

**Sumbala** is found in the Śatapatha Brāhmaṇa,<sup>1</sup> The meaning of the word is uncertain: Harisvāmi in his commentary takes it to be 'straw'; Eggeling<sup>2</sup> suggests that dried cotton fibre or pods may be meant. In any case, some substance that easily catches fire is intended.<sup>3</sup>

<sup>1</sup> xii. 5, 2, 3.

<sup>3</sup> Roth, St. Petersburg Dictionary.

<sup>2</sup> *Sacred Books of the East*, 44, 202, s.v.  
n. 3; comparing Kātyāyana Śrauta  
Sūtra, xxv. 7, 12.

**Sulka** in the Rīgveda<sup>1</sup> clearly means 'price.' In the Dharma Sūtras<sup>2</sup> it denotes a 'tax,' a sense which is found by Muir<sup>3</sup> in a passage of the Atharvaveda,<sup>4</sup> where *śukla* is read in the edition with great detriment to the sense. This correction is accepted by Bloomfield<sup>5</sup> and by Whitney.<sup>6</sup> In another passage the same change made by Weber<sup>7</sup> is not accepted by Whitney,<sup>8</sup> and doubtfully by Bloomfield.<sup>9</sup>

<sup>1</sup> vii. 82, 6; viii. 1, 5.

<sup>2</sup> See Foy, *Die Königliche Gewalt*, 39  
et seq.

<sup>3</sup> *Sanskrit Texts*, 5, 310.

<sup>4</sup> iii. 29, 3.

<sup>5</sup> *Hymns of the Atharvaveda*, 434.

<sup>6</sup> Translation of the Atharvaveda,  
136.

<sup>7</sup> *Indische Studien*, 17, 304.

<sup>8</sup> *Op. cit.*, 253.

<sup>9</sup> *Loc. cit.*

*Cf. Zimmer, Altindisches Leben*, 413.

**Śusuka.** See Aśuṃga and Śīsuka.

**Śusulūka** is found in the Rīgveda<sup>1</sup> in the compound *śusulūka-yātu*, the name of a demon. According to Sāyaṇa, the word means a 'small owl.' It appears in the feminine form, *Śusulūkā*, in the list of victims at the Aśvamedha ('horse sacrifice') in the Maitrāyaṇī Saṃhitā.<sup>2</sup>

<sup>1</sup> vii. 104, 22.

<sup>2</sup> iii. 14, 17. *Cf. Zimmer, Altindisches Leben*, 93.

**Śuśka-bhr̥ṇḡāra** is the name of a teacher in the Kauṣītaki Upaniṣad.<sup>1</sup>

<sup>1</sup> ii. 6. *Cf. Śāṅkhāyana Śrauta Sūtra*, xvii. 7, 13.

**Suśmīna** is a name of Amitratapana, a king of the Śibis, in the Aitareya Brāhmaṇa (viii. 23, 10).