

**Kṛṣṇa-datta Lauhitya** ('descendant of Lohita') is mentioned in a Vaṃśa (list of teachers) of the Jaiminiya Upaniṣad Brāhmaṇa (iii. 42, 1) as a pupil of **Śyāmasujayanta Lauhitya**.

**Kṛṣṇa-dhṛti Sātyaki** ('descendant of Satyaka') is mentioned in a Vaṃśa (list of teachers) of the Jaiminiya Upaniṣad Brāhmaṇa (iii. 42, 1) as a pupil of **Satyāśravas**.

**Kṛṣṇa-rāta Lauhitya** ('descendant of Lohita') is mentioned in a Vaṃśa (list of teachers) of the Jaiminiya Upaniṣad Brāhmaṇa (iii. 42, 1) as a pupil of **Śyāmalajayanta Lauhitya**.

**Kṛṣṇala** denotes the berry of the *Abrus precatorius*, used as a weight according to the later authorities, one Māsa ('bean') being equated to four Kṛṣṇalas.<sup>1</sup> In the sense of a weight it occurs in the Taittiriya<sup>2</sup> and other Saṃhitās,<sup>3</sup> and later.<sup>4</sup>

<sup>1</sup> Manu, viii. 134.

<sup>2</sup> ii. 3, 2, 1 et seq.

<sup>3</sup> Maitrāyaṇī Saṃhitā, ii. 2, 2; Kāthaka Saṃhitā, xi. 4 (*hiranya kṛṣṇala*).

<sup>4</sup> Taittiriya Brāhmaṇa, i. 3, 6, 7;

Anupada Sūtra, ix. 6. In the later language it is also called *raktikā* or *guṇjā* (being a smooth red berry with a black spot at one end).

Cf. Weber's edition of the Jyotiṣa, 82 et seq.; *Indische Streifen*, I, 102, 103.

**Kṛṣṇājina** is the skin (*ajina*) of the black antelope (**Kṛṣṇa**.) It is repeatedly referred to in the later Saṃhitās and Brāhmaṇas<sup>1</sup> with regard to its ritual use.

<sup>1</sup> Av. ix. 6, 17; Taittiriya Saṃhitā, ii. 4, 9, 2; v. 4, 4, 4; Śatapatha

Brāhmaṇa, i. 1, 1, 22; 4, 1; 9, 2, 35; etc.

**Kṛṣṇāyasa** ('black metal'), 'iron,' is referred to in the Chāndogya Upaniṣad (vi. 1, 6). See also **Ayas** and **Kārṣṇāyasa**.

**Kṛsara**, a term denoting a mess of rice and sesamum, often mentioned in the Sūtras, occurs in the Śaṅkṛiṃśa Brāhmaṇa.<sup>1</sup>

<sup>1</sup> v. 2. Cf. Weber, *Omina und Portenta*, 315 et seq.

**Kekaya** is the name of a tribe which in later days, and probably also in Vedic times, was settled in the north-west,