

Pratī-bodha is mentioned with *Bodha* in two passages of the *Atharvaveda*,¹ apparently as the name of a very mythic *Rṣi*, 'Intelligence.'

¹ v. 30, 10; viii. 1, 13. Cf. *Mānava Gṛhya Sūtra*, ii. 15, 1.

Pratṛd occurs once in the plural in a hymn of the *Rgveda*,¹ where it is clearly a variant of the word *Ṭṛtsu*. Moreover, the name of King *Pratardana*, a descendant of the *Ṭṛtsu* king, *Divodāsa*, confirms the identification of *Ṭṛtsu* and *Pratṛd*.²

¹ vii. 33, 14.

² See Ludwig, Translation of the

Rigveda, 3, 159; Geldner, *Vedische Studien*, 2, 138.

Pra-toda denotes in the *Atharvaveda*¹ and the *Pañcaviṃśa Brāhmaṇa*² the 'goad' of the *Vrātya*, the non-Brahminical *Āryan* or aborigine. Later the word is regularly used for 'goad' in general.

¹ xv. 2, 1.

² xvii. 1, 14. See *Śāṅkhāyana Āraṇyaka*, xii. 8; *Kātyāyana Śrauta Sūtra*, xxii. 4, 10; *Lāṭyāyana Śrauta Sūtra*,

viii. 6, 7; *Śāṅkhāyana Śrauta Sūtra*, xiv. 72, 3. The rendering 'lance' seems to have no authority. But see Weber, *Indian Literature*, 67.

Pratyakṣa-darśana, n., means 'seeing with one's own eyes,' as opposed to seeing in a vision (*svapna*). A section on such visions appears in the *Rigveda Āraṇyakas*.¹

¹ *Aitareya Āraṇyaka*, iii. 2, 4; *Śāṅkhāyana Āraṇyaka*, viii. 7.

Praty-enas is found with *Ugra* and *Sūta-grāmaṇī* in the *Bṛhadāraṇyaka Upaniṣad*,¹ clearly denoting an officer of police. The sense must be that of the humbler 'servants' of the king² rather than 'magistrates,' as Max Müller, in his translation, takes it. In the *Kāthaka Saṃhitā*³ and the *Śāṅkhāyana Śrauta Sūtra*⁴ the word means, according to the *St. Petersburg Dictionary*, the next heir, who is responsible for the debts of a dead man.

¹ iv. 3, 43. 44 (*Mādhyamīdina*=iv. 3, 37. 38 *Kāṇva*).

² Böhtlingk's Translation, p. 66, where he takes *ugra* as an adjective.

³ viii. 4 (*Indische Studien*, 3, 463).

⁴ iv. 16, 16. 17.