

cows, though it might in all these passages be rendered as 'gold worth a hundred cows.' But the use of the *Kṛṣṇala* as a measure of weight¹² suggests that the meaning is 'gold weighing a hundred *Kṛṣṇalas*,' and this seems the more probable explanation. This unit seems not to be known in the *Rigveda*, where the meaning of the term *Manā*, which occurs once, is mysterious, and where necklets (*Niṣka*) seem to have been one of the more portable forms of wealth, like jewellery in modern India, and may perhaps have served as a means of exchange.

¹² Cf. *Kāthaka Samhitā*, xi. 4; *Taittiriya Brāhmaṇa*, i. 3, 6, 7; *Anupada Sūtra*, ix. 6; Weber, *Indische Streifen*, i, 99-103.

Cf. Zimmer, *Altindisches Leben*, 255-260. Barter had for the most part

passed away by the time of the *Jātakas*, an illustration of the modern character of the society they represent. See Mrs. Rhys Davids, *Journal of the Royal Asiatic Society*, 1901, 874 *et seq.*

Kravana, a word occurring only once in the *Rigveda*,¹ is understood by Ludwig² as the name of the *Hotṛ* priest or the sacrificer. Roth considered it an adjective without at first³ assigning a sense, but afterwards⁴ as meaning 'timid.' *Sāyaṇa* interprets it as 'worshipping.' Oldenberg⁵ considers the meaning uncertain, suggesting as possible 'the slayer of the victim.'

¹ v. 44, 9.

² Translation of the *Rigveda*, 3, 138.

³ *St. Petersburg Dictionary*, s.v.

⁴ *Böhtlingk's Dictionary*, s.v.

⁵ *Rgveda-Noten*, i, 342.

Kravya, 'raw flesh,' is never mentioned in Vedic literature as eaten by men. Demons alone are spoken of as consuming it,¹ apart from *Agni* being called *kravyād*, 'eating raw flesh,' as consumer of the bodies of the dead.² The man who in the *Rigveda* is compelled by starvation to eat dog's flesh, nevertheless cooks it.³

¹ *Rv.* vii. 104, 2; x. 87, 2. 19; 162, 2; *Av.* iii. 28, 2; iv. 36, 3; v. 29, 10, etc.

² *Rv.* x. 16, 9. 10. See Macdonell, *Vedic Mythology*, pp. 97, 165.

³ *iv.* 18, 13.

Cf. Zimmer, *Altindisches Leben*, 270, 271.

Krātu-jāteya is a patronymic of *Rāma Krātu-jāteya Vaiyāghrapadya* in the *Jaiminīya Upaniṣad Brāhmaṇa* (iii. 40, 2; iv. 16, 1).

Krimi. See *Kpml*.