

rákshasâm ánanv-avacârâya. ná purástât pári dadhâty,
 âdityó hy evó 'd-yán purástâd¹ rákshâṣy apa-hánty. ūr-
 dhvé¹¹ sam-ídhâv ā dadhâty, upárishtâd¹ evá rákshâṣy ápa
 hanti; yájushâ 'nyām tūshnīm anyām, mithuna-tvāya.
 dvé¹² ā dadhâti, dvi-pād yájamānaḥ, prāti-shṭhityai.
 brahma-vâdīno vadanti || 6 || : agniḥ ca vā etaú sómaḥ
 ca kathā sómâyâ 'tithyām kriyáte ná 'gnāya iti; yád
 agnāv agním mathitvā pra-hárati ténai 'vā 'gnāya âti-
 thyām kriyaté; 'tho khálv âhur: agniḥ sárva devátâ¹ iti,
 yád dhavír â-sādyâ 'gnīm mánthati havyāyai 'vā ''-san-
 nāya sárva devátâ janayati || 7 || pátniyâ evá, jágatyâ, ā, trivṛd
 vaí, paridhín, vadanty, ékacatvâriṣṭac ca || 1 ||

1, 2, 10, 1. — K. 24, 8. — Ç. 3, 4, 1, 1-18. — anāgatāyety
 anā-gatāya — patnī | anvārabhata ity ānu-ārābhate — pāri-
 nahyasyeti pāri-nahyasya | iḥe — patniyā | eva — atho iti |
 patniyāḥ | eva — gāyatriyai | eva — trisṭubhe | eva —
 anusṭubha ity ānu-stubhe — gāyatriyai | eva — gāyatri-
 yai | ubhayatāḥ — kriyate — eti | aharat — gāyatriyai |
 ubhayatāḥ — kriyate — viśyūtām iti vi-syūtām — aikṣavī
 iti | tiraçcī iti — nīshkāvām — enena — ūrdhve iti — dve
 iti — na | agnayē — atho iti — sarvāḥ | devatāḥ — āsannā-
 yety ā-sannāya | sarvāḥ | devatāḥ.

2. devā-'surāḥ sam-yattā āsan, té devā mithó ví-priyā
 āsan, tè 'nyò 'nyāsmāi jyaishṭhyāyā 'tishṭhamānāḥ pañca-
 -dhā vṛ akrāmann agnir vásu-bhiḥ sómo rudraír
 índro marúd-bhir vārūna âdityaír brīhaspátir¹ víçvair
 devaís; tè 'manyantā: 'surebhyo vā idám bhrātrivyebyho
 radhyāmo yán mithó ví-priyāḥ smó yā na imāḥ priyās
 tanúvas tāḥ sam-āvadyāmahai² tābhyah sá nír řichād yāḥ

1. ¹¹ s. P. 4, 11.¹² s. P. 4, 49.

2. tânūnaptram.

¹ ohne avagraha.² als Compositum.