

word is also applied to Agni as 'protector of, or worshipped by, Trasadasyu' and his line.<sup>3</sup>

<sup>2</sup> viii. 19, 32 ; Macdonell, *Vedic Mythology*, p. 96.

**Tri-kakud**<sup>1</sup> or **Tri-kakubh**,<sup>2</sup> 'having three peaks,' occurs in the Atharvaveda and later as the name of a mountain in the Himālaya, the modern Trikota. From it came the salve (**Āñjana**),<sup>3</sup> which tradition made out to be derived from Vṛtra's eye.<sup>4</sup>

<sup>1</sup> Av. iv. 9, 8 ; Śatapatha Brāhmaṇa, iii. 1, 3, 12.

<sup>2</sup> Maitrāyaṇī Saṃhitā, iii. 6, 3 ; Kāthaka Saṃhitā, xxiii. 1 ; Vājasaneyi Saṃhitā, xv. 4 ; Pañcaviṃśa Brāhmaṇa, xxii. 14.

<sup>3</sup> Hence called *Traikakuda*, Av. iv. 9, 9. 10 ; xix. 44, 6, etc.

<sup>4</sup> Śatapatha Brāhmaṇa, *loc. cit.* ; Maitrāyaṇī and Kāthaka Saṃhitās, *loc. cit.*

Cf. Ludwig, Translation of the Rig-veda, 3, 198 ; Zimmer, *Altindisches Leben*, 5, 29, 30 ; Hillebrandt, *Vedische Mythologie*, 3, 239, n. 4 ; Bloomfield, *Hymns of the Atharvaveda*, 381.

**Tri-kadruka**, a term used in the plural only, appears to denote three vessels of some kind for holding Soma.

<sup>1</sup> i. 32, 3 ; ii. 11, 17 ; 15, 1 ; 22, 1 ; x. 14, 16.

**Tri-kharva** is the name of a school of priests mentioned in the Pañcaviṃśa Brāhmaṇa (ii. 8, 3) as practising a special rite with success.

**Trita** is clearly a god<sup>1</sup> in Vedic literature, but Yāska in one passage of the Nirukta<sup>2</sup> already explains the name as that of a Ṛṣi or seer.

<sup>1</sup> Macdonell, *Vedic Mythology*, pp. 67-69.

<sup>2</sup> iv. 6.

**Tri-pura**, 'a threefold stronghold,' is alluded to in the Brāhmaṇas<sup>1</sup> as a secure protection. But as the passages are mythical no stress can be laid on them as evidence for the existence of forts with three concentric walls.

<sup>1</sup> Śatapatha Brāhmaṇa, vi. 3, 3, 25 ; Aitareya Brāhmaṇa, ii. 11 ; Kauṣītaki Brāhmaṇa in *Indische Studien*, 2, 310.

See also Taittirīya Saṃhitā, vi. 2, 3 ; Kāthaka Saṃhitā, xxiv. 10, etc., and Lévi, *La Doctrine du Sacrifice*, 46, n 1.