

towards the people of Magadha a marked antipathy, which may be reasonably explained by that people's lack of orthodoxy, and which may perhaps be traced as far back as the Vājasaneyi Saṃhitā.¹⁴ It is, of course, possible that the Kosala-Videhas and Kāśis actually were merely offshoots of the tribes later known as the Kuru-Pañcālas, and that they by reason of distance and less complete subjugation of the aborigines lost their Brahminical culture. This hypothesis, however, appears less likely, though it might be supported by a literal interpretation of the legend of the Aryan migration in the Śatapatha Brāhmaṇa.¹⁵

¹⁴ xxx. 5. 22. See *Magadha*.

¹⁵ Cf. Eggeling, *loc. cit.*, 104, n. 1.

Cf. Grierson, *Journal of the Royal*

Asiatic Society, 1908, 837, 1143; Keith, *ibid.*, 831, 1138; Oldenberg, *Buddha*, 402 et seq.

Kāśyapa ('descendant of Kaśyapa') is a common patronymic,¹ and is applied specially to **Rśyaśṛṅga**, **Devataras** **Śyāvasāyana**, **Śūṣa Vāhneya**.

¹ Śatapatha Brāhmaṇa, vii. 5, 1, 5; Taittirīya Āraṇyaka, ii. 18; x. 1, 8, etc.

Kāśyapī-bālākya-māṭhari-putra ('son of Kāśyapī, Bālākya, and Māṭhari'). This curious name is given in the Brhadāraṇyaka Upaniṣad¹ to a teacher, pupil of **Kautsīputra**.

¹ vi. 4, 31 (Mādhyamīna recension).

Kāśyana is mentioned in the second Vaṃśa (list of teachers) of the Brhadāraṇyaka Upaniṣad as a teacher, pupil of Sāyākāyana according to the Kāṇva (iv. 6, 2), of Saukarāyana according to the Mādhyamīna recension (iv. 5, 27).

Kāṣṭhā seems to have the sense in the Rīgveda¹ of 'course' for a chariot race. It also means in the Rīgveda² and later³ 'goal,' either like the **Kārṣman** the turning place, or the final goal (*paramā kāṣṭhā*).

¹ i. 37, 10; 65, 3; iv. 58, 7; vi. 46, 1; vii. 93, 3; viii. 80, 8; ix. 21, 7.

² x. 102, 9, is perhaps so to be taken.

³ Av. ii. 14, 6; Taittirīya Saṃhitā, i. 6, 9, 3; Vājasaneyi Saṃhitā, ix. 13;

Aitareya Brāhmaṇa, iv. 7; *Satapatha Brāhmaṇa*, xi. 5, 7, 2, etc.

Cf. Zimmer, *Altindisches Leben*, 291, 292; Max Müller, *Sacred Books of the East*, 32, 77.