वायत (त:-ता-तं) a. Busy; long; hard; much.

यांशास (सः) 1. m. Stretching out the arms for measuring; a fathom; fatigue, labour; athletic exercise; manhood; difficulty; business.

व्यायाम.शीच (जः-जा-जं) a. Athletic. व्यायामिन् (मी-मिनी-मि) a. Idem.

व्यायाग (गः) 1. m. Dramatic composition celebrating athletic sports, conflicts, &c.

याज (ज:-जा-ज) m. A snake; beast of prey; vicious elephant; cheat; king. a. Vicious; cruel.

च्याचक (कः) 1. m. A vicious elephant.

यास.माद(रः)1.m. A snake-catcher. यास.मादिन्(रो) 5. m. Idem.

चाचतम (मः-मा-मं) a. Cruel, fierce. चाच. स्मा (मः) 1. m. A wild stag.

व्याचित्रक्ति (स्वी·स्विती·स्वि) α. Hanging on (as clothes).

व्यानायुष (घं) 1. n. Sort of perfume. व्यानीं न (न:-ना-नं) a. Thick, clustering.

या जा ज (ज: - जा - जं) a. Tremulous. या व.क ज न (जं) 1. n. Subtraction. या व.क जिन (त: - ता - तं) a. Subtracted. या व.को भी (भी) 3. f. Mutual imprecation.

याव भाषी (षो) 3. f. Idem; abuse. याव प्रे (ष्टे:) 1. m. Isolating; choosing; surrounding; revolving; hernia.

আ্বর্গন(न) l. n. Revolving; a fold. আ্বস্থাবিদ (ক:) l. m. A counsellor, minister. a. Judicial, customary. यावहासी (सी) 3. f. Mutual or reciprocal laughter.

चा विध (घ:-धा-धं) a. Of various kind. चाइत (त:-ता-तं) a. Isolated; fenced; chosen; excepted; praised; rolled back; removed.

ब्याहित (ति:) 2. f. Isolating; exclusion; skreening.

बाहत (त्तः-ता-तं) a. Same as बाहत. बाहति (तिः) 2. f. Praise; rejection; selection. See बाहति.

याम (सः) । .m. A celebrated saint and author; compiler of the *Vedas*, &c.; diffusion; detail; a measure. n. A diameter.

यापता (त्तः-ता-तं) a. Bewildered; attached to; detached.

यासङ (ङ:) 1. m. Confusion, interruption, separation; addition.

यां (इ:-इा-इं) a. Prohibited, contraband.

याइत (त:-ता-तं) a. Confused, repulsed; disappointed.

याइरण (णं) 1. n. Pronouncing.

याहार (र:) 1. m. Voice; articulate sound; a bon mot.

याह्यत (तः-ता-तं) p. Pronounced.

याहित (तिः) 2. f. Same as याहार; mystical word, as om.

च्यत (तः-ता-तं) α. Sewn, woven.

याति (ति:) 2. f. Sewing.

व्य.त्क्रम (सः) 1. m. Inverted order.

यु.त्यान (नं) 1. n. Independent or hostile proceeding; disregard of authority; opposition; completion of abstract meditation.

चु.त्पत्ति(तिः) 2. f. Science, learning; etymology.