

done. In the Kauṣītaki Upaniṣad³ it is said that Prātardana Daivodāsi went to Indra's world through his death in battle. The patronymic connects him with Divodāsa, the ancestor or father of Sudās, and the mention of Bharadvāja (probably 'a Bharadvāja' is meant) as his priest supports the patronymic, for Divodāsa is a special favourite of the singers of the Bharadvāja family. The name, moreover, is reminiscent of the Tr̥tsus (the root *tr̥d* appears in both) and of the *Pratydaḥ* (see *Pratp*). But he is not in Vedic literature a king of Kāśī.⁴ Geldner⁵ regards him as Divodāsa's son, but this is not likely. Cf. *Prātardani*.

³ iii. 1.

⁴ As in the Epic; Pargiter, *Journal of the Royal Asiatic Society*, 1910, 38

⁵ *Vedische Studien*, 2, 138.

Pra-tithi Deva-taratha is the name of a teacher, pupil of Devataras Śāvasāyana in the *Varṇsa Brāhmaṇa*.¹

¹ *Indische Studien*, 4, 373, 385; Max Müller, *Ancient Sanskrit Literature*, 444.

Prati-dīvan denotes in the *Rigveda* (x. 38, 6) and the *Atharvaveda* (vii. 109, 4) 'opponent in the game of dice.'

Prati-duh has the specific sense of 'fresh milk,' warm from the cow, in the later *Samhitās*¹ and the *Brāhmaṇas*.²

¹ *Av.* ix. 4, 4; *Taittirīya Samhitā*, ii. 5, 3, 3; *Kāṭhaka Samhitā*, xxxvii. 6, etc.

xviii. 4, 2; *Śatapatha Brāhmaṇa*, iii. 3, 3, 2; *Taittirīya Brāhmaṇa*, ii. 7, 6, 2, etc.

² *Pañcaviṃśa Brāhmaṇa*, ix. 5, 5;

Prati-dhā apparently means 'draught' or 'pull' in one passage of the *Rigveda*,¹ where Indra is said to have drunk thirty streams (*sarāṃsi*) with one *Pratidhā*.

¹ viii. 77, 4; *Nirukta*, v. 11.

Prati-dhi is mentioned in the *Sūrya* hymn of the *Rigveda*¹ as part of the chariot on which the bride is taken home. It is

¹ x. 85, 8.