Jānaka, 'descendant of Janaka,' is the patronymic of Kratuvid in some MSS. of the Aitareya Brāhmana.¹ In the Taittirīya Samhitā² the name appears instead as Kratujit Jānaki. Jānaka is also, according to some manuscripts of the Bṛhadāranyaka Upaniṣad,³ the patronymic of Āyasthūṇa, but is here no doubt a misreading of Jānaki.

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vii. 34. <sup>2</sup> ii. 3, 8, 1; Kāṭhaka Saṃhitā, xi. 1. <sup>3</sup> vi. 3, 10 (Kāṇva).
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Jānaki, 'descendant of Janaka,' is the patronymic of Kratujit in the Taittirīya Saṃhitā,¹ of Kratuvid in the Aitareya Brāhmaṇa,² and of Āyasthūṇa in the Bṛhadāraṇyaka Upaniṣad,³ where he is mentioned as a pupil of Cūḍa Bhāgavitti, and as teacher of Satyakāma Jābāla.

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ii. 3, 8, 1; Kāthaka Samhitā, xi. 1.
vi. 3, 10 (Kānva = vi. 3, 18. 19, Mādhyamdina).
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Jānam-tapi, 'descendant of Janamtapa,' is the patronymic of Atyarāti in the Aitareya Brāhmaņa (viii. 23).

Jāna-pada. See Janapada.

Jāna-śruti, 'descendant of Jānaśruta,' is the patronymic of Pautrāyaņa in the Chāndogya Upaniṣad (iv. 1, 1; 2, 1).

Jāna-śruteya, 'descendant of Jānaśruti' or of 'Janaśrutā.' is the patronymic or metronymic of several persons—Upāvi¹ or Aupāvi,² Ulukya,³ Nagarin,⁴ and Sāyaka.⁵

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Aitareya Brāhmaṇa, i. 25, 115.
Śatapatha Brāhmaṇa, v. 1, 1, 5. 7;
Maitrāyaṇī Saṃbitū, i. 4, 5.
Jaiminīya Upaniṣad Brāhmaṇa, i. 6, 3.
Ibid., iii. 40, 2.
Ibid.
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Jābāla, 'descendant of Jabāla,' is the metronymic of Mahāśāla¹ and Satyakāma.² Jābāla is also mentioned as a teacher in the Jaiminīya Upaniṣad Brāhmaṇa,³ which refers to the

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Śatapatha Brāhmaṇa, x. 3, 3, 1;
6, 1, 1.
2 Ibid., xiii. 5, 3, 1; Brhadāranyaka
Upaniṣad, iv. 1, 14; vi. 3, 19; Chān-
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