

**Māya** in the Śatapatha Brāhmaṇa (xiii. 4, 3, 11) corresponds to **Asuravidyā**, 'magic.'

**Māyu** denotes the 'lowing' of a cow and the 'bleating' of a sheep or goat in the Rigveda,<sup>1</sup> as well as the 'chattering' of a monkey in the Atharvaveda.<sup>2</sup>

<sup>1</sup> i. 164, 28 (cow); vii. 103, 2 (cow); x. 95, 3 (ewe); Nirukta, ii. 9. cf. Zimmer, *Altindisches Leben*, 85, 86; St. Petersburg Dictionary, s.v. *Māyu*.  
<sup>2</sup> vi. 38, 4; xix. 49, 4 (called *puruṣa*;

**Māruta**, 'descendant of Marut,' is the patronymic of **Dyutāna** and of **Nitāna**.

**Mārutāśva**, 'descendant of Marutāśva,' is, according to Ludwig,<sup>1</sup> the patronymic of a patron in the Rigveda.<sup>2</sup> The word may, however, be merely an adjective 'having wind-swift horses.'

<sup>1</sup> Translation of the Rigveda, 3, 155. It may be a patronymic of **Cyavatāna**.

<sup>2</sup> v. 33, 9.

**Mārgaveya** is the patronymic or metronymic of **Rāma** in the Aitareya Brāhmaṇa (vii. 27, 3, 4), where he is mentioned as a **Śyāparṇa**.

**Mārgāra** is the name of one of the victims at the Paruṣamedha ('human sacrifice') in the Yajurveda.<sup>1</sup> The sense of the word is apparently 'hunter,' or possibly 'fisherman,'<sup>2</sup> as a patronymic from *mṛgāri*, 'enemy of wild beasts.'

<sup>1</sup> Vājasaneyi Samhitā, xxx. 16; Taittiriya Brāhmaṇa, iii. 4, 12, 1. <sup>2</sup> Cf. Sāyaṇa on Taittiriya Brāhmaṇa, loc. cit.

1. **Mālya**, 'garland,' is found in the Upaniṣads.<sup>1</sup>

<sup>1</sup> Chāndogya Upaniṣad, viii. 2, 6; Kauṣītaki Upaniṣad, i. 4, etc.

2. **Mālya**, 'descendant of Māla,' is the patronymic of **Ārya** in the Pañcaviṃśa Brāhmaṇa (xiii. 4, 11).