

-dhéyenó 'pa dhâvati, sá evaí 'nam bhūtim gamayati, bhá-  
 vaty evā | 'gnáye rúkmate<sup>1</sup> puroḍācam<sup>1</sup> ashtā-kapālam  
 nír vaped rúk-kāmo; 'gním evá rúkmantaṃ svéna bhāga-  
 -dhéyenó 'pa dhâvati, sá evā 'smin rúcam dadhâti, rócata  
 evā | 'gnáye téjasvate<sup>1</sup> puroḍācam<sup>1</sup> || 3 || ashtā-kapā-  
 lam nír vaped téjas-kāmo; 'gním evá téjasvantaṃ<sup>1</sup> svéna  
 bhāga-dhéyenó 'pa dhâvati, sá evā 'smin téjo dadhâti, te-  
 jasvī<sup>1</sup> evá bhavaty | agnáye sâhantya<sup>1</sup> puroḍācam<sup>1</sup>  
 ashtā-kapālam nír vaped sīkshamāno; 'gním evá sâhantyaṃ  
 svéna bhāga-dhéyenó 'pa dhâvati, ténai 'vá sahate yāṃ  
 sīkshate || 4 || bhrātrivasyā, 'smin, téjasvate puroḍācam, ashtātri-  
 ca ca || 3 ||

1, 3, 14, 3-7. — K. 10, 7. — puroḍācam — āyushmate —  
 rukmate — rocate — tejāsvate — tejāskāma itī tejāh-  
 -kāmaḥ — tejasvī.

4. agnáyé 'nna-vate puroḍācam<sup>1</sup> ashtā-kapālam nír  
 vaped yāḥ kāmāyetā: 'nna-vānt syām ity; agnīm evā 'nna-  
 -vantaṃ svéna bhāga-dhéyenó 'pa dhâvati, sá evaí 'nam  
 āna-vantaṃ karoty, āna-vān evá bhavaty | agnáye 'nnā-  
 -'dāya puroḍācam<sup>1</sup> ashtā-kapālam nír vaped yāḥ kāmā-  
 yetā: 'nnā-'dāḥ syām ity; agnīm evā 'nnā-'dāṃ svéna bhāga-  
 -dhéyenó 'pa dhâvati, sá evaí 'nam annā-'dāṃ karoty, annā-  
 -'dāḥ || 1 || evá bhavaty | agnáyé 'nna-pataye puro-  
 ḍācam<sup>1</sup> ashtā-kapālam nír vaped yāḥ kāmāyetā: 'nna-patiḥ  
 syām ity; agnīm evā 'nna-patiṃ svéna bhāga-dhéyenó 'pa  
 dhâvati, sá evaí 'nam āna-patiṃ karoty, āna-patir evá  
 bhavaty | agnáye pávamānāya puroḍācam<sup>1</sup> ashtā-kapā-  
 lam nír vaped agnáye pávakāyā 'gnáye çúcaye  
 jyóg-āmayāvī; yád agnáye pávamānāya nir-vápati prâ-

4. annavadyâgâdyâ ishtayāḥ (1, 4, 46). <sup>1</sup> ohne avagraha.