

vi-srasyah<sup>11</sup> || 7 || ápahatyai, tásmât, pitridevatyâm, ténai 'vá, náva-  
-chadi, tásmât, sádah, páñcadaça ca || 10 ||

1, 3, 1, 1. 2. — K. 25, 10. — Ç. 3, 6, 1, 4-25. — prasava iti  
pra-save — prasûtyâ iti pra-sûtyai — adhvaryû iti — atho  
iti | svâruham iti sva-ruhâm — stabhâna | eti — ântam  
ity â-antam | anvavâsrâvayatîty ânu-avâsrâvayati — adhi |  
nîti | dadhâti — minuyât — tejasvî — trishṭuk — trishṭuk —  
indriyâvî — âptyai — pratishṭhityâ iti prati-sthityai — bhrâ-  
trivya-loka iti bhrâtrivya-loke — ayâjamânât — antarvartân  
ity antaḥ-vartân — vyâvṛityâ iti vi-âvṛityai — girvanah.

11. çiro vâ etád yajnásyá yád dhavir-dhānam prâ-  
-nâ upa-ravâ; havir-dhāne khâyante, tásmâc chîrshân  
prâ-'nâ. adhástât<sup>1</sup> khâyante, tásmâd adhástâc chîrshnâḥ  
prâ-'nâ. raksho-hāno valaga-hāno vaishṇavān  
khanâmî 'ty âha, vaishṇavâ hí devátayo<sup>1</sup> 'pa-ravâ. ásurâ  
vaí nir-yánto devānām prâ-'nēshu vala-gān<sup>2</sup> ný akhanan,  
tān bāhu-mātré 'nv avindan, tásmâd bāhu-mātrāḥ khā-  
yanta. idám ahám tám vala-gām úd vapāmi || 1 ||

yám nah samānó<sup>1</sup> yám ásamāno ni-cakhāné 'ty  
âha, dvaú vāvā<sup>1</sup> pûrushau yâç cai 'vá samānó<sup>1</sup> yâç cā  
'samāno, yám evâ 'smai taú vala-gām ni-khánatas tám evó  
'd vapati. sám trinatti, tásmât sám-trinnâ antaratāḥ<sup>1</sup> prâ-  
-nâ; ná sám bhinatti, tásmâd ásam-bhinnâḥ prâ-'nâ. apó  
'va nayati, tásmâd ârdrâ antaratāḥ<sup>1</sup> prâ-'nâ. yáva-matîr  
áva nayati || 2 || ũrg vaí yávaḥ, prâ-'nâ upa-ravâḥ, prâ-  
-nēshv evó 'rjam dadhâti. barhîr áva strinâti, tásmâl  
loma-çâ antaratāḥ prâ-'nâ. âjyena vy-âghârayati<sup>3</sup>, téjo  
vâ âjyam, prâ-'nâ upa-ravâḥ, prâ-'nēshv evá téjo dadhâti.

11. uparavâḥ. <sup>1</sup> ohne avagraha. <sup>2</sup> jîṇakatapaṭâdikhaṇḍabaddhâ  
asthinakharomapâdapâñsuprabhṛitayo virodhinām mârâñârtham ye bhûmau  
nikhanyante (!) te valagâḥ (B p. 456), s. Wuttke der deutsche Volksaberglaube  
§ 492 ff. <sup>3</sup> als Compositum.