

were (as well as foll. 138-140, where the former copy failed) copied by the second scribe from the same incorrect mspt, which was made use of by the second scribe of A. —

A third copy (= O.) exstant Bodl. Wils. nr. 64 (227 foll.). 65 (225 foll.). 66 (192 foll.) being likewise of very recent date has been probably copied for Mr. Wilson: it contains also the *text* in the Samhitâpâtha without accents: for want of time I have collated it only for the defects of the last 25 lectures. —

A fourth copy, and a very beautiful one, is in the possession of Mr. *Eugène Burnouf* in Paris, and has been copied for him in *Bombay* Çâke 1761 (= 1840 A. D.) by the care of the Rev. Mr. *Stevenson*. Mr. Burnouf had formerly proposed himself editing the Vâjasaneyi-Sanhitâ and copied for this purpose Adhy. I, 1 - IV, 19 in a very elaborate manner: afterwards relinquishing this project, he presented this apograph (= B.) to Dr. Th. Goldstuecker, who on his part since communicated it to me. The remaining books IV, 20 - XL, 17, having been three years ago copied in chemical ink from the mspt of Mr. Burnouf by Dr. M. Mueller, are through the kindness of this my learned friend likewise now in my hands (= MM.), while an impression thereof made on transparent paper is in the possession of Mr. Goldstuecker. —

The fifth and last manuscript of the Vedadîpa brought to Europe, is exstant in Paris Bibl. nat. Dev. 206. It is a very recent, imperfect and most incorrect copy, very likely copied from the same incorrect mspt of Fort William, which has been used by the second scribe of A and for the last part of M: for want of time I have collated it only for the first 4 adhyâyas (= P.). A fragment of this copy from I, 8 - II, 4 incl. having been copied in chemical ink by Dr. M. Mueller is now in my hands and having been impressed on transparent paper also in the hands of Mr. Goldstuecker. —

III. 1. The *Anukramaṇī* made by *Kātyāyana* in 5 adhyâyas. E. I. H. nr. 965. Samvat 1650. nr. 309 (a recent copy out of the collection of Colonel Martin). Bodl. Wils. nr. 20 (likewise a recent copy). —

A most excellent *paddhati* of this work, made by Pandita Çrī *Halâkhyā*, is exstant Chamb. nr. 38. The conclusion (from XXXIX, 2) is wanting. —

2. An *anuvâkânukramaṇī* is annexed to the former in E. I. H. nr. 309. —

3. The beginning words (pratîkâni) of the Adhyâyas and the Kandikâçatas are enumerated from the Mâdhyandina-Çâkhâ in the *Rishitarpaṇam* Chamb. 606b. 735. —