



STUDENT ELIGIBILITY REPORT

FORM 1
SIDE 1

Please type or print neatly

| | | | |
|--|---|---------------------------------------|---|
| Mount Miguel Community College Your Present College | Orange Empire Conference (OEC) Your Present Conference | Men's Water Polo Sport This Season | Previous Seasons of Competition Used in This Sport <input type="checkbox"/> 0 <input type="checkbox"/> 1 |
| Santibout, Samuel, JJ Last Name, First, MI | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | D320117 Student ID# | 2021-03-25 Today's Date |
| 123 Athletic Way Irvine, CA 92548 Present Address, Street, City, State, Zip Code | | 5552134353 Telephone # | 1989-11-23 Date of Birth |
| Hoover High School San Diego, CA 92064 High School Last Attended, City, State, Zip Code | | | June 2005 Last Date Attended |

Accurately account for all your time between **high school graduation and the present**. Beginning with the year you left high school, list employment dates, periods of unemployment, armed forces service, and all educational institutions in which you have registered, including your present college. **Do** include summer school. **Do not** include summer jobs.

| From | | To | | Colleges Attended or Jobs Held, City, State |
|------|------|-----|------|---|
| Mo | Yr | Mo | Yr | |
| Jan | 2011 | Jan | 2012 | Irvine Community College |
| Jan | 2017 | Aug | 2017 | Golden West Community College |
| Apr | 2019 | Jul | 2019 | Costa Mesa Community College |
| May | 2020 | Sep | 2020 | San Diego Community College |

Including this college and this season, list all of the colleges and sports in which you have **practiced, scrimmaged, or competed**, including **club sports, JV, and varsity contests** since high school: (If you only practiced or scrimmaged in a sport, please state.)

| Sports | College | Varsity/JV/Club | Semester | Year |
|---------------------------|-------------------------------|-------------------------|----------|--------|
| Men's Water Polo | Irvine Community College | Redshirt | Fall | 2011 |
| Men's Swimming And Diving | Golden West Community College | Varsity (College Level) | Winter | 2017 |
| Men's Wrestling | Costa Mesa Community College | Junior Varsity | Spring | 2019 |
| Item32 | Item33 | Item34 | Item35 | Item36 |

It is important to understand that while the season of competition has been waived for CCCAA student-athletes during the 2020-21 (Fall & Spring) sport seasons, you may not receive the same consideration with the NCAA. Specifically, your additional season of competition at a California Community College may be considered as an additional year of competition by the NCAA. The NAIA honors CCCAA waivers. My signature certifies that the information I have given is true.

| | |
|-----------------------------|----------|
| | 10/12/20 |
| Student-Athlete's Signature | Date |

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| | Yes | No | N/A |
|--|--------------------------|--------------------------|--------------------------|
| First Competition in any sport | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Enrolled in 12 units (Bylaw 1.3.1) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Transcripts received | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Educational Plan on file | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Passed 24/36 semester/quarter units (Bylaw 1.6.1) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Has a 2.0 GPA from first participation | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Meets the 6-unit requirement* (Bylaw 1.3.3 or 1.6.1) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Satisfies the transfer rule | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Meets the 6-unit requirement for 2nd term of season* | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

The signatures below verify this student's eligibility to participate at this college

| | |
|--|------------------|
| Coach's Signature | 20/3/21 Date |
| Athletic Director's Signature | 20/3/21 Date |
| Registrar/Administrative Rep's Signature | 20/3/21 Date |
| Tracers | |
| Sent Date(s) | Received Date(s) |

High School Recruitment Information (Check only one)

☐ In-District ☐ Recruiting Area ☐ In-State ☐ Out-of-State

***For those student-athletes whose first competition occurs Fall 2015 and later**