

**Mādhuki**, 'descendant of **Madhuka**, is the patronymic of a teacher mentioned with disapproval in the Śatapatha Brāhmaṇa.<sup>1</sup>

<sup>1</sup> ii. 1, 4, 27. Cf. Weber, *Indische Studien*, I, 434.

**Mādhyamdināyana**, 'descendant of **Madhyamdina**, is the patronymic of a teacher mentioned in the Kāṇva recension of the Bṛhadāraṇyaka Upaniṣad (iv. 6, 2).

**Mādhyama** ('relating to the middle') is a term applied in the Kauṣītaki Brāhmaṇa<sup>1</sup> and the Aitareya Āraṇyaka<sup>2</sup> to denote the 'authors of the middle books' (ii.-vii.) of the Rigveda.

<sup>1</sup> xii. 3.

<sup>2</sup> ii. 2, 2.

Cf. Weber, *Indische Studien*, I, 115.

389; Aśvalāyana Gṛhya Sūtra, iii. 4, 2; Śāṅkhāyana Gṛhya Sūtra, iv. 10, etc.

1. **Māna** as a measure of weight is said to be the equivalent of the **Kṛṣṇala** or **Raktikā**—that is, the berry of the *Guñjā* (*Abrus precatorius*). It occurs in compounds in the later Saṃhitās and the Brāhmaṇas.<sup>1</sup>

<sup>1</sup> Taittirīya Saṃhitā, iii. 2, 6, 3; 7, 7; 7, 6, 2; Śatapatha Brāhmaṇa, vi. 4, 10, 2; Taittirīya Brāhmaṇa, i. 3. v. 4, 3, 24; 5, 5, 16, etc.

2. **Māna** is the name of a man occurring in several passages of the Rigveda. In one place<sup>1</sup> express mention is made of his son (*sūnu*), by whom, despite Bergaigne's view to the contrary,<sup>2</sup> **Agastya** must be meant. In another passage,<sup>3</sup> apparently the same meaning applies to **Māna**—that is, **Agastya** as 'a **Māna**.' In a third passage<sup>4</sup> the expression *sūnave Mānena* has been held by Sieg<sup>5</sup> to be an inversion of *Mānasya sūnunā*, 'by the son of **Māna**'—i.e., **Agastya**; but it seems more likely<sup>6</sup> that either *sūnor Māna* is the fuller form of **Agastya**'s name ('pride

<sup>1</sup> Rv. i. 189, 8.

<sup>2</sup> *Religion Vétérinaire*, 2, 394. Cf. Pischel, *Vedische Studien*, I, 173; Oldenberg, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 42, 221, n. 5; *Rigveda-Noten*, 1, 110; Sieg, *Die Sagenstoffe des Rg-*

*veda*, 107; Geldner, *Rigveda, Glossar*, 135.

<sup>3</sup> vii. 33, 13. Cf. verse 10.

<sup>4</sup> i. 117, 11.

<sup>5</sup> *Loc. cit.*

<sup>6</sup> Oldenberg, *Rigveda-Noten*, *loc. cit.*