

Stambha, 'pillar,' is found in the Kāthaka Saṃhitā,¹ and often in the Sūtras. Earlier Skambha² is used, but only metaphorically.

¹ xxx. 9; xxxi. 1.

² Rv. i. 34, 2; iv. 13, 5, etc.

Starī denotes a 'barren cow' in the Rigveda (i. 101, 3; 116, 22; 117, 20, etc.).

Sti. See Upasti.

Sti-pā. See Upasti.

Stukā denotes a 'tuft' of hair or wool in the Rigveda¹ and later.²

¹ ix. 97, 17.

² Kāthaka Saṃhitā, xxv. 6; Av. | vii. 74, 2; Śatapatha Brāhmaṇa, iii. 2, 1, 13, etc.

Stuti in the Rigveda¹ and later² denotes a 'song of praise.'

¹ i. 84, 2; vi. 34, 1; x. 31, 5.

² Śatapatha Brāhmaṇa, vii. 5, 2, 39

Stupa means 'tuft of hair' in the Vājasaneyi Saṃhitā (ii. 2; xxv. 2) and the Śatapatha Brāhmaṇa (i. 3, 3, 5; iii. 5, 3, 4). See Stukā.

Stūpa in the Rigveda¹ and later² denotes the 'top-knot' of hair as designating the upper part of the head.

¹ vii. 2, 1. Cf. i. 24, 7.

² Taittiriya Saṃhitā, iii. 3, 6, 5; Pañcaviṃśa Brāhmaṇa, xlii. 4, 4.

Str (used in the instrumental plural only) denotes the 'stars' of heaven.¹

¹ i. 68, 5; 166, 11; ii. 2, 5; 34, 2; | the forehead of a cow or bull, but this
iv. 7, 3; vi. 49, 3, 12. In i. 87, 1, it | is uncertain. Cf. Grassmann, *Wort-*
seems to denote a 'star-like spot' on | buch, s.v.; above, i, 233.