

probability to Oldenberg's conjecture²⁵ that the Turvaśas became merged in the **Pañcāla** people. Hopkins²⁶ considers that in the Śatapatha passage the horses were merely named from the family of Turvaśa; but this view is less likely, since it ignores the difficulty involved in the reference to the men.

It is impossible to be certain regarding the home of the Turvaśas at the time of their conflict with Sudās. They apparently crossed the **Paruṣṇī**,²⁷ but from which side is disputed. The view of Pischel²⁸ and Geldner,²⁹ that they advanced from the west towards the east, where the **Bharatas** were (see **Kuru**), is the more probable.

²⁵ *Buddha*, 404.

²⁶ *Op. cit.*, 258, n. Cf. Weber, *Indische Studien*, I, 220.

²⁷ *Rv.* vii. 18.

²⁸ *Vedische Studien*, 2, 218. Cf. Zimmer, *Altindisches Leben*, 126.

²⁹ *Vedische Studien*, 3, 152. If in

Rv. viii. 20, 24, *rvāśa* is read with Ludwig for *tūrvath* they are connected with the **Sindhu**.

Cf. Oldenberg, *Religion des Veda*, 167; Muir, *Sanskrit Texts*, 5, 286; Bergaigne, *Religion Védique*, 2, 154 et seq.

Turvīti is mentioned several times in the *Rigveda*, both in association with Vayya¹ and alone.² In three passages³ reference is made to Indra aiding him over a flood. Ludwig⁴ has conjectured that he was king of the Turvaśas and Yadus. But there is no sufficient evidence for this view, though presumably he was of the Turvaśa tribe.

¹ i. 54, 6; ii. 13, 12; iv. 19, 6.

² *Rv.* i. 36, 18; 61, 11; 112, 23.

³ i. 61, 11; ii. 13, 12; iv. 19, 6.

⁴ Translation of the *Rigveda*, 3, 147;

4, 254. Cf. **Turvaśa**, and Bergaigne, *Religion Védique*, 2, 358; Oldenberg, *Sacred Books of the East*, 42, 36.

Tulā, 'scales,' is mentioned in the *Vājasaneyi Samhitā*.¹ The Śatapatha Brāhmaṇa² also speaks of the balance in connexion with the weighing of a man's good and evil deeds in the next and in this world. This differs very considerably from the later balance³ ordeal, in which a man was weighed twice, and was pronounced guilty or innocent according as, on the second occasion, he was more or less heavy than on the

¹ xxx. 17.

² xi. 2, 7, 33.

³ Jolly, *Recht und Sitte*, 145.