

Kalpin, Adhi-kalpin, and Sabhā-sthāṇu. None of these can be safely⁶ explained, though the last has usually⁷ been taken as a satirical name derived from the gambler's devotion to the dicing place (Sabhā), 'pillar of the dicing hall.' The first literally means 'seeing ill-luck,'⁸ and may refer to the quickness of the dicer to note an error on the part of his antagonist, or to his eagerness to see the defeat of his rival.

⁶ Cf. Weber, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 18, 282; Zimmer, *Altindisches Leben*, 284.

⁷ So Mahidhara on Vājasaneyi Saṃ-

hitā, xxx. 18; Sāyaṇa on Taittiriya Brāhmaṇa, iii. 4, 16, 1.

⁸ Cf. Roth, *St. Petersburg Dictionary*, s.v.; Weber, *loc. cit.*

Kiṃ-puruṣa, lit. 'what sort of man,' appears in the Brāhmaṇas¹ to designate the 'ape,' which is a mimic man. Possibly the same sense should be seen in the passage of the Vājasaneyi Saṃhitā,² where it occurs, and where Roth³ assumes it to refer to a contemptible man. Max Müller⁴ renders it 'savage.'

¹ Aitareya Brāhmaṇa, ii. 8; Satapatha Brāhmaṇa, i. 2, 3, 9; vii. 5, 2, 32.

² xxx. 16; Taittiriya Brāhmaṇa, iii. 4, 12, 1.

³ *St. Petersburg Dictionary*, s.v.

⁴ *Ancient Sanskrit Literature*, 420.

Cf. Weber, *Indische Studien*, 9, 246; *Omina und Portenta*, 356; Eggeling, *Sacred Books of the East*, 12, 51, n. 3.

Kiyāmbu is the name of one of the water-plants which are to grow, according to a funeral hymn in the Rigveda,¹ on the place where the body of the dead was burned. The word seems to mean 'having some water,' possibly by popular etymology.²

¹ x. 16, 13=Av. xviii. 3, 6.

² Cf. Sāyaṇa on Rv., *loc. cit.*, and on Taittiriya Āraṇyaka, vi. 4, 1, 2, where Kiyāmbu is the form.

Cf. Zimmer, *Altindisches Leben*, 62; Bloomfield, *Proceedings of the American Oriental Society*, October, 1890, xl.

1. **Kirāta** is a name applied to a people living in the caves of the mountains, as appears clearly from the dedication of the Kirāta to the caves (*guhā*) in the Vājasaneyi Saṃhitā,¹ and from the reference in the Atharvaveda² to a Kirāta girl (*kairā-tikā*), who digs a remedy on the ridges of the mountains.

¹ xxx. 16; Taittiriya Brāhmaṇa, iii. 4, 12, 1.

² x. 4, 14.