

Tugra appears in the Rigveda¹ as the name of the father of **Bhujyu**, a protégé of the Ásvins, who is accordingly called **Tugrya**² or **Taugrya**.³ A different **Tugra** seems to be referred to in other passages of the Rigveda⁴ as an enemy of Indra.

¹ i. 116, 3; 117, 14; vi. 62, 6.

² Rv. viii. 3, 23; 74, 14.

³ Rv. i. 117, 15; 118, 6; 182, 5, 6; viii. 5, 22; x. 39, 4.

⁴ vi. 20, 8; 26, 4; x. 49, 4. Cf.

Oldenberg, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 55, 328, 329; Ludwig, Translation of the Rigveda, 3, 157.

Tugrya occurs in the Rigveda as a patronymic of **Bhujyu**,¹ but also in a passage² in which no reference to **Bhujyu** appears to be meant, and in which it may mean 'a man of the house of **Tugra**.' A similar sense seems to occur in the locative plural feminine in the Rigveda,³ where (supplying *vikṣu*) the meaning must be 'among the **Tugrians**.' This explanation may also apply to the epithet of Indra⁴ or Soma,⁵ *tugryā-vṛdh*, 'rejoicing among the **Tugrians**.'

¹ Who is also called *Tugrasya sūnu*, Rv. vi. 62, 6. Cf. the use of *Pajriya* and perhaps *Kṛṇiya* in the patronymic sense without *Vṛddhi*.

² viii. 32, 20.

³ i. 33, 15. Cf. Griffith, *Hymns of the Rigveda*, 1, 47.

⁴ viii. 45, 29; 99, 7.

⁵ viii. 1, 15, where, however, Roth, St. Petersburg Dictionary, s.v., suggests an alteration to make it refer to Indra.

Cf. Zimmer, *Altindisches Leben*, 128.

Tuc in the Rigveda¹ occasionally occurs denoting 'children.' **Tuj** occurs rather more often in the same sense.² Cf. **Tanaya** and **Toka**.

¹ viii. 18, 18; 27, 14; vi. 48, 9.

² iii. 45, 4; iv. 1, 3; v. 41, 9; viii. 4, 15.

Tuji is the name in the Rigveda¹ of a protégé of Indra, who in another hymn² appears to be called **Tūtuji**.

¹ vi. 26, 4; x. 49, 4.

² vi. 20, 8. Cf. Ludwig, Translation of the Rigveda, 3, 156; Oldenberg,

Zeitschrift der Deutschen Morgenländischen Gesellschaft, 55, 328.

Tumiñja Aupoditi is mentioned in the *Āitiriya Samhitā* (i. 7, 2, 1) as a Hotṛ priest at a *Sattra*, or 'sacrificial session,' and as having been engaged in a discussion with **Suśravas**.