

**Ni-gut** occurs in two passages of the Rigveda,<sup>1</sup> where Sāyana takes it to mean 'enemy,' a possible interpretation. Ludwig<sup>2</sup> suggests that non-Āryan foes are meant.

<sup>1</sup> ix. 97, 53, 54; x. 128, 6.

<sup>2</sup> Translation of the Rigveda, 3, 164.

**Nigustha** is a term of unknown meaning applied in the Śāṅkhāyana Śrauta Sūtra (xvi. 29, 6) to the peoples of Kāśi, Videha, and Kosala.

1. **Ni-tatnī**, 'striking downwards,' occurs in the Atharvaveda<sup>1</sup> as the name of an unknown plant which was used as a means of restoring the hair.

<sup>1</sup> vi. 136; probably 137 also refers to this plant. Cf. Kauṣītaki Sūtra, xxxi. 28, with Caland's note in his translation; Bloomfield, *Atharvaveda*,

61; *Hymns of the Atharvaveda*, 536, 537; Whitney, Translation of the Atharvaveda, 383.

2. **Ni-tatnī** is the name of one of the seven Kṛttikās in the Taittirīya Brāhmaṇa (iii. 1, 4, 1). See **Nakṣatra**.

**Ni-tāna Māruta** is the name of a man in the Kāthaka Saṃhitā (xxv. 10).

**Ni-dāgha** ('burning down'), 'summer,' is the name of one of the seasons in the Śatapatha Brāhmaṇa (xiii. 8, 1, 4). See **Naidāgha**.

**Ni-dāna** is the name of a Sūtra, which is referred to in the Bṛhaddevatā<sup>1</sup> apparently as containing a quotation from the Bhāllavi Brāhmaṇa. The quotation cannot be verified in the existing text of the Sūtra.<sup>2</sup>

<sup>1</sup> v. 23, with Macdonell's note.

<sup>2</sup> Sieg, *Die Sagenstoffe des Rgveda*, 65.

Cf. Weber, *Indische Studien*, 1, 44; Max Müller, *Ancient Sanskrit Literature*, 111, etc.