STUDENT ELIGIBILITY REPORT

FORM 1 SIDE 1

Please type or print neatly

| | | | | 7 70400 1 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | o. p | | | | | | |
|--|---|------------------------------|---------------------------|-------------------------------------|---|-------------------------------|-------------------------------|--|------------------------------------|---------------------------------------|-----------------------------|--|
| V School Ora | | | Orang | ge Empire | | Doe, John, V | | | Previous Seasons of | | | |
| Your Present (| College | | Your | Present | | | Sport This Season | | Competition Used in This Sport | | | |
| - | | | | ference | | | | | | • | | |
| Doe, John, V Last Name, First, MI | | | ✓ Male Female | | D320117 Student ID# | | | 2021-03-23 Today's Date | | | | |
| | | | | | • | | | | | | | |
| 123 Ath | | | 5552134353 Telephone # | | 1989-11-23 Date of Birth | | | | | | | |
| Present Addre | | | · | | June 2005 | | | | | | | |
| ⊔i | nool San Diego, CA ded, City, State, Zip C | | | 20do | | | | 2005 Attended | | | | |
| Accurately acc Beginning with armed forces present colleg | count fo the yes service, | r all yo ar you and al | ur tim left hi | e betwee gh schoo cational in | n hig I, list o | h scho employi | ol grad ment d which | ates, periods ou have reg | the pre | sent | yment, | |
| From | | | | Colleges Attended or Jobs I | | | | | ld. Citv. | State | <u> </u> | |
| Мо | Yr Mo | | Yr | | | | | | ,,, | | | |
| undefined | | M3 M4 | | | Golden West Communi | | | | | y College | | |
| D1 | D2 | D2 D3 D4 | | Item14 | | | | | | | | |
| F1 | F2 | F2 F3 F4 | | | Item15 | | | | | | | |
| J1 | J2 | J3 | J4 | | ltem16 | | | | | | | |
| Including this operacticed, schildren school: (I | rimmag | jed, or | comp | peted, ind | cludin | g club | sports | , JV, and va | vhich you rsity co | u hav ntes | /e ts since | |
| Sports | College | | | Varsity/JV/Club | | | | Semester | | Year | | |
| ltem17 | Item18 | | | Item19 | | | | ltem20 | | Item21 | | |
| Item22 | Item23 | | | Item24 | | | | ltem25 | | ŀ | tem26 | |
| Item27 | Item28 | | | Item29 | | | | Item30 | | Item31 | | |
| Item32 | Item33 | | | Item34 | | | | Item35 | | | tem36 | |
| student-athlete consideration Community Co NAIA honors (true. | <u>with the</u> ollege n | NCAA | <u>l. Spe</u> consid | <u>cifically,</u> y dered as | <u>/our a</u> an ad | <u>idditiona</u> Iditional | <u>al seas</u> ' year c | on of compe of competition of information | etition at n by the n I have | <u>a Ca</u> NCA | <u>llifornia</u> AA. The | |
| Student-Athlete's Sig | | | | | | | | 10/12/20 | | - | | |
| | | · CC° · | 1 77 | 0.1 | Date | | | | | | | |
| | | | | For U | JJicu | al Use | Only | - | | | | |
| First Competition in any sport | | | | Yes | No | N/A | stud | The signatures bel student's eligibility to colleg | | | oate at this | |
| - | | | | | | | | | | | 20/3/21 | |
| Enrolled in 12 units (Bylaw 1.3.1) | | | | | | | Co | oach's Signa | ture | | Date | |
| Transcripts received | | | | | | | | | | | 20/3/21 | |
| Educational Plan on file | | | | | | | Athletic Director's Signature | | | | Date | |
| Passed 24/36 semester/quarter units (Bylaw 1.6.1) | | | | | | | | o.ga.a. | | | | |
| Has a 2.0 GPA from first participation | | | | | | | Reg | gistrar/Admir Rep's Signati | nistrative ure | <u>20/3/21</u> strative Date re | | |
| Meets the 6-unit requirement* (Bylaw 1.3.3 or 1.6.1) | | | | | | | | | | acers | | |
| Satisfies the transfer rule | | | | | | | S | Sent Date(s) | Re | eciev | ed Date(s) | |
| Meets the 6-unit requirement for 2nd term of season* | | | | | | | | | - | | | |
| High School R only one) | Recruitm | ent Inf | ormat | tion (Che | ck | | -Distric | | ng Area | □Ir | n-State 🗆 | |

Out-of-State