

2, 1, 11, 3-6. — K. 11, 6. — satyâ | âçîr ity â-çîḥ — upâ | preti | ita — enâ | viçpatinâ | abhîti — viçpatih — parastât — ubhe iti — eti | amushmât — âçvatthân — madhya-meshâyâm iti madhyama-iṣhâyâm — baddhavîrâ iti baddha-vîrâḥ — idhme | apîti — açvatthaḥ — saptagaṇâ iti sapta-gaṇâḥ.

2. devâ vai mṛityór abibhayus, té prajā-patim úpâ 'dhâvan, tébhya etām prajā-patyāṃ çatā-kṛiṣṇalām nír avapat, táyai 'vai 'shv amṛitam adadhâd; yó mṛityór bibhîyât tásmâ etām prajā-patyāṃ çatā-kṛiṣṇalām nír vapet, prajā-patim evá svéna bhāga-dhéyenó 'pa dhāvati, sá evā 'sminn āyur dadhâti, sārvaṃ āyur eti; çatā-kṛiṣṇalā bhavati, çatā-"yuh pūrushaḥ çaté-'ndriya, āyushy evé 'ndriyé || 1 || prāti tishṭhati; ghṛité bhavaty, āyur vai ghṛitām, amṛitāṃ hiraṇyam, āyur cai 'vā 'smâ amṛitam ca samīcī¹ u.² dadhâti; catvāri-catvāri kṛiṣṇālāny āva dyati catur-avattāsyā "ptyâ; eka-dhā brahmāna úpa haraty, eka-dhāi 'vá yājamāna āyur dadhâty | asāv âdityó ná vṃ arocata, tásmâ devāḥ prāyaçcittim¹ aichan, tásmâ etāṃ sauryām carūṃ nír avapan, ténai 'vā 'smin || 2 || rúcam adadhur; yó brahmavarçasá-kāmaḥ syât tásmâ etāṃ sauryām carūṃ nír vaped, amūṃ evā "dityāṃ svéna bhāga-dhéyenó 'pa dhāvati, sá evā 'smin brahma-varçasām dadhâti, brahma-varcasý evá bhavaty; ubhayáto¹ rukmaú bhavata, ubhayáta evā 'smin rúcam dadhâti; prayâjé-prayâjé kṛiṣṇalām juhóti, dig-bhyá evā 'smai brahma-varçasām āva runddhe³ | âgneyām ashtā-kapālam nír vapet sāvitrām dvādaça-kapālam bhūmyai || 3 || carūṃ yāḥ kāmáyeta: hiraṇyam vindeya hiraṇyam mó 'pa named iti; yád âgneyó bhā-

2. mṛityubhîtâdînâm ishtayah (2, 2, 12).
P. 4, 31. ³ runddhe (°a) ABCDW.

¹ ohne avagraha.

² s.