

Bīja denotes 'seed,' the operation of sowing seed (*vap*) being several times referred to in the Rigveda<sup>1</sup> and later.<sup>2</sup> In a metaphorical sense the term is used in the Upaniṣads of the classes of beings according to origin, of which the Chāndogya Upaniṣad<sup>3</sup> enumerates three, the Aitareya<sup>4</sup> four. The former list includes *aṇḍa-ja*, 'egg-born,' *jīva-ja*, 'born alive,' and *udbhij-ja*, 'produced from sprouts,' 'germinating,' while the latter adds *sveda-ja*, 'sweat-born'—that is, 'generated by hot moisture,' an expression which is glossed to comprise flies, worms, etc. Cf. Kṛṣi.

<sup>1</sup> x. 94, 13; 101, 3. Cf. metaphorically, x. 85, 37. In v. 53, 13, *dhānya* *bīja* means the 'seed which produces corn.'

<sup>2</sup> Av. x. 6, 33; Śatapatha Brāhmaṇa, vii. 2, 2, 4, etc. <sup>3</sup> vi. 3, 1.

<sup>4</sup> iii. 3. See Keith, *Aitareya Aranyaka*, 235.

Buḍila Āśvatarāśvi or Āśvatarā Āśvi is mentioned several times in the Brāhmaṇa literature as a teacher. According to the Chāndogya<sup>1</sup> and the Bṛhadāraṇyaka<sup>2</sup> Upaniṣads, he was a contemporary of Janaka of Videha, and, according to the Śatapatha Brāhmaṇa,<sup>3</sup> of Āśvapati, the Kekaya king. He is also mentioned in the Aitareya Brāhmaṇa.<sup>4</sup>

<sup>1</sup> v. 11, 1; 16, 1.

<sup>2</sup> v. 15, 11 (*Mādhyandina* = v. 14, 8 Kāṇva).

<sup>3</sup> x. 6, 1, 1. Cf. iv. 6, 1, 9.

vi. 30.

Budha Saumāyana, 'descendant of Soma,' is the name of a teacher mentioned in a verse in the Pañcaviṃśa Brāhmaṇa.<sup>1</sup>

<sup>1</sup> xxiv. 18, 6. Cf. Hopkins, *Transactions of the Connecticut Academy of Arts and Sciences*, 15, 55, n. 2.

Bunda means 'arrow' in a few passages of the Rigveda.<sup>1</sup>

<sup>1</sup> viii. 45, 4; 77, 6, 11. Cf. Nirukta, vi. 32.

Bṛbu is mentioned in a hymn of the Rigveda,<sup>1</sup> where he is described as a most generous giver (*sahasra-dātama*), and as at the head of the Paṇis. According to the Śāṅkhāyana Śrauta Sūtra,<sup>2</sup> Bharadvāja received gifts from Bṛbu Takṣan and

<sup>1</sup> vi. 45, 31, 33.

<sup>2</sup> xvi. 11, 11.