

**Maśarsāra** is the name of a king, according to Ludwig,<sup>1</sup> of the **Nahuṣas**, in the **Rigveda**.<sup>2</sup>

<sup>1</sup> Translation of the **Rigveda**, 3, 206.

<sup>2</sup> i. 122, 15.

**Maṣṇāra** is the name of a locality, the scene of the victory of a **Kuru** king, in the **Aitareya Brāhmaṇa**.<sup>1</sup>

<sup>1</sup> viii. 23, 3. Cf. **Bhāgavata Purāṇa**, | *der Deutschen Morgenländischen Gesell-*  
v. 13, 26 *et seq.*; Leumann, *Zeitschrift* | schaft, 48, 80, n. 2.

**Masūra** is the name of a kind of lentil (*Ervum hirsutum*) in the **Vājasaneyi Saṃhitā**<sup>1</sup> and the **Bṛhadāraṇyaka Upaniṣad**.<sup>2</sup>

<sup>1</sup> xviii. 12.

<sup>2</sup> vi. 3, 22 (*Mādhyamīna* = vi. 3, | Cf. Weber, *Indische Studien*, i. 355;  
13 *Kāṇva*). | Zimmer, *Altindisches Leben*, 241.

**Masūsyā**, occurring in the **Taittirīya Brāhmaṇa** (iii. 8, 14, 6), is, according to the commentator, the name of a grain of the north country.

**Mastu** in the **Yajurveda Saṃhitā**<sup>1</sup> and the **Brāhmaṇas**<sup>2</sup> denotes 'sour curds.'

<sup>1</sup> **Taittirīya Saṃhitā**, vi. 1, 1, 4; |  
**Kāṭhaka Saṃhitā**, xxxvi. 1.

<sup>2</sup> **Satapatha Brāhmaṇa**, i. 8, 1, 7; |  
iii. 3, 3, 2, etc.

**Maha-rtvij**, 'great priest,' is the collective name of the four chief priests—**Adhvaryu**, **Brahman**, **Hotṛ**, and **Udgātṛ**—in the **Brāhmaṇas**.<sup>1</sup>

<sup>1</sup> **Taittirīya Brāhmaṇa**, iii. 8, 2, 4; | **Śāṅkhāyana Śrauta Sūtra**, xvi. 1, 7,  
**Satapatha Brāhmaṇa**, xiii. 1, 1, 4; | etc.

**Maha-rṣabha**, a 'great bull,' is mentioned in the **Atharva-veda** (iv. 15, 1).

**Maha-rṣi**, a 'great Ṛṣi,' is mentioned in the **Taittirīya Āraṇyaka** (i. 9, 6). Cf. **Mahābrāhmaṇa**.