

## STUDENT ELIGIBILITY REPORT

FORM 1 SIDE 1

## Please type or print neatly

|  | iguel Commu<br>College | unity Orange Empire Confe<br>(OEC) |                      |                             |           |                                   |             | n's Water Polo<br>rt This Season        |   | Previous Seasons of<br>Competition Used in This |                             |
|--|------------------------|------------------------------------|----------------------|-----------------------------|-----------|-----------------------------------|-------------|---|---|---|-----------------------------|
| Your Present College   |                        |                                    | Your Present Confere |                             |           |                                   | Орс         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3 0043011   | ۲   | Sport                       |
| Contibout Comuse I   |                        |                                    |                      | <b>2</b> Male               |           |                                   |             | Daa                                     | 0447  |   | 0                           |
|  |                        |                                    |                      |                             | Female    |                                   |             | D320117<br>Student ID#                  |   | Today's Date                                    |                             |
| Edot Namo, Firot, Wi   |                        |                                    |                      |                             |           | 5552134353                        |             |   |   |   | •                           |
| 123 Athletic Way Irvine, CA 92548  Present Address, Street, City, State, Zip Code  |                        |                                    |                      |                             |           |                                   |             |   |   |   | 1989-11-23<br>Date of Birth |
| •  |                        |                                    |                      |                             |           |                                   | Telephone # |   |   |   |                             |
| Hoover High School San Diego, CA High School Last Attended, City, State  |                        |                                    |                      |                             |           |                                   |             |   |   | June 2005  Last Date Attended                   |                             |
| Accurately account for all your time between <b>high school graduation and the present</b> . Beginning with the year you left high school, list employment dates, periods of unemployment, armed forces service, and all educational institutions in which you have registered, including your present college. <b>Do</b> include summer school. <b>Do not</b> include summer jobs.  |                        |                                    |                      |                             |           |                                   |             |   |   |   |                             |
| Fro  | om                     | -                                  | То                   |                             |           | Colleges Attended or Jobs Held, ( |             |   |   | City, State                                     |                             |
| Мо   | Yr Mo Yr               |                                    |                      |                             |           |                                   |             |   |   |   |                             |
| Jan  | 2011                   | Jan                                | 2012                 | Irvine Community Colle      |           |                                   |             |   |   |   |                             |
| Jan  | 2017                   | Aug                                | 2017                 | Golden West Community Co    |           |                                   |             |   |   | ege   |                             |
| Apr  | 2019                   | Jul                                | 2019                 | Costa Mesa Community Colle  |           |                                   |             |   |   | ege   |                             |
| May  | 2020                   | Sep                                | 2020                 | San Diego Community College |           |                                   |             |   |   |   |                             |
| Including this college and this season, list all of the colleges and sports in which you have <b>practiced</b> , <b>scrimmaged</b> , <b>or competed</b> , including <b>club sports</b> , <b>JV</b> , <b>and varsity contests</b> since high school: (If you only practiced or scrimmaged in a sport, please state.)  |                        |                                    |                      |                             |           |                                   |             |   |   |   |                             |
| Sports   |                        |                                    | College              |                             |           | Varsity/JV/Club                   |             |   | Semester  |   | Year                        |
|  |                        | undefined                          |                      |                             | undefined |                                   |             |   | undefined   |   | undefined                   |
| undefined  |                        | undefined                          |                      | undefined                   |           |                                   |             | undefined                               |   | undefined                                       |                             |
| undefined  |                        | undefined                          |                      |                             | undefined |                                   |             |   | undefined   |   | undefined                   |
| lte  | m32                    | ltem33                             |                      |                             | Item34    |                                   |             |   | Item35  |   | Item36                      |
| It is important to understand that while the season of competition has been waived for CCCAA student-athletes during the 2020-21 (Fall & Spring) sport seasons, you may not receive the same consideration with the NCAA. Specifically, your additional season of competition at a California Community College may be considered as an additional year of competition by the NCAA. The NAIA honors CCCAA waivers. My signature certifies that the information I have given is true. |                        |                                    |                      |                             |           |                                   |             |   |   |   |                             |
|  |                        |                                    |                      |                             |           |                                   |             |   |   |   |                             |
|  | e's Signature          | 0.00                               | 1                    | T                           | 1         | Date                              | 9           |   |   |   |                             |
|  |                        |                                    |                      | Foi                         | r Offi    | cial                              | Use On      | ř                                       |   |   |                             |
| First Connectification and   |                        |                                    |                      |                             |           | No                                | N/A         | The                                     | e signatures below verify this student<br>participate at this college |   |                             |
| First Competition in any sport   |                        |                                    |                      |                             |           |                                   |             |   |   |   | 20/3/21                     |
| Enrolled in 12 units (Bylaw 1.3.1)   |                        |                                    |                      |                             |           |                                   |             |   | Coach's Signatur  | е   | Date                        |
| Transcripts received   |                        |                                    |                      |                             |           |                                   |             |   |   |   | 20/3/21                     |
| Educational Plan on file   |                        |                                    |                      |                             |           |                                   |             | Athletic Director's Signature           |   | Date  |                             |
| Passed 24/36 semester/quarter units (Bylaw 1.6.1)  |                        |                                    |                      |                             |           |                                   |             |   |   |   | 20/3/21                     |
| Has a 2.0 GPA from first participation   |                        |                                    |                      |                             |           |                                   |             | R                                       | egistrar/Administra<br>Rep's Signature                                | itive   | Date                        |
| Meets the 6-unit requirement* (Bylaw 1.3.3 or 1.6.1)   |                        |                                    |                      |                             |           |                                   |             | Tracers                                 |   |   |                             |
| Satisfies the transfer rule  |                        |                                    |                      |                             |           |                                   |             |   | Sent Date(s)  |   | Recieved Date(s)            |
| Meets the 6-unit requirement for 2nd term of season*   |                        |                                    |                      |                             |           |                                   |             |   |   |   |                             |
| High School Recruitment Information (Check only one)   |                        |                                    |                      |                             |           |                                   |             |   |   |   | e Out-of-State              |