

Vēhat occurs in conjunction with **Vasā** in the Kāthaka Samhitā (xxxviii. 10), the Maitrāyaṇī Samhitā (iii. 11, 11), the Vājasaneyī Samhitā (xxi. 21), and the Taittirīya Brāhmaṇa (ii. 6, 18, 4).

Vairiṇa, 2, 318, should be **Virāṇa**.

Vyat, 1, 523, should be **Vyant**.

Śamyā in the Brāhmaṇas¹ frequently denotes the wooden support on which the lower of the two millstones (**Dr̥ṣad**) is placed.

¹ Taittirīya Brāhmaṇa, i. 6, 1, 1; Satapatha Brāhmaṇa, i. 1, 1, 22; 2, 1, 16; v. 2, 3, 2; Baudhāyana Śrauta Sūtra, i. 7; Āpastamba Śrauta Sūtra, xviii. 8, 12, etc.

Syāmalajayanta, 1, 185, should be **Śyāmasujayanta**.

Śruṣṭi (more correctly **Śnuṣṭi**) **Āṅgīrasa**, 2, 397, should come on p. 403, before **Śruṣṭigu**; and **Sukurīra** before **Sukeśin**, 2, 453.

Samvatsara.—Tilak¹ argues that the Rīgveda² and the Atharvaveda³ contain signs of a dating by season and day, but neither of the passages adduced by him is at all probably so taken.

¹ *The Arctic Home in the Vedas*, 280-288.

² ii. 12, 11 (*catvāriṃśyām śaradi*).

³ xii. 3, 34 (*śastyām śarates*; the plural, Tilak thinks, denoted 'every year').

Sāyakāyana, 1, 155, **Sobhari**, 1, 261, **Saukarāyana**, 1, 155, should be read for **Sāyakāyana**, **Sobhari**, and **Saukarāyana** respectively.

Several misprints are due to the loss of diacritical marks: thus for **Ājya** read **Ājya**, 2, 20; for **Arcatka**, **Ārcatka**, 2, 357; for **Artava**, **Ārtava**, 1, 63; for **Āpayā**, **Āpayā**, 1, 218; for **Amikṣā**, **Āmikṣā**, 1, 250; for **Āsumga**, **Āsumga**, 2, 387; for **Asandī**, **Āsandī**, 2, 383; for **Dirghatamas**, **Ādirghatamas**, 1, 366; for **Satapatha**, **Āsatapatha**, 1, 18, 34, 55, 67, 111, 119, 157, 242, 291, 371, 463, 516, 523; 2, 24, 80, 220, 221, 358, 362, 433; for **Srauta**, **Āsrauta**, 1, 18, 55, 281, 282, 373; 2, 34, 71, 281, 301; for **Sāṅkhāyana**, **Āsāṅkhāyana**, 1, 257, 281, 400, 469; 2, 34, 87, 281, 383; for **Sātyāyanaka**, **Āsātyāyanaka**, i. 407; for **Sāvasāyana**, **Āsāvasāyana**, 2, 376.

