

Caikitāna, according to Śaṅkara,⁶ but more probably from *Cekitāna*,⁷ a name found in the Epic.

⁶ On *Bṛhadāraṇyaka Upaniṣad*, | ⁷ *St. Petersburg Dictionary, s.v. loc. cit.*

Caikitāyana, 'descendant of *Cikitāyana*¹ or *Cekita*,² is the patronymic of *Dālbhya* in the *Chāndogya Upaniṣad*.³

¹ Śaṅkara on *Chāndogya Upaniṣad*, | ² *St. Petersburg Dictionary, s.v.*
i. 8, 1. | ³ i. 8, 1.

Caitra is the patronymic of *Yajñasena* in the *Kāṭhaka Saṃhitā* (xxi. 4).

Caitra-rathi. See *Citraratha* and *Satyādhivāka*.

Caitriyāyana is the patronymic or metronymic of the teacher *Yajñasena* in the *Taittirīya Saṃhitā* (v. 3, 8, 1).

Caidya. See *Cedi*.

Cailaki, 'descendant of *Celaka*,' is the patronymic of *Jīvala* in the *Śatapatha Brāhmaṇa* (ii. 3, 1, 34).

Cora, 'thief,' is only found in the *Taittirīya Āraṇyaka*, a late work, in its last book (x. 65). The Vedic terms are *Taskara*, *Tāyu*, *Stena*, and *Paripanthin*.

Cyavatāna Mārutāśva ('descendant of *Marutāśva*') is apparently the name of a prince in a *Dānastuti* ('Praise of Gifts'), in the *Rigveda*.¹ Two distinct persons may, however, be meant.

¹ v. 33. 9. Cf. Ludwig, *Translation of the Rigveda*, 3. 155.

Cyavana,¹ *Cyavāna*,² are variant forms of the name of an ancient Ṛṣi, or seer. The *Rigveda*³ represents him as an old decrepit man, to whom the *Aśvins* restored youth and strength, making him acceptable to his wife, and a husband of maidens.

¹ This form is found even in the *Nirukta* (iv. 19), regularly in all the Vedic texts other than the *Rigveda*, and in the Epic.

² The *Rv.* has this form throughout.

³ i. 116, 10; 117, 13; 118, 6; v. 74, 5; vii. 68, 6; 71, 5; x. 39, 4.