uncertain; there are references to sewing (syūta)³ which may be reckoned in favour of the use of linen corselets such as those recorded by Herodotus.4 but there is a later reference5 to corselets of Ayas, Loha, or Rajata, on which it is doubtful whether much stress can be laid. They may, however, have been either of metal or of leather covered with metal.

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<sup>8</sup> Rv. i. 31, 15; x. 101, 8.
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⁵ Jaiminiya Upanisad Brāhmaņa, iv. 1, 3.

Cf. Zimmer, Altindisches Leben, 298; Schrader, Prehistoric Antiquities, 222; von Schroeder, Indiens Literatur und Cultur, 34.

Varsa denotes primarily 'rain,' then 'rainy season' and 'vear.'8

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<sup>1</sup> Neuter: Rv. v. 58, 7; 83, 10;
Av. iii. 27, 6; iv. 15, 2, etc.
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v. 6, 10, 1; Vājasaneyi Samhitā, x. 12,

² Feminine plural: Av. vi. 55, 2; ³ Aitareya Brāhmaṇa, iv. 17, 5 Taittirīya Saṃhitā, i. 6, 2, 3; ii. 6, 1, 1; Satapatha Brāhmaṇa, i. 9, 3, 19, etc. 3 Aitareya Brāhmaṇa, iv. 17, 5;

Valaga in the Atharvaveda¹ and later² seems to denote a 'secret spell.'

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1 v. 31, 4; x. 1, 18; xix. 9, 9.
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see Sāyaṇa's note); vi. 2, 11, 1. 2; | Brāhmaṇa, iii. 5, 4, 2.

Kathaka Samhita, ii. 11; xxv. 9; ² Taittirīva Samhitā, i. 3, 2, 1 (where | Vājasaneyi Samhitā, v. 23; Śatapatha

Valka in the later Samhitas and the Brahmanas denotes 'bark' of a tree.

¹ Taittirīya Samhitā, ii. 5, 3, 5; iii. 7, 4, 2; Taittirīya Brāhmana, i. 4, 7. 6.

Valmīka denotes an 'ant-hill' in the later Samhitās and the Brāhmanas.2

1 Taittirīya Samhitā, i. 1, 3, 4; Kāthaka Samhitā, xix. 2; xxxi. 12; Brhadāranyaka Upanisad, iv. xxxv. 19; Vājasaneyi Samhitā, xxv. 8. Taittirīya Brāhmana, i. 1, 3, 4.

² Satapatha Brāhmana, ii. 6, 2, 17; Brhadāraņyaka Upanisad, iv. 4. 10;

Valsa denotes 'twig,' usually in the compounds sata-valsa, 'having a hundred twigs,' 2 or sahasra-valsa, 'having a thousand twigs,'8 which is applied metaphorically of 'offspring.'4

⁴ Cf. Hehn, Kulturpflanzen, 167 et seq.; Lang, Homer and his Age, 150 et seq.

¹ Taittirīya Samhitā, vii. 3, 9, 1.

² Rv. iii. 8, 11; Av. vi. 30, 2, etc.

³ Rv. iii. 8, 11; vii. 33, 9, etc.

⁴ Taittirīya Sambitā, i. 3, 5, 1; Kāthaka Samhitā, iii, 2, etc.