

Nakṣatras, and these lists⁴⁸ may be given *in extenso* as follows:

<i>Taittirīya Saṃhitā.</i>	<i>Maitrāyaṇī Saṃhitā.</i>	<i>Kāthaka Saṃhitā.</i>
1. Kṛttikās (fem. plur.)	... Kṛttikās ...	Kṛttikās
2. Rohiṇī ...	... Rohiṇī ...	Rohiṇī
3. Mṛgaśīrṣa (neut.)	... Invagā ...	Invakā
4. Ārdrā ...	... Bāhu ...	Bāhu
5. Punarvasū (dual)	... Punarvasu (sing.) ...	Punarvasu
6. Tīṣya ...	... Tīṣya ...	Tīṣya
7. Āśleṣās (fem. plur.)	... Āśleṣās (plur.; Pada Āśleṣā)	Āśleṣās (or Āśleṣās)
8. Maghās (fem. plur.)	... Maghās ...	Maghās
9. Phalgunī (fem. dual)	... Phalgunis (plur.) ...	Phalgunis
10. Phalgunī (fem. dual)	... Phalgunis (plur.) ...	Uttarāḥ Phalgunis
11. Hasta ...	... Hasta ...	Hastau (dual)
12. Citrā ...	... Citrā ...	Citrā
13. Svātī ...	... Niṣṭya (neut.) ...	Niṣṭyā
14. Viśākhē (fem. dual)	... Viśākha (neut. sing.) ...	Viśākhā (fem. sing.)
15. Anūrādhās (plur.)	... Anūrādhā (Pada Anu-rādhā)	Anūrādhās (masc. plur.)
16. Rohiṇī ...	... Jyēsthā ...	Jyēsthā
17. Vicṛtau ...	... Mūla (neut.) ...	Mūla
18. Aṣāḍhās (fem. plur.)	... Aṣāḍhās ...	Aṣāḍhās
19. Aṣāḍhās (fem. plur.)	... Aṣāḍhās ...	Uttarā Aṣāḍhās
20.	... Abhijit ...	...
21. Śroṇā ...	... Śroṇā ...	Aśvattha
22. Śraviṣṭhās (plur.)	... Śraviṣṭhās ...	Śraviṣṭhās
23. Śatabhiṣaj ...	... Śatabhiṣaj ...	Śatabhiṣaj
24. Proṣṭhapadās (masc. plur.)	... Proṣṭhapadās ...	Proṣṭhapadā.
25. Proṣṭhapadās (masc. plur.)	... Proṣṭhapadās ...	Uttare Proṣṭhapadās
26. Revatī ...	... Revatī ...	Revatī
27. Aśvayujau (dual)	... Aśvayujau ...	Aśvayujau
28. Apabharaniṣ (fem. plur.)	... Bharaniṣ ...	Apabharaniṣ

The Taittirīya Brahmana⁴⁹ has a list of the Nakṣatras which agrees generally with the list of the Saṃhitās. It runs as follows: Kṛttikās, Rohiṇī, Invakās, Bāhū (dual), Tīṣya, Āśleṣās, Maghās, Pūrve Phalgunī, Uttare Phalgunī, Hasta, Citrā, Niṣṭyā, Viśākhē, Anūrādhās, Rohiṇī, Mūlabarhaṇī, Pūrvā Aṣāḍhās, Uttarā Aṣāḍhās, Śroṇā, Śraviṣṭhās, Śatabhiṣaj, Pūrvē Proṣṭhapadās, Uttare Proṣṭhapadās, Revatī, Aśvayujau, Apabharaniṣ. In a later book,⁵⁰ however, the list grows to 28,

⁴⁸ The forms and genders are given as accepted by Weber, 2, 300. The latter depend on references to the names of the Nakṣatras in other passages in some cases — e.g., *Anūrādhā*, in

Kāthaka, viii. 15, shows that the name is a masculine in that Saṃhitā.

⁴⁹ i. 5, 1

⁵⁰ iii. 1, 4, 1 *et seq.* Cf. iii. 1, 1-2.