

**Prā-sraṇa** occurs as part of the local name **Plakṣa Prāsraṇa**. It also appears as a patronymic 'descendant of Prāsraṇa,' applied to **Avatsāra** in the **Kauṣṭhiki Brāhmaṇa**.<sup>1</sup>

<sup>1</sup> xiii. 3. There is also a various reading, **Prāsraṇa**.

**Priyaṅgu** denotes 'panic seed' (*Panicum italicum*) in the **Yajurveda Samhitā**<sup>1</sup> and the **Brāhmaṇas**.<sup>2</sup>

<sup>1</sup> **Taittirīya Samhitā**, ii. 2, 11, 4; **Kāthaka Samhitā**, x. 11; **Maitrāyaṇī Samhitā** ii. 1, 8; **Vājasaneyi Samhitā**, xviii. 12.

<sup>2</sup> **Taittirīya Brāhmaṇa**, iii. 8, 14, 6

**Aitareya Brāhmaṇa**, viii. 16; **Bṛhad-āraṇyaka Upaniṣad**, vi. 3, 22 (**Mādhyam-dina** = vi. 3, 13 **Kāṇva**), with **Śaṅkara's** note.

Cf. **Zimmer**, *Altindisches Leben*, 241.

**Priya-medha** is the name of a seer in the **Rigveda**,<sup>1</sup> where his family, the **Priyamedhas**, are also repeatedly alluded to.<sup>2</sup> It is not probable that any hymns are really **Priyamedha's** own composition.<sup>3</sup> See also **Priyamedha**.

<sup>1</sup> i. 139, 9; viii. 5, 25; **Priyamedhavat**, i. 45, 3; **Priyamedha-stuta**, viii. 6, 45.

<sup>2</sup> i. 45, 4; viii. 2, 37; 3, 16; 4, 20; 8, 18; 69, 8; 87, 3; x. 73, 11.

<sup>3</sup> **Oldenberg**, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 42, 217.

**Priya-ratha** is the name of a patron of the **Pajras** in the **Rigveda**.<sup>1</sup>

<sup>1</sup> i. 122, 7. Cf. **Ludwig**, *Translation of the Rigveda*, 3, 150.

**Priya-vrata Somāpi**<sup>1</sup> or **Saumāpi** is the name of a teacher in the **Aitareya Brāhmaṇa**<sup>1</sup> and the **Śāṅkhāyana Āraṇyaka**,<sup>2</sup> in which he is said to be the son of **Somapa**. The name **Priya-vrata** is also found in the **Śatapatha Brāhmaṇa**,<sup>3</sup> where a **Rauhiṇyana** of that name is mentioned as a teacher.

<sup>1</sup> vii. 34.

<sup>2</sup> xv. 1.

<sup>3</sup> x. 3, 5, 14.

Cf. **Weber**, *Indische Studien*, 8, 136, n.

**Preṅkha**, 'swing,' is mentioned in the description of the **Mahāvratā** rite, given in the **Kāthaka Samhitā**,<sup>1</sup> the **Aitareya**

<sup>1</sup> xxxiv. 5.