

Sieg,¹² who says that as the two were kings they could not under the rules of caste accept gifts, unless for the nonce they became singers. The legend has no claim at all, as Oldenberg¹³ shows, to validity.

¹² *Op. cit.*, 63.

¹³ *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 42, 232, n. 1. He points out, *Rgveda-Noten*, 1, 354, that

the legend is not accepted by the Anukramaṇi (Index), since its list of authors gives Avatsāra as the Ṛṣi, not the two Taranta and Purumīḥha.



END OF VOL. I.