

this was always the case after death. During the father's lifetime another might be preferred, as appears from a passage of the *Pañcaviṃśa Brāhmaṇa*.⁷ Women were excluded from partition or inheritance, according to the *Śatapatha Brāhmaṇa*⁸ and the *Nirukta*.⁹ They were, no doubt, supported by their brothers; but if they had none they might be reduced to prostitution.¹⁰ Detailed rules of inheritance appear in the *Sūtras*.¹¹

The heir is called *Dayāda*,¹² 'receiver (*ā-da*) of inheritance.'

⁷ xvi. 4, 4.

⁸ iv. 4, 2, 13

⁹ iii. 4.

¹⁰ Cf. *Strī*.

¹¹ Inheritance is also alluded to in the *Aitareya Brāhmaṇa*, vii. 17; *Śāṅkhāyana Śrauta Sūtra*, xv 27, 3; *Śata-*

patha Brāhmaṇa, i. 7, 2, 22; iii. 2, 1, 18. For the *Sūtra* rules, see Jolly, *Recht und Sitte*, 80 et seq.

¹² *Śatapatha Brāhmaṇa*, xii. 4, 3, 9; *Nirukta*, iii. 4; metaphorically, *Av.* v. 18, 6, 14.

Dāra, 'wife,' is found in the *Sūtras* (usually as a plural masculine), and once (as a singular) in the *Bṛhadāraṇyaka Upaniṣad*.¹

¹ vi. 4, 12 (where *duāreya* is a *varia lectio*; see St. Petersburg Dictionary, s.v.). Cf. Delbrück, *Die indogermanischen*

Verwandtschaftsnamen, 415, 416, who ignores the *Bṛhadāraṇyaka* passage.

Dāru, 'wood,' is frequently mentioned in the *Rigveda* and later,¹ denoting amongst other things the pole of a chariot,² logs as fuel,³ the wooden parts of a car,⁴ possibly wooden stocks,⁵ and so forth.

¹ *Rv.* vi. 3, 4; x. 145, 4, etc.; *Av.* x. 4, 3; *Taittiriya Saṃhitā*, ii. 5, 8, 3, etc.

² *Rv.* x. 102, 8.

³ *Rv.* viii. 102, 20.

⁴ *Śatapatha Brāhmaṇa*, vi. 6, 2, 14.

⁵ *Av.* vi. 121, 2. But this is doubtful. Cf. *Tāya* and *Drupada*.

Dārdha-jayanti, 'descendant of *Dr̥dhajayanta*,' is the patronymic of *Vaiṣācīta Gupta Lauhitya* and of *Vaiṣācīta Dr̥dhajayanta Lauhitya* in the *Jaiminiya Upaniṣad Brāhmaṇa* (iii. 42, 1).

Dārteya, 'descendant of *Dṛti*.' The *Dārteyas* are mentioned as authorities on sacrificial matters in the *Kāthaka Saṃhitā*¹ and the *Pañcaviṃśa Brāhmaṇa*.²

¹ xxxi. 2 (*Indische Studien*, 3, 473).

² xxv. 3, 6.