

**Brhad-diva** appears in a hymn of the *Rigveda*<sup>1</sup> as its author, calling himself an Atharvan. He is mentioned in the *Aitareya Brāhmaṇa*,<sup>2</sup> and is named in the *Vaṃśa* (list of teachers) of the *Śāṅkhāyana Āraṇyaka*<sup>3</sup> as a pupil of **Sumnayu**.

<sup>1</sup> x. 120, 8. 9.

<sup>2</sup> iv. 14.

<sup>3</sup> xv. 1.

Cf. Ludwig, Translation of the *Rigveda*, 3, 133; Macdonell, *Vedic Mythology*, p. 141.

**Brhad-ratha** is mentioned twice in the *Rigveda*,<sup>1</sup> in both cases beside **Navavāstva**. The name may thus be an epithet of **Navavāstva**.

<sup>1</sup> i. 36, 18; x. 49, 6. Cf. Ludwig, Translation of the *Rigveda*, 3, 147, 148.

**Brhad-vasu** is the name of a teacher in the *Vaṃśa Brāhmaṇa*.<sup>1</sup>

<sup>1</sup> *Indische Studien*, 4, 374.

**Brhaspati**, 'lord of prayer,' is the name of a god in the Vedic texts. The view of Thibaut,<sup>1</sup> that the name designates the planet Jupiter, is certainly not supported by good evidence. Oldenberg<sup>2</sup> seems clearly right in rejecting it.

<sup>1</sup> *Astronomie, Astrologie und Mathematik*, 6.

<sup>2</sup> *Nachrichten der königlichen Gesellschaft der Wissenschaften zu Göttingen*, 1909, 568, n. 3; Whitney, *Journal of the American*

*Oriental Society*, 16, xciv, correcting Tilak, *Orion*, 101. See also Fleet, *Journal of the Royal Asiatic Society*, 1911, 514-518; Keith, *ibid.*, 794-800.

**Brhaspati-gupta Śāyasthi** is mentioned in the *Vaṃśa Brāhmaṇa*<sup>1</sup> as a pupil of **Bhavatrāta Śāyasthi**.

<sup>1</sup> *Indische Studien*, 4, 372.

**Brhaspati-sava** is the name of a sacrifice by which, according to the *Taittirīya Brāhmaṇa*,<sup>1</sup> the priest who desired to become a **Purohita** obtained that office. According to the *Āśvalāyana Śrauta Sūtra*,<sup>2</sup> it was the sacrifice to be performed by a priest after the **Vājapeya**, while the king performed the **Rājasūya**. In

<sup>1</sup> ii. 7, 1, 2. Cf. *Kāthaka Saṃhitā*, xxxvii. 7; *Pañcaviṃśa Brāhmaṇa*, xvii. 11, 4; xxv. 1, 1. 7.

<sup>2</sup> ix. 9, 5.