

length. Later it is reckoned at four Krośas, or about nine miles.⁴

⁴ Sometimes calculated at 8 krośas, or 18 miles. The estimate of 2½ miles is also found.

Yodha in the Rigveda¹ means 'fighter,' 'warrior,' 'soldier.'

¹ i. 143, 5; iii. 39, 4; vi. 25, 5; x. 78, 3.

Yośan, Yośanā, Yośā, Yośit, all denote 'young woman,' 'maiden,' as an object of affection, and as meet for wedlock.¹ So these terms are often opposed in the Brāhmaṇas to **Vr̥śan**, 'male,' in the general sense of 'female,'² but they also occur in the sense of 'wife,'³ or 'daughter,'⁴ or merely 'girl.'⁵ See **Strī**.

¹ *Yośan*, Rv. iv. 5, 5; *Yośanā*, iii. 52, 3; 56, 5; 62, 8; vii. 95, 3, etc.; *Yośā*, i. 48, 5; 92, 11; iii. 33, 10; 38, 8, etc.; Av. xii. 3, 29; xiv. 1, 56, etc.; *Yośit*, Rv. ix. 28, 4; Av. vi. 101, 1, etc. Cf. Delbrück, *Die indogermanischen Verwandtschaftsnamen*, 418.

² Śatapatha Brāhmaṇa, i. 2, 5, 15 (*yośā*), and often in the Brāhmaṇas.

³ Av. xii. 3, 29 (*yośā*).

⁴ So *yośā* in Rv. i. 117, 20. Cf. Zimmer, *Altindisches Leben*, 310.

⁵ Śatapatha Brāhmaṇa, i. 8, 1, 7.

Yaugam-dhari, 'descendant of Yugamdhara,' is the name of a king of the Sālvas in the Mantrapāṭha (ii. 11, 12).

Yauvana, 'youth,' is found in the Atharvaveda (xviii. 4, 50), where it is opposed to 'old age.'

B.

Rakṣitr, 'protector,' 'guardian,' occurs in the Rigveda¹ and later,² usually in a metaphorical sense.

¹ i. 89, 1, 5; ii. 39, 6; guardian of Soma, vi. 7, 7; of the dogs of Yama, x. 14, 11, etc.

² Av. iii. 27, 1; xii. 3, 55; xix. 15, 3; Śatapatha Brāhmaṇa, xiii. 4, 2, 5, etc.

Raghaṭ occurs once in the plural in the Atharvaveda,¹ where the Paippalāda recension reads *vaghaṭah*. Roth² once con-

¹ viii. 7, 24.

² St. Petersburg Dictionary, s.v., 10.