

**Bhāga-dugha**, 'dealer out of portions,' 'distributor,' is the name of one of the king's 'jewels' (Ratnin) in the Yajurveda Saṃhitās<sup>1</sup> and Brāhmaṇas.<sup>2</sup> What his functions exactly were is uncertain. Sāyaṇa in some places<sup>3</sup> renders the word by 'tax-collector,' but in others<sup>4</sup> as 'carver,' thus making this functionary either a revenue officer or a mere court official.

<sup>1</sup> Taittiriya Saṃhitā, i. 8, 9 2; Kāṭhaka Saṃhitā, xv. 4; Maitrāyaṇī Saṃhitā, ii. 6, 5; iv. 3, 8; Vājasaneyi Saṃhitā, xxx. 13.

<sup>2</sup> Taittiriya Brāhmaṇa, i. 7, 3, 5; iii. 4, 8, 1; Śatapatha Brāhmaṇa, i. 1, 2, 17; v. 3, 1, 9.

<sup>3</sup> On Taittiriya Saṃhitā and Taittiriya Brāhmaṇa, *loc. cit.*, and on Śatapatha Brāhmaṇa, v. 3, 1, 9.

<sup>4</sup> On Śatapatha Brāhmaṇa, i. 1, 2, 17.  
Cf. Eggeling, *Sacred Books of the East*, 41, 63, n.

**Bhāga-vitti** ('descendant of Bhagavitta') is the patronymic of a teacher called Cūḍa<sup>1</sup> or Cūla<sup>2</sup> in the Brhadāranyaka Upaniṣad.

<sup>1</sup> Brhadāranyaka Upaniṣad, vi. 3, 17. 18 Mādhyamīna.

<sup>2</sup> *Ibid.*, vi. 3, 9 Kāṇva.

**Bhādītāyana**, 'descendant of Bhaḍita,' is the patronymic of Śākadāsa in the Vaṃśa Brāhmaṇa.<sup>1</sup>

<sup>1</sup> *Indische Studien*, 4, 373.

**Bhānumant Aupamanyava** ('descendant of Upamanyu') is the name of a teacher, a pupil of Ānandaja, in the Vaṃśa Brāhmaṇa.<sup>1</sup>

<sup>1</sup> *Indische Studien*, 4, 372.

**Bhāya-jātya**, 'descendant of Bhayajāta,' is the patronymic of Nikothaka in the Vaṃśa Brāhmaṇa.<sup>1</sup>

<sup>1</sup> *Indische Studien*, 4, 373; Max Müller, *Ancient Sanskrit Literature*, 444.

**Bhārata**. See Bharata.

**Bhārad-vāja**, 'descendant of Bharadvāja,' is the patronymic of many teachers. In the Vaṃśas (lists of teachers) of the Brhadāranyaka Upaniṣad, Bhāradvājas are mentioned as