

Svar-jit Nāgna-jīta ('descendant of **Nagna-jīt**') is the name of a royal personage in the *Śatapatha Brāhmaṇa*,¹ a **Gandhāra** prince, whose views on the ritual are referred to with contempt.

¹ viii. 1, 4, 10. Cf. Muir, *Sanskrit Texts*, 1st, 515.

Svar-nara appears to be the proper name of a sacrificer in two verses of the *Rigveda*.¹ According to Geldner,² it everywhere³ means a specially sacred lake and the Soma-producing district around it.

¹ viii. 3, 12; 12, 2. Cf. Ludwig, *Translation of the Rigveda*, 3, 160; Hopkins, *Journal of the American Oriental Society*, 17, 89.

² *Rigveda, Glossar*, 209.

³ Rv. iv. 21, 3; v. 18, 4; 14, 1; viii. 6, 39; 65, 2; 103, 14; ix. 70, 6; x. 65, 4. Perhaps in viii. 12, 2, it means 'coming from Svar-nara.'

Svar-bhānu Asura is the name, in the *Rigveda*¹ and later,² of a demon supposed to have eclipsed the sun. See **Sūrya**.

¹ v. 40, 5. 6. 8. 9.

² *Taittirīya Saṃhitā*, ii. 1, 2, 2; *Pañcaviṃśa Brāhmaṇa*, iv. 5, 2; 6, 13;

vi. 6, 8; *Śatapatha Brāhmaṇa*, v. 3, 2, 2; *Kauṣītaki Brāhmaṇa*, xxiv. 3.

Sva-sara, according to the *St. Petersburg Dictionary*, denotes 'cattle stall,'¹ and more generally 'dwelling-place,' 'house,'² and then 'nest of birds.'³ Geldner,⁴ however, shows that the real sense is the 'wandering at will' of cattle, more precisely their 'grazing in the morning,'⁵ and in the case of birds their 'early flight' from the nest,⁶ while metaphorically it is applied first to the morning pressing of Soma and then to all three pressings.⁷

¹ Rv. i. 3, 8; ii. 2, 2; 34, 8; v. 62, 2; viii. 88, 1; *Sāmaveda*, i. 5, 2, 3, 2.

² Rv. i. 34, 7; iii. 60, 6; 61, 4; vi. 68, 10; viii. 99, 1; *Śatapatha Brāhmaṇa*, iv. 3, 5, 20.

³ Rv. ii. 19, 2; 34, 5.

⁴ *Vedische Studien*, 2, 110-115.

⁵ Rv. i. 3, 8; ii. 2, 2; 34, 8; v. 62, 2; viii. 88, 1.

⁶ Rv. ii. 19, 2; 34, 5.

⁷ Rv. i. 34, 7; iii. 60, 6; vi. 68, 10; viii. 99, 1. In *Śatapatha Brāhmaṇa*, *loc. cit.*, it is equivalent to 'libation.'

Svasr is the regular word from the *Rigveda* onwards¹ for 'sister.' Like the word **Bhrātṛ**, the term sister can be applied

¹ Rv. ii. 32, 6; vi. 55, 4. 5; viii. 101, 15; x. 108, 9, etc.