, 6 — 9)*.

6. ^ajîmūtasye 'va bhavati prâtîkaṃ yād varmī yāti
sa-mādām upā-sthe | ânâ-viddhayâ tanuvâ jaya tvā sa
tvâ vârmaṇo mahimā pipartu || ^bdhānvanâ gā dhānvanâ
"jîm jayema dhānvanâ tivrāḥ sa-mādo jayema | dhānuḥ
çātror apa-kāmam kṛṇoti dhānvanâ sārvaḥ pra-diço jay-
ema || ^cvakshyānti 'vé 'd ā ganiganti kārṇam priyā sa-
khāyam pari-shasvajānā | yōshe 'va çinṅkte ví-tatā 'dhi dhān-
van || 1 || jyā iyā¹ sāmāne pārayānti || ^dté² ā-cārantī² sā-
mane 'va yōshā māté 'va putrām bibhṛitām upā-sthe³ | āpa
çātrūn vidhyatā sam-vidāné² ārtñi² imé² vi-shphurānti² ^{u.4}
amitrān || ^ebahvīnām pitā bahúr asya putrāç ciçcā kṛṇoti
sāmanā 'va-gātya | ishū-dhīḥ sāṅkāḥ⁵ prītanāç ca sārvaḥ
prishṭhé ní-naddho jayati prá-sūtaḥ || ^frāthe tishṭhan nayati
vājīnaḥ puró yātra-yatra kāmāyate su-shārathīḥ⁶ | abhīçū-
nām⁷ mahimānam || 2 || panāyata mānaḥ paçcād ānu yach-
anti raçmāyaḥ || ^gtivrān ghōshān kṛṇvate vṛisha-pānayó
'çvā⁸ rāthebhiḥ sahā vājāyantaḥ | ava-kṛāmantaḥ prá-padair
amitrān kshinānti çātrū⁹ ānāpa-vyayantaḥ | ^hratha-vāha-

* s. Ind. Stud. 3, 375. 382-3. agniprakaraṇe sambandhābhāvād ita ut-
krishya aṣvamedhaprakaraṇe sambandho drashtavyaḥ | adhyayanārtham eva
kevalam atra mantrapāṭhaḥ, schol.

6-9. mahāprishṭham Ind. Stud. I. c., prishṭhya P. 11, 3. 9, 20; 6. aṣva-
medhakartuḥ rathasajjīkaraṇābhāvinī (?) kavacasvīkārādīny aṅgāni. ¹ so
(⁰ā i⁰) AW, s. P. 10, 13. ² s. P. 4, 20. ³ s. P. 4, 21. ⁴ s. P.
6, 13. (8). ⁵ oder ob saṅkāḥ, wie ACDW? also eigentlich Compositum?
samyak prāptāḥ, schol. s. Nir. 9, 14. ⁶ so ADFW, susā⁰ C, s. P. 6, 2.
⁷ ohne avagraha. ⁸ so (⁰o ') AW, s. P. 12, 7. ⁹ so (⁰ûr, ⁰â) AW, s. P. 9, 20.