

Tūrvayāṇa is the name of a prince mentioned in the Rigveda. He appears by name in two passages,¹ and is clearly alluded to in a third,² as an enemy of **Atithigva**, **Āyu**, and **Kutsa**. With this accords the fact that the **Pakthas** were opposed in the battle of the ten kings to the **Ṭṛtsus**,³ and that **Tūrvayāṇa** is shown by another passage of the Rigveda⁴ to have been a prince of the **Pakthas**. He is there represented as having been a protégé of **Indra**, who aided him against **Cyavāna** and his guardians, the **Maruts**. It is not probable that he is identical with **Suśravas**.⁵

¹ i. 53, 10; vi. 18, 13.

² ii. 14, 7 (as a comparison of the two preceding passages shows); perhaps also viii. 53, 2. In i. 174, 3, **Tūrvayāṇa** seems also to be a proper name, though **Roth**, *St. Petersburg Dictionary*, s.v., here regards the word as an adjective.

³ vii. 18.

⁴ x. 61, 1 *et seq.*; **Pischel**, *Vedische Studien*, i, 71-77.

⁵ Mentioned in i. 53, 9. 10. Cf. **Griffith**, *Hymns of the Rigveda*, i, 75, n.

Tūṣa is found in the later **Samhitās** and the **Brāhmaṇas**¹ denoting the 'fringe' or 'trimming' of a garment.

¹ **Taittiriya Samhitā**, i. 8, 1, 1; ii. 4, 9, 1; vi. 1, 1, 3; **Kāṭhaka Samhitā**, xxiii. 1; **Taittiriya Brāhmaṇa**, i. 6,

i, 8; **Pañcaviṃśa Brāhmaṇa**, xvii. 1, etc.

Cf. **Zimmer**, *Altindisches Leben*, 262.

Ṭṛkṣi is, in the Rigveda,¹ the name of a prince who was a **Trāsādasyava**, 'descendant of **Trāsādasyu**.' He also appears with the **Druhyu** and the **Pūru** peoples in another hymn.² It has been conjectured, but it is not probable, that the steed **Tārksya** (as 'belonging to **Ṭṛkṣi**') was his.³

¹ viii. 22, 7.

² vi. 46, 8. It is not certain that the two persons are identical (cf. **Hille-**

brandt, *Vedische Mythologie*, i, 113, notes 3, 4), but it is probable.

³ **Macdonell**, *Vedic Mythology*, p. 149.

Ṭṛṇa, 'grass,' is often mentioned in the Rigveda¹ and later.² It was used as straw to roof in a house or hut.³

¹ i. 161, 1; 162, 8. 11; x. 102, 10, etc.

² **Av.** ii. 30, 1; vi. 54, 1, etc.;

Aitareya Brāhmaṇa, iii. 22; viii. 24, etc.

³ **Av.** iii. 12, 5; ix. 3, 4. 7.