

Kāṇḍā-viṣa in the Atharvaveda (x. 4, 22) denotes some kind of poison. Cf. **Kanaknaka**.

Kāpaṭava Su-nītha is mentioned in the **Vaṃśa Brāhmaṇa**¹ as a pupil of **Sutemanas Śāṇḍilyāyana**.

¹ *Indische Studien*, 4, 383.

Kāpileya.—The **Kāpileyas** and the **Bābhnavas** are mentioned in the **Aitareya Brāhmaṇa**¹ as descendants of **Devarāta Vaiśvāmītra**, the adoptive name of **Śunaḥśepa**.

¹ vii. 17. Cf. Weber, *Indische Studien*, I, 216, n., 433.

Kāpī-putra ('son of Kāpī') is mentioned in the last **Vaṃśa** (list of teachers) of the **Kāṇva** recension of the **Bṛhadāraṇyaka Upaniṣad** (vi. 5, 1) as a pupil of **Ātreyaiputra**.

Kāpeya ('descendant of Kapi'). The **Kāpeyas** are mentioned as priests of **Citraratha** in the **Kāthaka Saṃhitā**¹ and the **Pañcaviṃśa Brāhmaṇa**.² See also **Śaunaka**.

¹ xiii. 12.

² xx. 12, 5. Cf. Hopkins, *Transactions of the Connecticut Academy of Arts*

and Sciences, 15, 52, 53; Hillebrandt, *Vedische Mythologie*, 2, 157.

Kāpya ('descendant of Kapi') is the patronymic of **Sanaka** and **Navaka**, two obviously fictitious persons who served at the **Sattra** ('sacrificial session') of the **Vibhindukīyas** in the **Jaiminīya Brāhmaṇa**.¹ It is also the patronymic of **Patañcala** in the **Bṛhadāraṇyaka Upaniṣad**.² See also **Kaṭorya**.

¹ iii. 233.

² iii. 3, 1; 7, 1. Cf. Weber, *Indian Literature*, 126, 137.

Kābandhī ('descendant of Kabandha') is the patronymic of **Vicārin** in the **Gopatha Brāhmaṇa** (i. 2, 9. 18).

Kāma-pri ('descendant of Kāmapra') is the patronymic of **Marutta** in the **Aitareya Brāhmaṇa** (viii. 21). In the **St. Petersburg Dictionary** it is suggested that the reading in this passage should be *kāmapre*, 'fulfilling desires,' as an epithet of the sacrifice (*yajñe*).