

(*jala-kukkuṭa*). Possibly, if Sāyaṇa's⁴ version of the parallel word **Manthāvala** is to be trusted, the 'flying fox' may be meant.⁵

⁴ On Taittirīya Saṃhitā, *loc. cit.* Cf. Zimmer, *Altindisches Leben*, 86.

⁵ Böhtlingk, Dictionary, s.v., and also s.v. *māndhāla*.

Māndārya Mānya, 'descendant of **Māna**,' is the name of a Ṛṣi in the Rigveda.¹ It seems most probable that **Agastya** himself is meant.²

¹ i. 165, 15 = i. 166, 15 = i. 167, 11 = i. 168, 10.

Morgenländischen Gesellschaft, 42, 221; Sieg, *Die Sagenstoffe des Rgveda*, 107; Max Müller, *Sacred Books of the East*, 32, 183 et seq., 206.

² Cf. Geldner, *Rigveda, Glossar*, 135; Bergaigne, *Religion Védique*, 2, 394; Oldenberg, *Zeitschrift der Deutschen*

Mānya, 'descendant of **Māna**,' is the patronymic of **Māndārya** in several passages of the Rigveda,¹ being also found alone in others.² It probably denotes **Agastya**.

¹ See **Māndārya**, n. 1.

Cf. Sieg, *Die Sagenstoffe des Rgveda*, 107.

² i. 165, 14; 177, 5; 184, 4.

Manyamāna occurs with the word **Devaka** in the Rigveda.¹ The word seems to be a patronymic from **Manyamāna**, meaning 'son of the proud one.'² Roth³ renders the two words 'the godling, the proudling (hast thou smitten).'

¹ viii. 18, 20.

² Sāyaṇa takes **Manyamāna** as a proper name.

³ St. Petersburg Dictionary, s.v. Cf. Hopkins, *Journal of the American Oriental Society*, 15, 264.

Māmāteya, 'descendant of **Mamātā**,' is the metronymic of **Dirghatamas** in the Rigveda¹ and the **Aitareya Brāhmaṇa**.²

¹ i. 147, 3; 152, 6; 158, 6.

² viii. 23, 1; Śāṅkhāyana Araṇ-

yaka, ii. 17. For **Mamātā**, cf. **Brhad-devatā**, iii. 56; iv. 11.

Māyava, 'descendant of **Mayu** or **Māyu**,' is the patronymic of a patron in the Rigveda,¹ perhaps of **Rāma**, as Ludwig² thinks.

¹ x. 93, 15.

² Translation of the *Rigveda*, 3, 166.