

**Somapi-tsaru.** See **Tsaru**.

**Soma-śuśma Sātya-yajñi** ('descendant of **Satyayajña**') is the name in the **Śatapatha Brāhmaṇa** (xi. 6, 2, 1. 3) of a travelling Brahmin who met **Janaka** of **Videha**. He may be identical with the man of the same name with the additional patronymic **Prācīnayogya** ('descendant of **Prācīnayoga**'), who is mentioned as a pupil of **Satyayajña** in the **Jaiminiya Upaniṣad Brāhmaṇa** (iii. 40, 2).

**Soma-śuśman Vāja-ratnāyana** ('descendant of **Vājaratna**') is the name in the **Aitareya Brāhmaṇa** (viii. 21, 5) of the priest who consecrated **Śatānīka**.

**Saukarāyana** is the name of a teacher, a pupil of **Kāśāyana**<sup>1</sup> or **Traivāṇi**,<sup>2</sup> in the second **Vaṃśa** (list of teachers) of the **Bṛhadāranyaka Upaniṣad**.

<sup>1</sup> iv. 6, 2. (**Kāṇva**).

<sup>2</sup> iv. 5, 27 (**Mādhyandina**).

**Sau-jāta Ārāḍhi** is the name of a teacher in the **Aitareya Brāhmaṇa** (vii. 22, 1).

**Sautrāmaṇi.** See **Soma**.

**Sau-danti** ('descendant of **Sudanta**') occurs in the plural in the **Pañcaviṃśa Brāhmaṇa** (xiv. 3, 13), apparently as the name of priests who were contemporaries of **Viśvāmitra**.

**Saudāsa** in the plural designates the 'descendants of **Sudās**,' who are referred to in the **Jaiminiya Brāhmaṇa**<sup>1</sup> as having cast **Śakti**, the son of **Vasiṣṭha**, into the fire. Other texts<sup>2</sup> relate

<sup>1</sup> ii. 390 (*Journal of the American Oriental Society*, 18, 47). The story must have appeared in the **Śātyāyanaka** also. Cf. Geldner, *Vedische Studien*, 2, 159, n. 3

<sup>2</sup> *Taittirīya Saṃhitā*, vii. 4, 7. 1; *Kauṣītaki Brāhmaṇa*, iv. 8; *Pañcaviṃśa Brāhmaṇa*, iv. 7, 3. See also Caland, *Über das rituelle Sūtra des Baudhāyana*, 20.