prishthaír evá 'rtū́n anv-ā́rohanty[3,u,4] ritú-bhiḥ sam=
-vatsarám, té sam-vatsará evá práti tishṭhanti. brihad=
-rathamtarā́bhyâm yantî, 'yám vā́vá[2] rathaṃ-tarám asaú
brihád, âbhyā́m evá yanty, átho anáyor evá práti tishṭhanty,
eté[5] vaí yajnásyâ 'ñjasā́-'yanî[5] srutî[5], tā́bhyâm evá suvar=
-gám lokám yanti.   tri-vṛíd[6] agni-shṭomó bhavati, téja
evā́ 'va rundhate; pañca-daçó bhavatî, 'ndriyám evā́ 'va
rundhate; sapta-daçáḥ ‖ 2 ‖   bhavaty, annā́-'dyasyā́ 'va=
-ruddhyấ[7], átho praí 'vá téna jâyanta; eka-vioçó bhavati
práti-shṭhityâ, átho rúcam evā́ ''tmán dadhate; tri-navó
bhavati ví-jityai; trayas-trioçó bhavati, práti-shṭhityai.

sado-havirdhânína[8] eténa shaḍ-râtréṇa yajerann; ā́çva=
tthî[2,u,5] havir-dhā́nam cā́ ''gnî-'dhram ca bhavatas, tád dhí
suvar-gỳam; cakrī́vatî[2,u,5] bhavataḥ, suvar-gásya lokásya
sám-ashṭyâ; ulū́khala-budhno yū́po bhavati, práti-shṭhityai.
prā́ñco[2] yânti, prā́ñ[2] iva hí suvar-gáḥ ‖ 3 ‖   lokáḥ; Sá=
rasvatyấ[2,u,9] yânty, eshá vaí deva-yā́naḥ pánthâs, tám
evā́ 'nv-ā́rohanty[3]; â-króçanto yânty, ávartim[2,u,10] evā́ 'nyá=
smin prati-shájya prati-shṭhā́m gachanti.   yadā́ dáça[11]
çatám kurvánty áthaí 'kam ut-thā́nao[12], çatā́-''yuḥ pú=
rushaḥ çaté-'ndriya, ā́yushy evé 'ndriyé práti tishṭhanti;
yadā́ çatáo sahásram kurvánty   áthaí 'kam ut-thā́nao, sa=
hásra-sammito vā́ asaú lokò, 'múm evá lokám abhí jayanti;

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1. [4] unbetont (das Verbum).   [5] s. P. 4, 52, Whitney p. 130.
[6] prakritirûpe prishthyashaḍahe trivṛid agnishṭomo rathaṃtarasâmâ pra-
thamam ahaḥ, pañcadaça ukthyo brihatsâmâ dvitîya(m ahaḥ), sapta=
daça ukthyo vairûpasâmâ tṛitîyaḥ, ekaviṅçaḥ shoḍaçî vairâjasâmâ catur=
thaḥ, triṇava ukthyaḥ çâkvarasâmâ pañcamaḥ, trayastriṅça ukthyo rai=
vatasâmâ shashṭhaḥ; tad idaṃ dvâdaçâhântargatasya prishthyashaḍahasya
svarûpam, tadvikṛititvâd atrâpi tathâvidhâny evâ 'hâni drashṭavyâni.   [7] °ru=
dhy° ACDW.   [8] atha sârasvata sattradharmân vidhitsuḥ.   [9] tayâ
saha, tattîre.   [10] dhanasaṃkocam antareṇa jîvanaṃ vartiḥ, tadvaiparî=
tyena dâridryam avartiḥ (!) avṛittiḥ.   [11] ekena vṛishabheṇa sahitâ
daça gâvaḥ.   [12] s. P. 5, 14.