

**Gārgyāyana**, 'descendant of Gārgya,' is mentioned as a pupil of **Uddalakāyana** in the second **Vaṁśa** (list of teachers) in the **Bṛhadāraṇyaka Upaniṣad** (iv. 6, 2 **Kāṇva**).

**Gārgyāyaṇi**, 'descendant of Gārgya,' is a variant reading for **Gāṅgyāyani** as the patronymic of **Citra** in the **Kauṣitaki Upaniṣad** (i. 1).

**Gālava** is mentioned as a pupil of **Vidarbhikaundinya** in the first two **Vaṁśas** (lists of teachers) in the **Bṛhadāraṇyaka Upaniṣad**.<sup>1</sup> It is possibly the same man that is referred to regarding a point of ritual in the **Aitareya Āraṇyaka**.<sup>2</sup> A grammarian of this name is mentioned in the **Nirukta**.<sup>3</sup>

<sup>1</sup> ii. 5, 22; iv. 5, 28 (**Mādhyamīna** = ii. 6, 3; iv. 6, 3 **Kāṇva**).

<sup>2</sup> v. 3, 3.

<sup>3</sup> iv. 3. Cf. **Pāṇini**, vi. 3. 61; vii. 1, 74; 3. 99; viii. 4, 67.

**Giri**, 'mountain' or 'height,' is a word that occurs repeatedly in the **Rigveda**.<sup>1</sup> Thus reference is made to the trees on the hills, hence called 'tree-haired' (*vrkṣa-keśāh*),<sup>2</sup> and to the streams proceeding from the hills to the sea (*samudra*).<sup>3</sup> The term is frequently coupled with the adjectival *parvata*.<sup>4</sup> The **Rigveda** mentions the waters from the hills,<sup>5</sup> and the **Atharvaveda**<sup>6</sup> refers to the snowy mountains. Actual names of mountains, as **Mūjavant**, **Trikakud**, **Himavant**, are very rare. References to **Krauñca**, **Mahāmeru**, and **Maināga**, are confined to the **Taittirīya Āraṇyaka**, while **Nāvaprabhramśana** can no longer be considered a proper name.<sup>7</sup>

<sup>1</sup> i. 56, 3; 61, 14; 63, 1; iv. 20, 6; vi. 24, 8, etc.

<sup>2</sup> Rv. v. 41, 11.

<sup>3</sup> Rv. vii. 95, 2.

<sup>4</sup> Rv. i. 56, 4; viii. 64, 5; Av. iv. 7, 8; vi. 12, 3; 17, 3; ix. 1, 18, etc.

<sup>5</sup> Rv. vi. 66, 11, on which passage,

see Oldenberg, *Rgveda-Noten*, I, 411; viii. 32, 4; x. 68, 1, etc.

<sup>6</sup> xii. 1, 11. See **Himavant**.

<sup>7</sup> Av. xix. 37, 8, with Whitney's note in his Translation; Macdonell, *Journal of the Royal Asiatic Society*, 1909, 1107. Cf. Zimmer, *Altindisches Leben*, 47.

**Giri-kṣit Auccā-manyava**, 'descendant of Uccāmanyu,' is mentioned in the **Pañcaviṁśa Brāhmaṇa** (x. 5, 7) as a contemporary of **Abhipratārin Kākṣasenī**