

1. yajnéna vai prajā-patiḥ prajā sṛijata, tā upayād-  
 -bhir<sup>1</sup> evā 'sṛijata, yād upa-yāja upa-yājati pra-jā evā  
 tād yājamānaḥ sṛijate. jaghanā-'rdhād āva dyati<sup>2</sup>, jaghanā-  
 -'rdhād dhī pra-jāḥ pra-jāyante<sup>3</sup>. sthavimató<sup>4</sup> 'va dyati,  
 sthavimató hí pra-jāḥ pra-jāyanté<sup>3</sup>. 'sam-bhindann āva  
 dyati prā-'ñānām āsam-bhedāya. ná pary-āvartayati<sup>5</sup>; yāt  
 pary-āvartāyed udāvartāḥ<sup>4</sup> pra-jā grāhukaḥ syāt. sam-  
 udrām<sup>4</sup> gacha svāhé 'ty āha, retāḥ || 1 || evā tād  
 dadhāti. antárikshaṁ<sup>4</sup> gacha svāhé 'ty āhā, 'ntárik-  
 kshenai 'vā 'smai pra-jāḥ prá janayaty, antárikshaḥ hy ānu  
 pra-jāḥ pra-jāyante. devāḥ savitāram gacha svāhé  
 'ty āha, savitrī-prasūta evā 'smai pra-jāḥ prá janayaty.  
 aho-rātré gacha svāhé 'ty āhā, 'ho-rātrābhyām evā  
 'smai pra-jāḥ prá janayaty, aho-rātré hy ānu pra-jāḥ pra-  
 -jāyante. mitrā-várunau gacha svāhā || 2 || íty āha,  
 pra-jāsv evā prá-jâtâsu prāṇā-'pānau dadhāti. sómam  
 gacha svāhé 'ty āha, saumyā hí devátayā<sup>4</sup> pra-jā.  
 yajnam gacha svāhé 'ty āha, pra-jā evā yajniyāḥ kar-  
 oti. chándâsi gacha svāhé 'ty āha, paçavo vai  
 chándâsi, paçūn evā 'va runddhe<sup>6</sup>. dyāvâ-prithivī  
 gacha svāhé 'ty āha, pra-jā evā prá-jâtâ dyāvâ-prithivī-  
 bhyām ubhayātaḥ<sup>4</sup> pári grihṇāti. nábhah || 3 || divyām  
 gacha svāhé 'ty āha, pra-jābhya evā prá-jâtâbhyo vṛish-  
 tim ní yachaty. agnīm vaiçvânarām<sup>4</sup> gacha svāhé  
 'ty āha, pra-jā evā prá-jâtâ asyām práti shṭhāpayati.  
 prā-'ñānām vā eshó 'va dyati yò 'va-dyāti gudāsya, mánō  
 me hārdi yaché 'ty āha, prā-'ñān evā yathā-sthānām

4, 1. godayâgah. <sup>1</sup> 9dbhi<sup>0</sup> C; auch nach iti prima manu <sup>0</sup>t-bhiḥ  
 (<sup>0</sup>t-bhiḥ sec. m.). <sup>2</sup> dyanti B (p. 549). <sup>3</sup> Wurzel betont. <sup>4</sup> ohne  
 avagraha. <sup>5</sup> als Compositum. <sup>6</sup> rundhe ABCDW. <sup>7</sup> so (shṭh<sup>0</sup>)  
 ABW, s. P. 6, 4.