[ Gardabhīvipīta

Gardabhī-vipīta, or Gardabhī-vibhīta, is the name of a teacher who was a Bhāradvāja and a contemporary of Janaka, mentioned in the Bṛhadāraṇyaka Upaniṣad.

<sup>1</sup> iv. 1, 11 (Mādhyamdina=iv. 1, 5 Kānva).

Garmut is the name of a kind of wild bean mentioned in the Taittirīya Saṃhitā.¹ The Kāṭhaka Saṃhitā² has the form Ganmut, which is probably a false reading. The adjective gārmuta, 'made from the Garmut bean,' is found in the Maitrāyaṇī Saṃhitā.³

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<sup>1</sup> ii. 4, 4, 1, 2.
<sup>2</sup> X, II.
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³ ii. 2, 4.

Cf. St. Petersburg Dictionary, s.v.; Zimmer, Altindisches Leben, 71.

Galunta is a word occurring only once in the Atharvaveda, apparently in the sense of 'swelling,' but Whitney' translates it by 'neck.'

1 vi. 83, 3.
2 Bloomfield, Proceedings of the American Oriental Society, October, 1887, xvi; Hymns of the Atharvaveda, 505.

<sup>3</sup> Translation of the Atharvaveda, 43.

Galūnasa Ārkṣākāyaṇa ('descendant of Ŗkṣāka') is mentioned as a teacher in the Jaiminīya Upaniṣad Brāhmaṇa (i. 38, 4).

Gavaya, the name of a species of ox (Bos gavacus) occurs frequently from the Rigveda<sup>1</sup> onwards.<sup>2</sup> It is mentioned with Gaura and Mahiṣa in the Vājasaneyi Saṃhitā,<sup>3</sup> where also a wild Gavaya is spoken of.<sup>4</sup>

1 iv. 21, 8.

Cf. Zimmer, Altindisches Leben, 83.

Gavāsir, 'mixed with milk,' is a frequent epithet of Soma in the Rigveda.<sup>1</sup>

1 i. 137, 1; 187, 9; ii. 41, 3; iii. 32, 2; 42, 1. 7; viii. 52, 10; 101, 10. Cf. Zimmer, Altindisches Leben, 279.

<sup>&</sup>lt;sup>2</sup> Maitrāyanī Samhitā, iii. 14, 10; Kāthaka Samhitā, xvi. 17; Vājasaneyi Samhitā, xxiv. 28; Aitareya Brāhmana, ii. 8; iii. 34; Satapatha Brāhmana, i. 2, 3, 9; Sankhāyana Śrauta Sūtra, xvi. 3, 14, etc.

<sup>3</sup> xxiv. 28.

<sup>&</sup>lt;sup>4</sup> xiii. 49; Taittirīya Samhitā, iv. 2, ro, 3; Maitrāyanī Samhitā, ii. 7, 17; Kathaka Samhitā, xvi. 17.