-kâréṇa 'rddháḥ ', sấmnâ tanû-pã, vi-rấjâ jyótishmân ', bráh maṇâ soma-pã, góbhir ' yajnáṃ dâdhâra ' kshatréṇa ma nushỳân, áçvena ca ráthena ca vajrỳ, ritú-bhiḥ pra-bhúḥ, saṃ-vatsaréṇa pari-bhűs, tápasã 'nâ-dhrishṭaḥ, sǔryaḥ sán ' tanữbhiḥ ' | 1 | agnínaí, 'kân ná pañcâçát | 8 |

(5, 4, 1, 1). — viçvâshât — çacîpatih — asanot — rid= dhah — tanûpâ iti tanû-pâh — somapâ iti soma-pâh — dâ= dhâra — vajrî — anâdhrishta ity anâ-dhrishtah — san.

nákshatram bhágo devátá, hásto nákshatras savitá devátá,

9. prajá-patir mánasá, 'ndhó¹ 'che-'to, dhâtá dîkshá² yão, savitá bhrityám, pûshá soma-kráyaṇyâm, váruṇa úpa²-naddhó, 'suraḥ krîyámâṇo, mitráḥ krîtáḥ, çipi-vishṭá á²-sâdito, naráṃdhishaḥ² pro-'hyámâṇó³, 'dhi-patir á-gataḥ, prajá-patiḥ pra-ṇîyámâno, 'gnír ágnî-'dhre, bríhaspátir² ⁴ ágnî-'dhrât pra-ṇîyámâna, indro havir-dháné, 'ditir á-sâdito, víshṇur upâ-'vahriyámâṇó, 'tharvó 'po-'tto, yamò 'bhí-shuto, 'pûta-pá â-dhûyámâno, vâyúḥ pûyámâno, mitráḥ kshîra²-çrĩr, manthí saktu-çrĩr, vaiçva-devá ún-nîto, rúdra á-huto, vâyúr á-vṛitto, nṛi-cákshâḥ práti-khyâto, bhakshá á-gataḥ, pitṛiṇáṃ nârâçaosó², 'sur áttaḥ², síndhur ava-bhṛithám ava²-prayánt, samudró² 'va-gataḥ, saliláḥ prá-plutaḥ, súvar ud²-rícaṃ gatáḥ || 1 || rudrá, ékavioçatiç ca || 9 ||

(5, 4, 1, 2). — K. 34, 14-16. — Vs. 8, 54. 59. Ç. 4, 5, 7, 3. 12, 6, 1, 3-35. Kâ. 25, 6, 1. — andhaḥ | acheta ity acha-itaḥ — naraṃdhishaḥ | prohyamāṇa iti pra-uhyamānaḥ — praz niyamāna iti pra-niyamānaḥ — âgnīdhra ity âgni-idhre — agnīdhrād ity âgni-idhrēt — atharva | upotta ity upaz -uttaḥ — abhishuta ity abhi-sutaḥ | apūtapā ity apūta-paḥ — nārāçaosaḥ | asuḥ | âttaḥ — suvaḥ.

<sup>8. 2</sup> nardhah AW; riddhah CD. 3 unbetont. as 14 sám AW.

<sup>9.</sup> yajnatanvâkhyâ ishtakâh. Saddhó W. Saddhó W. Sohne avagraha.

3 s. P. 7, 6. A âgnîdhre brihaspatir fehlt in C. Markayana.