

Samhitās,<sup>1</sup> of **Rauhina** in the Taittiriya Āraṇyaka,<sup>2</sup> and of **Caikitāneya**.<sup>3</sup> Moreover, reference is made to the claim of the Vasiṣṭhas to be Brahman priest at the sacrifice.<sup>4</sup> A Vasiṣṭha is mentioned as a teacher in the Vaṃśa Brāhmaṇa<sup>5</sup> and the Jaiminiya Upaniṣad Brāhmaṇa.<sup>6</sup>

<sup>1</sup> Taittiriya Samhitā, vi. 6, 2, 2; Kāthaka Samhitā, xxxiv. 17 (*Indische Studien*, 3, 474); Maitrāyaṇi Samhitā, iii. 3, 9; iv. 8, 7. For his enmity to **Atyarāti**, see Aitareya Brāhmaṇa, viii. 23, 9, 10.

<sup>2</sup> i. 12, 7.

<sup>3</sup> Jaiminiya Upaniṣad Brāhmaṇa, i. 42, 1; Śaṅkṛvīṣa Brāhmaṇa, iv. 1; *Indische Studien*, 4, 384. Cf. Gopatha Brāhmaṇa, ii. 2, 10.

<sup>4</sup> Taittiriya Samhitā, iii. 5, 2, 1; Kāthaka Samhitā, xxxvii. 17; Śatapatha Brāhmaṇa, xii. 6, 1, 41. See Weber, *Indische Studien*, 10, 34; Eggeling, *Sacred Books of the East*, 44, 212, n. (correcting the rendering of Delbrück, *Altindische Syntax*, 570).

<sup>5</sup> *Indische Studien*, 4, 373.

<sup>6</sup> iii. 15, 2.

**Vāstu-paśya**, according to Böhtlingk<sup>1</sup> a name of a Brāhmaṇa, is a mere error for *Vāstupasya*<sup>2</sup> in the Jaiminiya Brāhmaṇa.<sup>3</sup>

<sup>1</sup> Dictionary, s.v., supplement 6.

<sup>2</sup> Hopkins, *Journal of the American Oriental Society*, 26, 61.

<sup>3</sup> iii. 120.

**Vāha** is found in the Rigveda (iv. 57, 4, 8) and the Atharvaveda (vi. 102, 1) apparently denoting an ox for 'drawing' the plough. See also Rathavāhana.

**Vāhana** (neut.) in the Brāhmaṇas<sup>1</sup> denotes a 'beast of burden,' or occasionally<sup>2</sup> a 'cart.' Cf. Rathavāhana.

<sup>1</sup> Aitareya Brāhmaṇa, iv. 9, 4; Śatapatha Brāhmaṇa, i. 8, 2, 9; ii. 1, 4, 4; iv. 4, 4, 10.

<sup>2</sup> Śatapatha Brāhmaṇa, ix. 4, 2, 11.

**Vāhase**, 'boa constrictor,' is included in the list of victims at the Aśvamedha ('horse sacrifice') in the Yajurveda Samhitās.<sup>1</sup>

<sup>1</sup> Taittiriya Samhitā, v. 5, 13, 1; Vājasaneyi Samhitā, xxiv. 34. Cf. 14, 1; Maitrāyaṇi Samhitā, iii. 14, 15; Zimmer, *Altindisches Leben*, 94.