

Kausika is an epithet of Indra as 'connected with the Kuśikas,' and also of Viśvāmitra as 'son of Kuśika.'¹ A teacher named Kausika is mentioned as a pupil of **Kauṇḍinya** in the first two Vaṃśas (lists of teachers) of the Bṛhadāraṇyaka Upaniṣad.²

¹ In a late Khila, Scheftelowitz, *Die Apokryphen des Rgveda*, 104. | ² ii. 6, 1; iv. 6, 1 (Kāṇva recension).

Kausikāyani ('descendant of Kausika') is mentioned as a teacher and a pupil of **Ghṛtakauśika** in the first two Vaṃśas (lists of teachers) of the Bṛhadāraṇyaka Upaniṣad.¹

¹ ii. 5, 21; iv. 5, 27 (Mādhyamīna = ii. 6, 3; iv. 6, 3, Kāṇva).

Kausikī-putra ('son of a female descendant of Kuśika') is mentioned in a Vaṃśa (list of teachers) in the Kāṇva recension of the Bṛhadāraṇyaka Upaniṣad (vi. 5, 1) as a pupil of **Ālam-biputra** and **Vaiyāghrapadiputra**.

Kausreya ('descendant of Kuśri') is the patronymic of **Somadakṣa** in the Kāthaka Saṃhitā (xx. 8; xxi. 9).

Kauśārava ('descendant of Kuśāru') is the patronymic of **Maitreya** in the Aitareya Brāhmaṇa (viii. 28).

Kauṣītaki ('descendant of Kuṣītaka') is the patronymic of a teacher, or series of teachers, to whom the doctrines set forth in the Kauṣītaki Brāhmaṇa¹ and in the Sāṅkhāyana Āraṇyaka,² and the Śrauta and Gṛhya Sūtras,³ are referred. He is rarely mentioned elsewhere.⁴ The doctrine of Kauṣītaki is called the **Kauṣītaka**.⁵ The pupils of Kauṣītaki are known as the **Kauṣītakis** in the Nidāna Sūtra,⁶ and in the Pañcaviṃśa Brāhmaṇa⁷

¹ ii. 9; vii. 4, 10; viii. 8; xi. 5, 7; xiv. 3, 4; xv. 2; xvi. 9; xviii. 5; xxi. 1, 2; xxii. 1, 4; xxiv. 8, 9; xxv. 8, 10, 14, 15, etc.

² ii. 17; xv. 1; Kauṣītaki Upaniṣad, ii. 1, 7.

³ Sāṅkhāyana Śrauta Sūtra, iv. 15, 11; vii. 21, 6; ix. 20, 33; xi. 11, 3, 6, etc.

⁴ Śatapatha Brāhmaṇa, ii. 4, 3, 1; Chāndogya Upaniṣad, i. 5, 2.

⁵ Kauṣītaki Brāhmaṇa, iii. 1; xix. 3; Sāṅkhāyana Śrauta Sūtra, iv. 2, 13; xi. 14, 26; Anupada Sūtra, ii. 7; vii. 11 viii. 5, etc.

⁶ vi. 12.

⁷ xvii. 4, 3.