

apó² ágamad² índrasya tanúvam priyām³ | etáṃ stotar
eténa pathā púnar áçvam á vartayâsi nah || ^d lâjîṣṇ chā-
cîṣṇ⁴ yāço mamāsm⁵ | ^e yavyāyai⁶ gavyāyâ⁶ etád devâ
ánnam attai⁷, 'tád annam addhi prajā-pate | ^f yuñjānti
bradhnám arushám cārantam pári tasthúshah | rocānte ro-
canā divi || ^g yuñjānty asya kāmýâ harî⁸ ví-pakshasâ ráthe |
çónâ⁹ dhṛishṇû¹⁰ nṛi-vāhasâ || ^h ketúm kṛiṇvānn aketāve péço
maryâ apeçāse | sám ushád-bhir ajāyathâh || 1 || ⁱ bradhnám,
pāñcaviṇṣatiḥ ca || 20 ||

B. 3, 9, 4, 1-8. — K. Aç. 4, 9. — Vs. 23, 5-8. Ç. 13, 2, 6, 1-8.
Kâ. 20, 5, 10-18. — tvâ | añjantu — lâjîṣṇ | çâcîṣṇ | yaçâh |
mamāsm — gavyāyai — harî iti — dhṛishṇû iti — maryâh
— ushadbhir ity ushat-bhih.

21. prâ-'nāya svāhâ¹, vy-ânāya svāhâ, 'pâ-'nāya svāhâ,
snāva-bhyaḥ svāhâ, sam-tānēbhyaḥ² svāhâ, pári-samtāne-
bhyaḥ³ svāhâ, párva-bhyaḥ svāhâ, sam-dhānebhyaḥ svāhâ,
çārīrebhyaḥ svāhâ, yajnāya svāhâ, dākshinābhyaḥ svāhâ,
suvar-gāya svāhâ, lokāya svāhâ, sárvasmai svāhâ || || prâ-
nāya, 'shtāviṇṣatiḥ || 21 ||

B. 3, 8, 18, 3. — K. Aç. 4, 10. — vyânāyeti vi-anāyâ —
apânāyety āpa-anāyâ.

20. ² so (⁰to apo ag⁰) AW, s. P. 11, 6.7; prāpayat. ³ parjan-
yarūpām. ⁴ 0nchâ⁰ AW. ⁵ rātrau yair daçabhir annair homāh
kritāh tadannaçesheshu lâjâ api vidyante, tân ayam açvo bhakshayati, ato
lâjâ asya santīti lâjî; bhakshayitum çakyâ annaviçeshāh çâcāh, tâ asya
santīti çâcî; açvo hi svāmīno yaçâh kīrtim sampādayati, tadvipakshayâ
(tadapeksh⁰?) yāço mameti vākyam etannāmatvena prayujyate; tair etair
lâjyādibhis tribhir nāmabhir açvam sambodhya (so auch Vs. Prât. 2, 20) tisrah
patnya āhūyante (āhriyanti Cod.); dūrād āhvātum ete plutāh (mama ist eigent-
lich tonlos, weil zum Vocativ gehöric, vgl. VII, 4, 12, 1; die letzte Silbe aber
ist eben pluta, s. Whitney p. 322). ⁶ im Comm. nicht erklärt. ⁷ evam
sambodhyâ 'çvaçarīragatān devān praty evam bruvate. ⁸ s. P. 4, 15.
⁹ īshallohitau. ¹⁰ s. P. 4, 5.

21. annahomaçeshah (annahomeshu samtatyākhyo homah). ¹ ohne
avagraha. ² snāvasû 'tpannāh çākhânādyah samtānāh. ³ zur s
(nicht sh) s. P. 6, 12; tâsû 'tpannâ upaçākhânādyah parisamtānāh.