

khâdīnao çicum jâtām ná bíbhrati | viçām agnīo sv-adhva-  
 rām || <sup>a</sup> prá devām devá-vîtaye bháratâ<sup>1</sup> vasuvít-tamam |  
 ă své yónau ní shîdatu<sup>13</sup> || <sup>r</sup> ă || 4 || jâtām jâtá-vedasi pri-  
 yáo çicîtä 'tithim | syoná ă gṛihá-patim || <sup>s</sup> agnínâ 'gnih  
 sám idhyate kavír gṛihá-patir yúvâ | havya-vād juhv-  
 -âsyah || <sup>t</sup> tváo hý agne agnínâ<sup>11</sup> vípro vípreṇa sánt satá |  
 sákhâ sákhyâ sam-idhyáse || <sup>u</sup> tám marjayanta su-krátum  
 puro-yávânām<sup>14</sup> âjîshu | svéshu ksháyeshu vâjínām || <sup>v</sup> yaj-  
 néna yajnám ayajanta devás táni dhármâni prathamâny  
 âsan | té ha nákam mahimánah sacante yátra pūrve sâdh-  
 yâḥ sánti devâḥ || 5 || vódhave, dûtás tvám, tám u, sîdatv ă, yátra,  
 catvâri ca || 11 ||

çesha zu B. 3, 6, 1, 1-3. — <sup>a b. c</sup> R. 10, 176, 2. 3. 4; <sup>d</sup> 3, 29, 4;  
<sup>e</sup> 6, 15, 16; <sup>f</sup> 3, 29, 8; <sup>g. h</sup> 2, 9, 1. 2; <sup>i. k</sup> 15 1, 24, 3. 22, 13; <sup>l. m. n</sup> 6, 16, 13.  
 14. 15; <sup>o</sup> 1, 74, 3; <sup>p. q. r</sup> 6, 16, 40. 41. 42; <sup>s</sup> 15 1, 12, 6; <sup>t</sup> 15. u 8, 43, 14. 73, 8;  
<sup>v</sup> 1, 164, 50. — bharâta — ânushak — u | syah | preti —  
 devayur iti deva-yuh<sup>16</sup> — yoh | abhîvṛita ity abhi-vṛitah |  
 ghṛinîvân — prithivyâḥ | adhi<sup>17</sup> — svanîketi su-anîka —  
 ūrṇâvantam ity ūrṇâ-vantam — kulâyinâm — sve | u | loke  
 — sâdayâ — devâvîr iti deva-avîḥ — hotṛishadâna iti hotṛi-  
 -sadâne — dîdivân — adâbdhavratapramatîr ity adâbdha-  
 vrata-pramatîḥ — paraspâ iti parah-pâḥ — vasyâḥ | eti —  
 praneteti pra-netâ — sadâ | avan — pushkârât | adhîti —  
 dadhyañ — putrah | idhe — vṛitrahanaṁ iti vṛitra-hanaṁ  
 — pâthyah — dasyuhantâṁam iti dasyu-hantâṁam — jan-  
 tavâḥ | ud iti — ajani — eti | yam — svadhvaram iti su-  
 -adhvaram — bharâta — eti | sve — nîti | sîdatu | eti —  
 çicîta | atithim — syone | eti — juhvâsya iti juhu-âsyah —  
 puroyâvânām iti purah-yâvânām — sacante.

11. <sup>13</sup> so (sh<sup>0</sup>) AW, s.P. 6, 4. <sup>14</sup> so (0nam) ACDFW. <sup>15</sup> da  
 diese Verse schon in III, 3, 10, 2 (k) und (s. t) in I, 4, 46, 3 (einem yâjyâ-  
 Abschnitt) sich vorfinden, so befremdet es, daß sie hier nochmals voll auf-  
 geführt werden. Allerdings ist indess unser § hier nicht eigentlich ein yâjyâ-  
 Abschnitt. <sup>16</sup> s. Whitney zu P. 3, 2. <sup>17</sup> ohne iti! weil am Schluss  
 des ardharca.