

the year with three seasons, twelve months, and three hundred and sixty days. Elsewhere⁴ the nave and the Pradhi alone are mentioned, or the Pradhi occurs by itself.⁵

⁴ Taittiriya Samhitā. vii. 4, 11, 2; Aitareya Brāhmaṇa, iv. 15; Bṛhad-āraṇyaka Upaniṣad, i. 5, 23.

⁵ Rv. iv. 30, 15; x. 102, 7, etc. In Av. xviii. 2, 14, *pradhāv adhi* is merely an incorrect variant of the *pradhāvati*

of Rv. x. 154, 1. The same corruption is seen by Lanman (in Whitney's Translation of the Atharvaveda, xcii) in Av. vi. 70, 3 (n. 2).

Cf. Whitney, *op. cit.*, 334; Zimmer, *Altindisches Leben*, 248.

Pra-dhvamsana. See Prādhvamsana

Pra-paṇa in the Atharvaveda (xii. 15, 4. 5) denotes 'barter' or 'exchange,' balanced by **Pratipaṇa**.

Pra-patha in the Rigveda¹ and the Aitareya Brāhmaṇa² denotes a 'long journey.' Wilson³ has seen in one passage⁴ the sense of 'resting-place,' where travellers can obtain food (*khadi*). Zimmer⁵ shows that this is impossible, and the reading (*prapathesu*) in the passage in question is not improbably⁶ an error for *prapadeṣu*. In the Kāṭhaka Samhitā⁷ the word means a 'broad road.'

¹ x. 17, 4. 6; 63, 16.

² vii. 15.

³ Translation of the Rigveda, 2, 151.

⁴ Rv. i. 166, 9.

⁵ *Altindisches Leben*, 231.

⁶ Roth, St. Petersburg Dictionary,

s.v.; *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 48, 108; Oldenberg, *Rgveda-Noten*, 1, 166. Böhtlingk, Dictionary, *s.v.*, does not follow Roth.

⁷ xxxvii. 14 (*Indische Studien*, 3, 466).

Pra-pathin¹ is the name of a patron, perhaps a Yādava, in one hymn of the Rigveda.²

¹ *Prapathi* might be the stem, the word occurring as a proper name in the nominative singular only (cf. Macdonell, *Vedic Grammar*, 377, 3); but this is not probable, the stem *prapathin* being otherwise found as an adjective

² viii. 1, 30. Cf. Ludwig, Translation of the Rigveda, 3, 159; Hopkins, *Journal of the American Oriental Society*, 17, 90.