

2. **Pra-vara**,¹ or **Pra-vāra**,² denotes a 'covering' or 'woollen cloth' in the *Bṛhadāraṇyaka Upaniṣad*.

¹ *Bṛhadāraṇyaka Upaniṣad*, vi. 1, 10, | *śad, loc. cit.*; and *Kāṇva* recension, in the *Mādhyamīna* recension.

vi. 2, 7.

² *Sāyaṇa* on *Bṛhadāraṇyaka Upani-*

Pra-vara, occurring in the description of the **Vrātya** in the *Atharvaveda* (xv. 2, 1, *et seq.*), is explained by the *St. Petersburg Dictionary* as a 'round ornament.' According to the commentator on the *Taittirīya Saṃhitā* (2,453 *Bibl. Ind.*), it means an 'ear-ring.'

Pra-valhikā, a 'riddle,' is the name given in the *Brāhmaṇas* of the *Rigveda*¹ to certain verses of the *Atharvaveda*.²

¹ *Aitareya Brāhmaṇa*, vi. 33; *Kauṣi-*
taki Brāhmaṇa, xxx. 7.

² xx. 133; *Śāṅkhāyana Śrauta Sūtra*,
xii. 22; *Khila*, v. 16.

Cf. Bloomfield, Atharvaveda, 98-100.

Pra-vāta, 'a windy spot,' is mentioned in the *Rigveda*¹ as the place where the **Vibhītaka** nuts, used as dice (**Akṣa**) grow. In the *Taittirīya Saṃhitā*² reference is made to the exposure of decaying matter in such a place.

¹ x. 34, 1; *Nirukta*, ix. 8. *Geldner*, | *ence here is to nuts being blown down*
Rigveda, Glossar, 119, thinks the refer- | in a storm of wind.

² vi. 4, 7, 2.

Pra-vāra. See 2. **Pravara**.

Pra-vāsa, 'dwelling abroad,' is mentioned in the *Rigveda*.¹ Ceremonies applicable to one who has returned from foreign residence are given in the *Sūtras*.²

¹ viii. 29, 8.

² *Āśvalāyana Gṛhya Sūtra*, i. 15; | *Śāṅkhāyana Gṛhya Sūtra*, ii. 17,
etc.

Pra-vāhaṇa Jaivali or **Jaivala** ('descendant of *Jīvala*') is the name of a prince, contemporary with **Uddālaka**, who