

This edition of the Sanhitâ of the white Yajurveda is intended to comprehend only the text. An introductory essay, a translation with additional notes, a glossary, Kâtyâyana's Prâtiçâkhyasûtra, a comparison of the corresponding passages in the other Vedas — all this together shall form the subject of a separate work. (*) I shall therefore content myself here with enumerating the critical apparatus I have made use of and giving a brief explanation of the accents. —

A. I Manuscripts of the text only of the *Vâjasaneyi-Sanhitâ*, without a commentary: *a.* in the *Mâdhyandina-Çâkhâ*. —

Padapâtha: with accents, Chambers-coll. (in the Royal library of Berlin) nr. 27. 28 Samvat 1838 (= A.). —

Sanhitâpâtha. 1. *with accents*. Chamb. nr. 29. 30 Samvat 1653: a most excellent copy (= B.). — Bibl. Nationale in Paris Dev. 201. 202 (= C.) a very good old copy (with 25 new leaves dated Samvat 1843.), a transcript of which Dr. Th. Goldstuecker was kind enough to communicate to me. —

2. *without accents*. Chamb. nr. 31. 32 Samvat 1840. nr. 33. 34 a copy of the preceding. nr. 756. — Paris Dev. 59 a. Samvat 1813. — London E. I. H. 2125. 2391. (**). —

b. in the *Kânva-Çâkhâ*: *Jaṭapâtha*: Oxford Bodlei. Wilson. Coll. nr. 92. 93 with accents: a very good old copy. —

Sanhitâpâtha. Bodl. Wils. nr. 367. 364 with accents. Samvat 1657: a most excellent copy. — The 40th lecture or the *Îçâ-Upanishad* with *Çankara's* Commentary: Chamb. nr. 118. 128. 131. — E. I. H. 1638. — Bodl. Wils. nr.

(*) A list of the authors of each verse as well as of the metres (to which the Roman letters inserted in the text refer) is given in the Appendix p. LI-LIV and LX-LXIX.

(**) In the printed catalogue of the Wilson Collection in the Bodleian library in Oxford three manuscripts, viz. the nros. 361. 362. 455, are erroneously mentioned as copies of the *Vâjasaneyi-Sanhitâ*: nr. 361 contains the first Ashṭaka of the *Taittiriya-Sanhitâ* in the *Padapâtha* Samvat 1860, without accents: — nr. 362 (Samvat 1557), and nr. 455, a recent copy of the latter, contain the second Ashṭaka of the *Rik-Sanhitâ*.