

Reṇu is the name of a son of *Viśvāmitra* in the *Aitareya Brāhmaṇa* (vii. 17, 7) and the *Śāṅkhāyana Śrauta Sūtra* (xv. 26, 1).

1. *Rebha* in the *Rigveda*¹ denotes a 'singer' of praise, a 'panegyrist.'

¹ i. 127, 10; vi. 3, 6; ii. 3; vii. 63, 3; viii. 97, 11; ix. 7, 6, etc. Cf. *Av.* xx. 127, 4.

2. *Rebha* occurs in the *Rigveda*¹ as the name of a protégé of the *Aśvins*, who saved him from the waters and from imprisonment.¹

¹ i. 112, 5; ii. 6, 24; iii. 4; iv. 6; v. 6; x. 39, 9.

Revā, a name of the *Narmadā* (*Nerbudda*) river, otherwise occurring only in post-Vedic literature, is seen by *Weber*¹ in the word *Revottaras*, which is found in the *Śatapatha Brāhmaṇa*,² and is certainly a man's name.

¹ *Indian Literature*, 123 ('a native of the country south of the *Revā*'). Cf. *Indian Antiquary*, 30, 273, n. 17.

² xii. 8, 1, 17; 9, 3, 1.

Revatī. See *Nakṣatra*.

Revottaras is the name of *Pāṭava Cākra Sthapati*,¹ who was expelled, with *Duṣṭaritu Paumsāyana*, by the *Śrñjayas*, and who was in part instrumental in the restoration of his master to power, despite the opposition of *Balhika Prātipīya*, the *Kuru* king.

¹ *Śatapatha Brāhmaṇa*, xii. 9, 3, 1 *et seq.* Cf. xii. 8, 1, 17.

Reṣman in the *Atharvaveda* (vi. 102, 2; xv. 2, 1), the *Maitrāyaṇī Saṃhitā* (iii. 15, 2), and the *Vājasaneyi Saṃhitā* (xxv. 2) denotes a 'whirlwind.'

Raikva is the name of a man who is mentioned several times in the *Chāndogya Upaniṣad* (iv. 1, 3. 5. 8; 2, 2. 4).