

**Rohitaka.** See **Rohitaka**.

1. **Rauhiṇa** is mentioned in the *Rigveda*<sup>1</sup> and the *Atharvaveda*<sup>2</sup> as a demon foe of Indra's. Hillebrandt<sup>3</sup> is inclined to see in the word the name of a planet (*cf.* **Rohiṇī**), but without any clear reason.

<sup>1</sup> i. 103, 2; ii. 12, 12.

<sup>2</sup> xx. 128, 13.

<sup>3</sup> *Vedische Mythologie*, 3, 207.

2. **Rauhiṇa** ('born under the Nakṣatra **Rohiṇī**') **Vāsiṣṭha** ('descendant of **Vasiṣṭha**'), is the name of a man in the *Taittiriya Āraṇyaka* (i. 12, 5).

**Rauhiṇāyana** ('descendant of **Rauhiṇa**') is the patronymic of **Priyavrata** in the *Śatapatha Brāhmaṇa* (x. 3, 5, 14). It is also in the first two *Vamśas* (lists of teachers) in the *Mādhyaṃdina* recension of the *Bṛhadāraṇyaka Upaniṣad* (ii. 5, 20; iv. 5, 26) the name of a teacher, a pupil of **Śaunaka** and others.

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## L.

**Lakṣa** in the *Rigveda*<sup>1</sup> denotes the 'prize' at dicing.

<sup>1</sup> ii. 12, 4. *Cf.* Lüders, *Das Würfelspiel im alten Indien*, 4, n. 1; Zimmer, *Altindisches Leben*, 287.

**Lakṣaṇa**<sup>1</sup> or **Lakṣman**<sup>2</sup> denotes the 'mark' made on cattle by branding to distinguish ownership. According to the *Maitrāyaṇī Saṃhitā*,<sup>3</sup> it was to be made under the Nakṣatra **Revatī**, clearly because of the property indicated in the name ('wealthy') of that Nakṣatra. See **Aṣṭakarnī**.

<sup>1</sup> Gobbila *Grhya Sūtra*, iii. 6, 5. *Cf.* Śāṅkhāyana *Grhya Sūtra*, iii. 10; Weber, *Indische Studien*, 5, 35; 13, 466.

<sup>2</sup> Av. vi. 141, 2; *Maitrāyaṇī Saṃhitā*, iv. 2, 9.

<sup>3</sup> *Loc. cit.*