dáthe antár seshâm | riténâ "dityâ máhi vo mahi-tvám tád aryaman varuṇa mitra căru | styăn nú kshatríyâu sáva âdityăn yâcishâmahe, su-mridîkãu sabhíshṭaye | t ná dakshiṇă ví cikite ná savyă ná prâcînam âdityâ nó 'tá paçcă | pâkỳâ cid vasavo dhîrỳâ cit | 5 | yushmänîto bábhayam jyótir açyâm | adityánâm ávasâ nűtanena sakshîmáhi çármaṇâ çám-tamena | anâgâs-tvé aditi-tvé turăsa imám yajnám dadhatu çróshamâṇâḥ | vimám me varuṇa çrudhî hávam adyă ca mriḍaya | tvám avasyúr á cake | tát tvâ yâmi bráhmaṇâ vándamânas tád á çâste yájamâno havír-bhiḥ | áheḍamâno varuṇe 'há bodhy úru-çausa mấ na ấyuḥ prá moshîḥ | 6 | nămâ, 'gníḥ sáu, çávaso, rákshamâṇâ, dhîryâ' cid, ékân ná pañcâçác ca | 11 | l

(2, 2, 11, 1-6). — a.b waren bereits in 1, 6, 12, 1 da, c.d in 1, 5, 11, 4.5, daher hier nur die pratîka; eR. 10, 63, 9; f1, 122, 3; g7, 56, 10; ^h 1,87,6; ^{i.k} Çânkh. 3, 6,2.3. Açv. 2, 11, 12; ^l Ath. 6, 74,3; ^{m. n}R. 5, 7, 2.3; ° 1, 107, 1; p.q.r 2, 27, 13. 4, 8; 86, 5; t 2, 27, 11; u 7, 51, 1; v. w 1, 25, 19. 24, 11. — vicvatah parîti — yat ha vah — auhomucam ity auhah-mucam — svastayė — va= sarhâ — vrishanvân iti vrishan-vân 11 — indrâparvatetîndrâ= -parvatâ — tat nah — varivasyantu — priyâ vah tripat — te rikvabhir ity rikva-bhih — vâçîmanta 12 iti vâçi-mantah — ritudhety ritu-dhâ — tanûbhih — yathâ âdityâh — abhi¹³ | evâ ¹⁴ | trinâmann iti tri-nâman | ahri= nîyamânâh kutra — ranvâh — indhate 15 — nrishadana iti nri-sadane — havyâ — bhavata — asat — sûyavasâ 12 iti su= -yavasah adabdhah — nakih tam — antitah — pranîtav iti pra-nîtau — dhârayantah — sthâh | devâh — dîrghâ= dhiya16 iti dîrgha-dhiyah — ritavana16 ity rita-vanah — trîn uta — ritena | âdityâh — kshatriyan | avah — abhishtaye

^{11. 8} so (°e a°) ABW, s. P. 11, 3. 9 so (°â©) ABW, s. P. 9, 20.

10 so (°î) ABW; s. P. 3, 13 11 s. P. 13, 13; vrishaṇṇ-vân D. 12 s.

P. 3, 7. 13 ohne iti! 14 s. Whitney zu P. 3, 15. 15 als oxytonon

ABCDW; auch im Rik; also Dativ! prajvalayanti schol. 16 s. P. 3, 2. 5.