Rādha Gautama ('descendant of Gotama') is the name of two teachers in the Vamsa Brāhmana.

1 Indische Studien, 4, 373, 384.

Rādheya, 'descendant of Rādhā,' is the metronymic of a teacher in the Śānkhāyana Āranyaka (vii. 6).

.Cf. Keith, Journal of the Royal Asiatic Society, 1908, 372.

- r. Rāma is the name of a man in the Rigveda.¹ Ludwig² thinks that he bore the patronymic Māyava,³ but this is doubtful.
  - <sup>1</sup> x. 93, 14. <sup>2</sup> Translation of the Rigveda, 3, 166. <sup>3</sup> Rv. x. 93, 15.
- 2. Rāma Aupa-tasvini ('descendant of Upatasvina') is the name of a teacher in the Satapatha Brāhmaṇa (iv. 6, 1, 7).
- 3. Rāma Krātu-jāteya ('descendant of Kratu-jāta') Vaiyā-ghra-padya ('descendant of Vyāghrapad') is the name of a teacher, a pupil of Śaṅga Śātyāyani Ātreya, who is mentioned in two Vaṃśas (lists of teachers) in the Jaiminīya Upaniṣad Brāhmaṇa (iii. 40, 1; iv. 16, 1).
- 4. Rāma Mārga-veya is the name of a man of the priestly family of the Śyāparņas in the Aitareya Brāhmaṇa.¹

1 vii. 27, 3. Cf. Eggeling, Sucred Books of the East, 43, 345, n.; Muir Sanskrit Texts, 12, 438.

## Rāmakāyana. See Basta.

Rāmā in a few passages 1 seems to have the sense of a 'hetaera.'

<sup>1</sup> Taittirīya Samhitā, v. 6, 8, 3; | Samhitā, xxii. 7. Cf. Weber, Indische Taittirīya Āranyaka, v. 8, 13; Kāthaka | Studien, 10, 74, 84.

Rāyo-vāja is the name of a seer of Sāmans or chants in the Pañcaviṃśa Brāhmaṇa (viii. 1, 4; xiii. 4, 17; cf. xxiv. 1, 7).