

4. List of the measures made use of in the Mādhyandiniyā Vājasaneyi-Samhitā, according to Halākhyā's paddhati of Kātyāyana's sarvānukramaṇī.

I. chandāṇsi.

1. gāyatrī	24 syllables.
2. ushṇih	28 -
3. anushṭubh	32 -
4. bṛihati	36 -
5. paṇkti	40 -
6. trishṭubh	44 -
7. jagatī	48 -

II. atichandāṇsi (called also: yajūṇshi).

1. atijagatī	52 syll.	8. kṛiti	80 syll.
2. çakvarī	56 -	9. prakṛiti	84 -
3. atiçakvarī	60 -	10. ākṛiti	88 -
4. ashṭi	64 -	11. vikṛiti	92 -
5. atyashṭi	68 -	12. samkṛiti	96 -
6. dhṛiti	72 -	13. abhikṛiti	100 -
7. atidhṛiti	76 -	14. utkṛiti	104 -

III. yajūṇshi.

gāyatrī. ushṇih. anushṭubh. bṛihati. paṇkti. trishṭubh. jagatī.

1. daivī	1	2	3	4	5	6	7
2. āsurī	15	14	13	12	11	10	9
3. prājāpatyā	8	12	16	20	24	28	32
4. yājushī	6	7	8	9	10	11	12
5. sāmni	12	14	16	18	20	22	24
6. ārcī	18	21	24	27	30	33	36
7. brāhmī	36	42	48	54	60	66	72

yajūṇshi of 17. 19. 23. 25. 29. 31. 34. 35. 37. 38. 39. 40. 41. etc. syllables are not marked by a special name and merely called: yajus.

I. chandāṇsi.

1. gāyatrī (24.)

gāyatrī: II, 4. 33. III, 1-4. 6-8. 10 a b. 11. 12. 16. 22 b. 23. 24. 28-33. 35. 36. 44. 53-56. V, 15. VI, 4. 5. 29. VII, 8 a. 9 a. 11 a. 31 a. 32 a. 33 a. 34 a. 40 a. 41. VIII, 31. 32. 38 a. 39 a. 40 a. 41 a. 63. IX, 22 a. 29. X, 27. 31 d. XI, 2. 13. 14. 25. 32 b-34. 50-52. 62. 68. 70. 71. XII, 9. 10. 30. 36. 40. 41. 43 a. 67. 104. 112. 115-117. XIII, 14 a. 27-29. 32. 33. 36. 37. 52 (aniruktā). XV, 20-22. XVI, 1. XVII, 8. 9. 16. 81. XVIII, 57. 68. 72. 77. XIX, 3 a b. 4. 38. 40-43. XIX, 71. XX, 2 a. 7. 23 c (aniruktā). 29. 31. 81-89. XXI, 1. 7. 8. XXII, 9-17. XXIII, 5. 6. 21. 39. XXVI, 4 a. 5 a. 6 a. 8 a. 9 a. 10 a. 13. 15-18. 20-22. 25. 26. XXVII, 29. 31. 32. 34. 39. 40. XXIX, 37 (aniruktā). XXX, 2-4. XXXII, 13. XXXIII, 2-5. 9. 10. 19-21. 24. 25. 31-33. 35. 36. 45-47. 56-58. 61. 62. 65. 71-73. 76. 77. XXXIV, 28. 41. 43. 44. XXXV, 1 a. 2. 5. 16. 21. 22. XXXVI, 3 b. 4. 5. 7. 12-16. XXXIX, 7.

gāyatrī ushṇig vā XVII, 85.

gāyatrī ushṇiggarbhā (6 + 7 + 11) XVII, 82 (gāyatrī Mahīdhara). XX, 4 (explained by Mahīdhara).