

विद्यैः. 12 विश्वैर्देवैः. 199, 3 वृषशकलं. 206, 25 गतं सुतं. 211, 5 त्वत्ताय-  
ना. 23 द्विद्यतइति. 213, 17 द्वितीया. 215, 20 स पितृमतः. 216, 9 प्रतिप्र-  
स्थाता. —

*Adhyāya VIII.* *kaṇḍ.* १-६० are explained in the *Çatap. Brâhm.* ३, ३, ५, ६-६, १, २३, with the exception of *kaṇḍ.* ३७-५० (see *Çat. Br.* ११, ५, १, ७-११.) and ५३-५१ (see *Çat. Br.* १२, ६, १, १ foll.): the *kaṇḍik.* ६१-६३ have not yet been met with in the *Çatap. Br.* — *kaṇḍik.* १ is quoted by *Kātyāyana* १, १, १५-२१. — *kaṇḍ.* २-१० are quoted by *Kāty.* १०, ३, ३-७, ३. — *kaṇḍ.* ११-२७ by the same १०, ८, १-१, ३. — *kaṇḍ.* २८-३२ by the same २५, १०, ७-१८. — *kaṇḍ.* ३३-५३ by the same १२, ३, १-१३, ३, २० (but in different order). — *kaṇḍ.* ५३-६३ by the same २५, २, ८. १. and २५, ६, १-१. —

1.) धारातो - ग्रहं. These are the very words used by Yājñikadeva in his commentary on this passage of the *Kātyāyanasūtra*. M. and MM. omit them: M. reads only: विहिद्य पुनरादित्य°, where as MM. reads: विहिद्य तथैव पुनरादि°. A reads erroneously पुनतथैवरादि° instead of तथैव पुनरादि°. 2.) चतुर्थमायातीतं MM. 3.) The Pada reads आशीर्दित्याशीः । दा । 5[sic!]) चनः is wanting निघ° २. ७. 4.) against the accent. 6.) अग्राइ (sic!) B first hand. अग्राइइ (sic!) second hand. अग्राइइइ A (the Pada). अग्राइइइ C. अग्राइइइ पत्नीविन् the mss. of the *Çat. Brâhm.* Read अग्राइइइ. 7.) उक्त्यानि - तदितानि is wanting in MM. 8.) but the Pada reads अकः । 9.) but the text reads the first time निचुम्पुण as Vocative, not as Imperative and the second time निचुम्पुणः as Nominative, not as Imperative. The interpretation here given by Mahîdhara is quite different from that proposed by him at ३, ३८, where the same verse is occurring. 10.) गर्भ-रसमयमादयेति द्विः समवदायाधर्युणा MM. 11.) सोमदशो A. M. MM. 12.) व-पयैकपदयुतां is wanting in MM. वयेमेकप° A. M. 13.) गौतम° MM. 14.) श्रु-त्वास्मिन्योज° A. 15.) I have not yet met with this rule in the *Kātyāyanasūtra*. 16.) see वोपदेव° ५. २५. 17.) पवति A. पव M. MM. 18.) कुरुसुति°