

brûyâd, âpari-mitasyâ 'va-ruddhyai⁵ || 4 || kâmayeta, prâtishthi-
tyai, paçunt, saptâcatvâriçac ca || 10 ||

trîn | trîcân — purûshâh — sve — vai | trishtuk —
gâyatriyâ — pratîti | sthâpayati — ekaviçah — prâtishtheti
prati-sthâ | prâtishthityâ iti prati-sthityai — annâdyam ity
âna-adyam — dvâtriçatam — anushtug ity anu-stuk | anu-
shhtub ity ânu-stup — prâtishtheti prati-sthâ | prâtishthityâ
iti prati-sthityai — catuçcatvâriçatam iti catuh-catvâriç-
catam — trishtuk | indriyam | trishtup | trishtubhâ | eva |
asmai — bahuyâjîti bahu-yâjî.

11. ní-vîtam manushyânâm, prâcinâ-"vîtam pitrînâm,
ûpa-vîtam devânâm | úpa vyayate, deva-lakshmâm evâ tát
kurute | tishthann anv âha, tishthan hy âçruta-taram vá-
dati | tishthann anv âha, suvar-gâsya lokâsyâ 'bhí-jityâ |
âsîno yajaty, asmínn evâ loké prâti tishthati | yát krauñcâm
anv-âhâ "surâm tát, yán mandrâm mânushâm tát, yád
antarâ tát sá-devam; antarâ 'nũ-'cyao, sadeva-tvâya | vid-
vâso vai || 1 || purâ hótâro 'bhûvan, tásmâd ví-dhritâ
âdhvâno 'bhûvan ná pánthânah sám arukshann; antar-
-vedy anyâh pãdo bhávati bahir-vedy anyó, 'thâ 'nv âhâ,
'dhvanâm ví-dhrityai pathâm ásao-rohâyâ | 'tho bhûtâm cai
'vá bhavishyác cá 'va runddhé', 'tho pári-mitam cai 'vá
'pari-mitam cá 'va runddhé, 'tho grâmyâç cai 'vá paçûn
âraṇyâç cá 'va runddhé, 'tho || 2 || deva-lokâm cai 'vá ma-
nushya-lokâm cá 'bhí jayati |

devâ² vai sâm-idhenîr anũ-'cya yajnâm nã 'nv apaç-
yant, sá prajâ-patis tûshnîm â-ghârâm â 'ghârayat, táto
vai devâ yajnâm anv apaçyan, yát tûshnîm â-ghârâm â-ghâ-

11. hotur niyamaviçesho 'dhvoryor âghârâdiviçeshaç ca. ¹ rundhe
ABCDW. ² der Rest des anuvâka gehört zum 15. kâṇḍa, s. Ind. Stud.
3, 380. 385.