

Bhāryā, later a common expression for 'wife,' does not occur in that sense at all in the Saṃhitās. It first appears, according to the St. Petersburg Dictionary, in the Aitareya Brāhmaṇa,¹ where, however, Delbrück² suggests that merely a member of the household ('who is to be maintained') may be meant. In the Śatapatha Brāhmaṇa,³ however, the two wives of Yājñavalkya are so designated.

¹ vii. 9. 8.

² *Die indogermanischen Verwandtschaftsnamen*, 415. Cf. Aitareya Brāhmaṇa, i. 29. 20.

³ Bṛhadāraṇyaka Upaniṣad, iii. 4. 1; iv. 5. 1.

Bhālāndana, 'descendant of Bhalandana,' is the patronymic of Vatsapri in the Taittiriya Saṃhitā, the Kāthaka Saṃhitā,² and the Pañcaviṃśa Brāhmaṇa.³

¹ v. 2. 1, 6.

² xix. 11.

³ xii. 11, 25; Hopkins, *Transactions*

of the Connecticut Academy of Arts and Sciences, 15, 59.

Bhāluki-putra, 'son of Bhāluki,' is the name of a teacher, a pupil of Krauñcīkīputra¹ or of Prācinayogīputra,² in the last Vaṃśa (list of teachers) in the Bṛhadāraṇyaka Upaniṣad.

¹ vi. 5, 2 Kāṇva.

² vi. 4, 32 Mādhyamīna.

Bhālla is the name or patronymic of a teacher who bears the patronymic Prātīda in the Jaiminiya Upaniṣad Brāhmaṇa (iii. 31, 4).

Bhālla is the name of a school mentioned as authorities in the Pañcaviṃśa Brāhmaṇa (ii. 2, 4).

Bhāllavin, 'pupil of Bhāllavin,' is the name of a school of teachers mentioned in the Jaiminiya Upaniṣad Brāhmaṇa.¹

¹ ii. 4, 7 (spelt Bhāllabin). Cf. Weber, *Indische Studien*, I, 44; 2, 100; 390; Nidāna Sūtra, v. 1; Anupada

Sūtra, ii. 1; vii. 12; Bṛhaddevatā v. 23. 159.