

-çritya grihñāti rudrād evā paçūn antār dadhāti || 4 ||  
 eshá vai vívasvân âdityó yád upâçu-sávanah, sá etám evá  
 soma-pîthám pári çaya ā tritīya-savanād; vívasva  
 âdityai 'shá te soma-pîthá ity âha, vívasvantam evā  
 "dityáo soma-pîthéna sám ardhayati. yā divyā vṛish-  
 tis táyâ tvâ çrîṇâmī 'ti vṛishṭi-kâmasya çrîṇīyād, vṛish-  
 ṭim evā 'va runddhe<sup>6</sup>; yádi tâják pra-skánded várshu-  
 kah parjányah syād, yádi cirám ávarshuko. ná sâda-  
 yaty, ásannād dhí pra-jāḥ pra-jāyante; nā 'nu váshaṭ kar-  
 oti, yád anu-vashaṭkuryād rudrám pra-jā anv-ávasṛijen<sup>3</sup>;  
 ná hutvā 'nv íksheta, yád anv-íksheta cākshur asya pra-  
 -māyukaṃ syāt, tásmân nā 'nv-íkshyah || 5 || evá, yajnāj, ja-  
 rāyu tād evá tād, antār dadhāti, ná, saptáviçatiç ca || 6 ||

1, 4, 22, 1. — K. 28, 6. — Ç. 4, 3, 5, 4-18. — uccheshānam  
 ity út-çeshānam — preti | âçñāt — adhatta — amanyata  
 — ajnata — janishyante — âçñāt — me — atah | jâyātai  
 — asat — ridhyātai — vivāsvân — prajeti pra-jā — riddhah  
 — devāḥ — antah | âyan — anvâkrāmatety ānu-âkrāmata  
 — prati | preti | ayachan — apīti — prati | preti | ya-  
 chantī — âdityah | ūrk — çritātāñkyēneti çrita-âtañkyēna  
 — çaye | eti — anv iti | vashaṭ | karoti — anuvashaṭkuryād  
 ity ānu-vashaṭkuryāt — anvavāsrijed ity ānu-avāsrijet.

7. antaryāma-pâtréna sâvitrám âgrayanād grihñāti,  
 prajā-patir vā eshá yád âgrayanāḥ, pra-jānām pra-jāna-  
 nāya. ná sâdayaty, ásannād dhí pra-jāḥ pra-jāyante; nā  
 'nu váshaṭ karoti, yád anu-vashaṭkuryād rudrám pra-jā  
 anv-ávasṛijed<sup>1</sup>. eshá vai gâyatró devānām yāt savitāi,  
 'shá gâyatriyai loké grihyate yád âgrayanó, yád antar-  
 yāma-pâtréna sâvitrám âgrayanād grihñāti svād evai

6. <sup>6</sup> runddhe ABCDW.

7. sâvitrah, vaiçvadevah. <sup>1</sup> als Compositum.