

Upaniṣad.¹ A *Prācīnaśāli* appears as an *Udgātr* priest in the *Jaiminīya Upaniṣad Brāhmaṇa*,² and the *Prācīnaśālas* are mentioned in the same *Upaniṣad*.³

¹ v. II, I. See *Mahāśāla*.

² iii. 7, 2; IO, 2.

³ iii. IO, I.

Prācīnātāna, denoting the 'warp' of a piece of cloth, is found in the *Brāhmaṇas*.¹ Cf. *Prācīnātāna*.

¹ *Aitareya Brāhmaṇa*, viii. 12, 3; | (cf. Keith, *Śāṅkhāyana Āraṇyaka*, 20, 17, 2; *Kauṣītaki Upaniṣad*, i. 5 | n. 2).

*Prācīnāvīta*¹ denotes the wearing of the sacred thread of the Āryan over the right shoulder and under the left arm, *Prācīnāvītin*² being the name for the man so wearing the thread. *Tilak*,³ however, thinks that these terms do not imply the wearing of a thread, but of a garment.

¹ *Taittirīya Saṃhitā*, ii. 5, II, I.

has the same sense in *Av.* ix. I, 24.

² *Taittirīya Brāhmaṇa*, i. 4, 6, 6; *Śatapatha Brāhmaṇa*, ii. 4, 2, 2. 9; 6, I, 8; xii. 5, I, 6; *prācīnopavīta*

³ *Orion*, 146, citing *Taittirīya Āraṇyaka*, ii. I.

Prācyā denotes in the plural 'dwellers in the east.' They are mentioned in the list of peoples in the *Aitareya Brāhmaṇa*.¹ It is very probable that the *Kāśis*, *Kosalas*, *Videhas*, and perhaps *Magadhas*, are meant, as Oldenberg² supposes. In the *Śatapatha Brāhmaṇa*³ the Easterns are said to call *Agni* by the name of *Śarva*, and their mode of making tombs is there⁴ referred to with disapproval. The *Lāṭyāyana Śrauta Sūtra*⁵ explains the *Vipatha*, 'rough car,' of the *Pañcaviṃśa Brāhmaṇa*⁶ as a car of the Easterns (*prācyā-ratha*). In the *Samhitopanishad Brāhmaṇa*⁷ reference is made to the *Prācyā-Pāñcālas*.

¹ viii. 14.

² *Buddha*, 393, n.

³ i. 7, 3, 8.

⁴ xiii. 8, I, 5; 2, I. Cf. also ix. 5, I, 64. These passages render improbable the earlier view of Weber (*Indian Literature*, 132, 133) that this *Brāhmaṇa* is a product of the Eastern peoples, and

support his later view that the *Śatapatha Brāhmaṇa*, like the other great *Brāhmaṇas*, belongs to the *Madhyadeśa* (see *Kuru*, n. I).

⁵ viii. 6, 9.

⁶ xvii. I.

⁷ 2; Weber, *Indian Literature*, 34, n. 25.