

Māṇḍūkāyanī-putra, 'son of a female descendant of Māṇḍūka,' is the name of a teacher, a pupil of **Māṇḍūkīputra** in the last Vamśa (list of teachers) of the Brhadāranyaka Upaniṣad.¹

¹ vi. 4, 32 (Mādhyamdina = vi. 5, 2 Kāṇva).

Māṇḍūkī-putra, 'son of a female descendant of Māṇḍūka,' is mentioned as a teacher, a pupil of **Śāṇḍilīputra**, in the last Vamśa (list of teachers) in the Brhadāranyaka Upaniṣad.¹

¹ vi. 4, 32 (Mādhyamdina = vi. 5, 2 Kāṇva).

Māṇḍūkeya, 'descendant of Māṇḍūka,' is the patronymic of several teachers in the Rigveda Āraṇyakas—viz., **Śūravīra**,¹ **Hrasva**,² **Dirgha**,³ **Madhyama Prātibodhīputra**.⁴ The Māṇḍūkeyas also occur as a school in the Āraṇyakas⁵: a special form of the text of the Rigveda evidently appertained to them.⁶

¹ Aitareya Āraṇyaka, iii. 1, 1; Śāṅkhāyana Āraṇyaka, vii. 2. 8. 9. 10.

² Śāṅkhāyana Āraṇyaka, vii. 12; viii. 11.

³ *Ibid.*, vii. 2.

⁴ *Ibid.*, vii. 13.

⁵ Aitareya Āraṇyaka, iii. 1, 1; Śāṅkhāyana Āraṇyaka, vii. 2.

⁶ Cf. the *Māṇḍūkeyīya adhyāya* of the Aitareya Āraṇyaka, iii. 2, 6; Śāṅkhāyana Āraṇyaka, viii. 11; Scheftelowitz, *Die Apokryphen des Rigveda*, 12; Keith, *Journal of the Royal Asiatic Society*, 1907, 227; Aitareya Āraṇyaka, 239; Weber, *Indische Studien*, 1, 391.

Mātariśvan is mentioned in a Vālakhilya hymn of the Rigveda¹ as a sacrificer along with **Medhya** and **Prṣadhra**. He seems to be mentioned also in one other passage, possibly in two.² In the Śāṅkhāyana Śrauta Sūtra³ a patron, **Prṣadhra Medhya Mātariśvan** or **Mātariśva** is created by a misunderstanding of the Rigvedic text.

¹ Rv. viii. 52, 2.

² Rv. x. 48, 2; 105, 6. The former reference is much more probable than the latter.

³ xvi. 11, 26; Weber, *Episches im*

vedischen Ritual, 39, 40. The manuscripts vary between **Mātariśvan** and **Mātariśva**.

Cf. Ludwig, *Translation of the Rigveda*, 3, 163.