

Satya-kāma ('lover of truth') **Jābāla** ('descendant of **Jabālā**') is the name of a teacher, the son of a slave girl by an unknown father. He was initiated as a **Brahmacārin**, or religious student, by **Gautama Hārīṣrumata** according to the **Chāndogya Upaniṣad**.¹ He is often cited as an authority in that Upaniṣad² and in the **Bṛhadāraṇyaka Upaniṣad**,³ where he learns a certain doctrine from **Jānaki Āyasthūpa**.⁴ He is also mentioned in the **Aitareya**⁵ and the **Śatapatha Brāhmaṇas**.⁶

¹ iv. 4, 1 *et seq.*

² iv. 5, 1; 6, 2; 7, 2; 8, 2; 9, 10; 10, 1; v. 2, 3.

³ iv. 1, 14 (*Mādhyamīna* = iv. 1, 6 *Rāṇva*).

⁴ vi. 3, 19 (= vi. 3, 12).

⁵ viii. 7, 8.

⁶ xiii. 5, 3, 1.

Satya-yajña ('true sacrificer') **Pauluṣi** ('descendant of **Puluṣa**') **Prācīnayogya** ('descendant of **Prācīnayoga**') is the name of a teacher in the **Śatapatha Brāhmaṇa**,¹ the **Chāndogya Upaniṣad**,² and the **Jaiminiya Upaniṣad Brāhmaṇa**.³ In the latter text he is said to have been the pupil of **Puluṣa Prācīnayogya**.

¹ x. 6, 1, 1.

² v. 11, 1.

³ iii. 40, 2 (in a *Vaṃśa*, 'list of teachers').

Satya-vacas ('true-speaking') **Rāthītara** ('descendant of **Rathītara**') is, in the **Taittiriya Upaniṣad** (i. 9, 1), the name of a teacher who insisted on the importance of truth.

Satya-śravas ('of true renown') **Vāyya** ('descendant of **Vayya**') is the name of a Ṛṣi in the **Rigveda**.¹ Ludwig² thinks that he was the son of **Sunītha Śaucadratha**.

¹ v. 79, 1 *et seq.*

² Translation of the **Rigveda**, 3, 156.

Satya-havis is the name of a mythical **Adhvaryu**, or sacrificial priest, in the **Maitrāyaṇī Saṃhitā** (i. 9, 1, 5).

Satyādhivāka Caitrarathi ('descendant of **Citraratha**') is the name of a man in the **Jaiminiya Upaniṣad Brāhmaṇa** (i. 39, 1).