

1. Kapi, 'monkey,' occurs only once in the Rigveda¹ with reference to Vṛṣā-kapi, the 'Man-ape,' in the dialogue of Indra and Indrāṇī in the presence of Vṛṣākapi. There the ape is termed the 'tawny' (*harita*). In the Atharvaveda² the monkey is mentioned several times as hairy, and an enemy of dogs. That the ape was tamed appears from its position in the Vṛṣākapi hymn, and from the mention, in the Taittiriya Saṃhitā,³ of a Mayu as belonging to the forest. See also Mayu, Markaṭa, and Puruṣa Hastin.

¹ x. 86, 5. Cf. Oldenberg, *Religion des Veda*, 174; Geldner, *Vedische Studien*, 2, 22 et seq.; von Schroeder, *Mysterium und Mimus*, 304 et seq.; Schirmer, *Die Arischen Göttergestalten*, 218 et seq.; Tilak, *Orion*, 170-197.

² iii. 9, 4; iv. 32, 11; vi. 49, 1. Cf. also Chāndogya Upaniṣad, i. 6, 7 (*kapy-āsa*, 'seat of an ape').

³ iv. 2, 10, 1. Cf. Zimmer, *Altindisches Leben*, 85, 86.

2. Kapi is, according to the St. Petersburg Dictionary, another name for Luśa Khārgali in the Kāthaka Saṃhitā (xxx. 2), but the name appears rather to be Luśākapi.

Kapiñjala, the name of the 'francoline partridge' or 'hazel-cock,' is found in all the Yajurveda Saṃhitās,¹ and occasionally later.²

¹ Taittiriya Saṃhitā, ii. 5, 1, 1; v. 5, 16, 1; Maitrāyaṇī Saṃhitā, iii. 14, 1; Kāthaka Saṃhitā, xii. 10; Vājasaneyi Saṃhitā, xxiv. 20, 38.

² Satapatha Brāhmaṇa, i. 6, 3, 3:

v. 5, 4, 4; xiii. 5, 1, 13; Jaiminiya Brāhmaṇa, i. 154, 2 (*Transactions of the Connecticut Academy of Arts and Sciences*, 15, 181).

Cf. Zimmer, *Altindisches Leben*, 91.

Kapila appears in the Śvetāśvatara Upaniṣad¹ as a teacher, according to Weber² and Garbe,³ who think that the expression *kapila ṛṣiḥ* there refers to the founder of the Sāṅkhya philosophy. But this is doubtful.⁴

¹ v. 2.

² *Indische Studien*, 1, 24 et seq.; 5, 412; *Indian Literature*, 236.

³ *Sāṅkhya Philosophie*, 27 et seq.; Translation of the Sāṅkhyatattvakau-mudi, 531.

⁴ Max Müller, *Sacred Books of the*

East, 2, xli, and Deussen, in his translation (*Sechzig Upanishads*, 304), do not take the word as a teacher's name. The latter renders *kapila ṛṣiḥ*, by 'the red sage,' as referring to Hiranya-garbha.