

patî iti — strî | asya — upânta ity ūpa-ante — vyatisha-
jed iti vi-atishajet | strî | eva — ântam ity â-antam — asu-
râḥ — anayan — upaṇaya ity ūpa-ṇayah | upaṇaya ity ūpa-
ṇayê — ârtim | eti | riçhet — âkhuḥ | te — yûpâḥ —
ekâdaṇḥ — duhe — sâ | iṇvarâ — pratîti | uttâbdhya ity
ut-stâbdhyai | sayatvâyeti saya-tvâyâ.

5. prajā-patiḥ pra-jā asrijata, sā riricânò 'manyata,
sā etām ekâdaṇḥinîm¹ apaṇyat, tàyâ vai sā âyur indri-
yām vîryam âtmân adhatta; pra-jā iva khālu vā eshā
srijate yó yájate, sā etārhi riricânā iva, yád eshaí 'kâda-
ṇḥinî bhāvaty âyur evā táye 'ndriyām vîryam yájamāna
âtmân dhatte. prai 'vā 'gneyēna vāpayati, mithunāḥ sâras-
vatyā¹ karoti, rétaḥ || 1 || saúmyena dadhâti, prá janayati
paushṇēna; bārhaspatyó¹ bhavati, bráhma vai devānām brí-
haspátir, bráhmaṇai 'vā 'smai pra-jāḥ prá janayati; vaiṇva-
-devó bhavati, vaiṇva-devyó vai pra-jāḥ, pra-jā evā 'smai
prá janayatî; 'ndriyām evai 'ndrēṇā 'va runddhe^{2 u. 3} viṇam
mârutēnau 'jo bālam aindrâ-'gnēna, pra-savāya sâvitró,
nirvaruṇa-tvāya vâruṇó. madhyatá¹ aindrām ā labhate
madhyatá evé 'ndriyām yájamāne dadhâti || 2 || purástâd¹
aindrásya vaiṇva-devām ā labhate, vaiṇva-devām vā ánnam,
ánnam evā purástâd dhatte, tásmât purástâd ánnam ad-
yata; aindrām â-lábhya mârutām ā labhate, víd vai ma-
rúto, viṇam evā 'smâ ánu badhnâti. yádi kāmáyeta: yó
'va-gataḥ⁴ só 'pa rudhyatām⁵ yó 'pa-ruddhaḥ só 'va
gachatv ity aindrásya loké vâruṇām ā labheta³ vâru-
ṇásya loká aindrām || 3 || yá evā 'va-gataḥ só 'pa rudh-
yate, yó 'pa-ruddhaḥ só 'va gachati. yádi kāmáyeta:

5. paṇvekâdaṇḥinî. ¹ olne avagraha. ² runddhe ABCDW.
³ unbetont. ⁴ prâptaiṇvayah, ⁵ aiṇvayâd bhraṇyatâm.