

**Khargalā** is an 'owl' or other nocturnal bird mentioned in one passage of the *Rigveda*.<sup>1</sup>

<sup>1</sup> vii. 104, 17. Cf. Kauśika Sūtra, 107; Zimmer, *Altindisches Leben*, 93.

**Kharjūra** is the name of a tree (*Phoenix silvestris*) which is mentioned in the *Yajurveda*.<sup>1</sup>

<sup>1</sup> Taittirīya Saṃhitā, ii. 4, 9, 2; Kāthaka Saṃhitā, xi. 10; xxxvi. 7. Cf. Zimmer, *Altindisches Leben*, 63.

**Khala**, the 'threshing-floor,' is mentioned in the *Rigveda*<sup>1</sup> and the *Atharvaveda*.<sup>2</sup> See **Kṛṣi**.

<sup>1</sup> x. 48, 7; Nirukta, iii. 10.

<sup>2</sup> xi. 3, 9; *khala-ja*, 'produced on a threshing-floor,' viii. 6, 15; *khalya*, 'being on a threshing-floor,' Maitrāyaṇi Saṃhitā, ii. 9, 6. Cf. Zimmer, *Altindisches Leben*, 238.

**Khala-kula** is a word occurring in the *Bṛhadāraṇyaka Upaniṣad*,<sup>1</sup> where Sāyaṇa glosses it by *Kulattha*, a kind of pulse (*Dolichos uniflorus*).

<sup>1</sup> vi. 3, 22 (*Mādhyam̐dina* = vi. 3, 13 *Kāṇva*). Cf. Weber, *Indische Studien*, 1, 355.

**Khālva** is some sort of grain or leguminous plant, perhaps, as Weber<sup>1</sup> thinks, the *Phaselus radiatus*. It is mentioned with other grains of all sorts in the *Vājasaneyi Saṃhitā*,<sup>2</sup> and as being crushed with the *Dṛṣad* in the *Atharvaveda*.<sup>3</sup> It occurs also in the *Bṛhadāraṇyaka Upaniṣad*,<sup>4</sup> where Śaṅkara glosses it with *nīṣpāva*.

<sup>1</sup> *Indische Studien*, 1, 355.

<sup>2</sup> xviii. 12, where Mahidhara glosses it by *caṇaka*, 'chick-pea.'

<sup>3</sup> ii. 31, 1; v. 23, 8.

<sup>4</sup> vi. 3, 22 (*Mādhyam̐dina* = vi. 3, 13 *Kāṇva*).

Cf. Zimmer, *Altindisches Leben*, 241.

**Khāṇḍava** is mentioned in the *Taittirīya Āraṇyaka*<sup>1</sup> as one of the boundaries of **Kurukṣetra**. There seems no reason to doubt its identity with the famous *Khāṇḍava* forest of the *Mahābhārata*. The name occurs also in the *Pañcaviṃśa Brāhmaṇa*<sup>2</sup> and the *Śātyāyanaka*.<sup>3</sup>

<sup>1</sup> v. 1, 1.

<sup>2</sup> xxv. 3, 6.

<sup>3</sup> Max Müller, *R̥gveda*,<sup>2</sup> iv, ci.

Cf. Weber, *Indische Studien*, 1, 78.