

bâhú-bhyâm pûshnó hástâbhyâm g âyatrēna chândasâ ”
 dade 'ngirasvád^{10 u. 2}; ¹ábhrir asi, nâriḥ¹¹ || 3 || asi, prithi-
 vyâḥ sadhá-sthâd agním purîshyâm aṅgirasvád² â bhara,
 traishṭubhēna² tvâ chândasâ ” dade 'ngirasvád^{10 u. 2}; ^mbâ-
 bhrir asi, nârir asi, tvâyâ vayâo sadhá-stha â 'gnio çakema
 khánitum purîshyâm, jágatenâ tvâ chândasâ ” dade 'ngi-
 rasvád^{10 u. 2}; ⁿdhâsta â-dhâya savitâ bíbhrad ábhrio hiraṇ-
 yâyîm | táyâ jyótir ájasram íd agním khâtvî na â bhara,
 ”nu-shṭubhena tvâ chândasâ ” dade 'ngirasvât^{10 u. 2} || 4 ||
 íd, yajnám prá suva, nârir, ânushṭubhena tvâ chândasâ, tríṇi ca || 1 ||

5, 1, 1, 1-4. — K. 15, 11. 16, 1. (18, 19. 19, 1). — Vs. 11,
 1-11. Ç. 6, 3, 1, 12-41. Kâ. 16, 2, 7-8. — tatvâyâ — prithivyâḥ |
 adhi | eti | abharat | yuktvâyâ — suvâḥ — suvargeyâyeti
 suvâḥ-geyâya — manâḥ — viprâḥ — vipaçcitâḥ — hotrâḥ
 — vayunâvid iti vayuna-vit | ekâḥ — parisṭutir iti pari-
 -stutiḥ — çlokâḥ — pathyâ | iva — prayânam iti pra-yâ-
 nam | anv iti | anye | it — devâḥ — vâcaḥ | patiḥ — de-
 vâyuvam iti deva-yuvam — satrâjitam iti satra-jitam¹² —
 suvarjitam iti suvâḥ-jitam — chandâsâ | eti | dade | aṅgirasvat
 — nâriḥ — sadhastha iti sadha-sthe | eti | agnim — hastē
 — naḥ | eti | bhara | ânushṭubhenety ânû-stubhena.

2. ^aimâm agribhṇan raçanâm řitâsya pûrva âyushi
 vidâtheshu kâvyâ | táyâ devâḥ sutâm â babhûvur řitâsya
 sâmant sâram â-râpantî || ^bprâ-tûrtam vâjinn â drava vâ-
 rishṭhâm ânu sam-vátam | divî te jânma paramâm antâ-
 rikshe¹ nâbhiḥ prithivyâm adhi yóniḥ || ^cyuñjâthâo râsa-
 bham yuvâm asmín yâme vṛishan-vasû | agním bhárantam
 asma-yúm || ^dyóge-yoge tavâs-taram vâje-vâje havâmahe |
 sâkhâya índram útâye || ^epra-tûrvan || 1 || é 'hy ava-krâ-

1. ¹⁰ zu dem Ausfall des anlautenden a s. P. 12, 7. ¹¹ na vidyate
 arir yasyâḥ, schol. ¹² als ob das Nomen sattra darin enthalten sei.

2. mridâkrântiḥ. ¹ ohne avagraha.