

*Bhaṅgya-śravas* is the name of a man in the *Taittirīya Āraṇyaka*.<sup>1</sup>

<sup>1</sup> Weber, *Indische Studien*, 1, 78.

*Bhaje-ratha* is mentioned in one passage of the *Rigveda*,<sup>1</sup> where Ludwig<sup>2</sup> thinks a place-name is meant. Griffith<sup>3</sup> is doubtful whether the word is the name of a place or a man. Roth<sup>4</sup> was inclined to see a corruption of the text.<sup>5</sup> Cf. *Bhagīratha*.

<sup>1</sup> x. 60, 2.

<sup>2</sup> Translation of the *Rigveda*, 3, 138, 165.

<sup>3</sup> *Hymns of the Rigveda*, 2, 463.

<sup>4</sup> St. Petersburg Dictionary, s.v.

<sup>5</sup> Grassmann, *Wörterbuch*, s.v., thinks that the compound should be read as two words: *bhaje rathasya (satpatim)*, 'to win (the lord) of the car.'

*Bhadra-padā*. See *Nakṣatra*.

*Bhadra-sena Ājātaśatrava* ('descendant of *Ājātaśatru*') is the name of a man, presumably a prince, whom *Uddālaka* is said in the *Śatapatha Brāhmaṇa* (v. 5, 5, 14) to have bewitched.

*Bhaya-da Āsamātya* ('descendant of *Asamāti*') is the name of a king in the *Jaiminiya Upaniṣad Brāhmaṇa*.<sup>1</sup> Oertel,<sup>2</sup> however, seems to take the name as *Abhayada*, but this is not probable, for *Bhayada* is a name in the *Purāṇas*.

<sup>1</sup> iv. 8, 7.

<sup>2</sup> *Journal of the American Oriental Society*, 16, 247.

*Bhayamāna* is, according to *Sāyaṇa*, the name of a man in one hymn of the *Rigveda*,<sup>1</sup> which is ascribed by the *Anukramaṇī* (Index) to his authorship. The interpretation is, however, uncertain.

<sup>1</sup> i. 100, 17. Cf. Muir, *Sanskrit Texts*, 1<sup>2</sup>, 266.

*Bharata* is the name of a people of great importance in the *Rigveda* and the later literature. In the *Rigveda* they appear prominently in the third and seventh *Maṇḍalas* in connexion