

-tarair áho-bhiç¹⁴ caranti. shaḍ-ahá bhavanti, sháḍ
vā ritávaḥ sam-vatsará, ritúshv evá sam-vatsaré práti ti-
shṭhanti. gaúç¹⁵ cá "yuç ca madhyatá⁵ stómau bhav-
ataḥ, sam-vatsarásyai 'vá tán mithunám madhyatáḥ || 4 ||
dadhati¹⁶, pra-jánanâya. jyótir¹⁷ abhító⁸ bhavati, vi-mó-
canam evá tác, chándâṣy evá tát vi-mókam yanty, átho
ubhayáto-jyotishai 'vá shaḍ-ahéna suvar-gám lokám yanti.
brahma-vâdíno vadanty: ástate kénéa yantí 'ti, deva-
-yānena pathé 'ti brūyâc, chándâṣi vai deva-yānaḥ pánthâ
gâyatrī trisṭúb^{5 u. 18} jágatī, jyótir vai gâyatrí gaús
trisṭúg⁵ āyur jágatī, yád ete stómâ bhāvanti deva-
-yānenai 'vá || 5 || tát pathā yanti. samānâç⁵ sâma bhav-
ati¹⁹, deva-lokó vai sâma²⁰, deva-lokād evá ná yanty.
anyā-anyâ ríco bhavanti²¹, manushya-lokó vā ríco, ma-
nushya-lokād evā 'nyām-anyam deva-lokám abhy-âróhanto
yanty. abhī-vartó brahma-sāmám bhavati²², suvar-gásya
lokásyâ 'bhí-vṛittyâ²³. abhi-jíd bhavati²⁴, suvar-gásya
lokásyâ 'bhí-jityai. viçva-jíd bhavati²⁵ || viçvasya jítai.
mâsí-mâsi prishṭhāny úpa yanti²⁶, mâsí-mâsy ati-grāhyâ
grihyante, mâsí-mâsy evá vîryam dadhati, mâsām práti-
shṭhityâ. upárisṭhân⁵ mâsām prishṭhāny úpa yanti, tá-

1. ¹⁴ jyotir gaur āyur ity-ādibhiḥ. ¹⁵ ukte shaḍahe madhyavarty
ahardvayam praçañsati. ¹⁶ samvatsarasattrasya madhye mithunam
sampādayanti. ¹⁷ shaḍahasyādyantāv aharviçeshau praçañsati. ¹⁸ so
(°shṭub) AW; auch C hat °shṭup, D dagegen °shṭuk. ¹⁹ sarveshv ahaḥ-
su prishṭhastotre sâmaikyam, bṛihad eva vâ ratham taram eva vâ. ²⁰ pa-
kshapâtarâhityena sarvasamatvât. ²¹ tasya sâma ādhârabhûtânâm rícam
eteshv ahaḥsu bhedaṁ vidhatte. ²² prâkṛitam sâma bādhitam sâman-
taram vidhatte; brahmaṇaḥ sambandhi yat sâma. ²³ °vṛity° ACDW,
abhitāḥ prāptyai. ²⁴ vishūvadâkhyam yat prathamam (Cod., yan madh-
yamam!) ahas tasmât pūrve svarasâmākhyâs trayo 'harviçeshâḥ, tebhya 'pi
pūrvam abhijidâkhyam ekam ahaḥ kartavyam. ²⁵ vishūvadâkhyâd
ahna ūrdhvabhāvino ye trayāḥ svarasâmânô 'harviçeshâs tebhya ūrdhvam
viçvajidâkhyam ahaḥ. ²⁶ pratimâsam abhiplavashaḍahebhya ūrdhvam
prishṭhyam shaḍaham atigrāhyaniyamam ca vidhatte.