



**Sumatidevi Tompe Institute of Pharmaceutical  
Science & Research**  
Chandur Bazar, Amravati.

**ASSESSMENT BOOK OF PHARMACOLOGY**  
SECOND YEAR DIPLOMA IN PHARMACY



**ASSIGNMENTS**

(As per Pharmacy Council of India ER-2020)

Name of Student \_\_\_\_\_

Roll No. \_\_\_\_\_ Academic Year \_\_\_\_\_

Exam Seat No. \_\_\_\_\_

Department \_\_\_\_\_

## I. Assignment Marks

SN	Title of Assignment	Page No.	Date	Assignment marks Out of 10 <sup>#</sup>	Signature of Teacher
Average marks of three Assignments (Out of 10)					

<sup>#</sup>Marks should be transferred from Appendix -1 A typical format for assessment of an assignment

## II. Statement of Sessional & Assignment Marks

Average Sessional Marks (Out of 10)	Assignments Marks (Out of 10)	Total Marks (Out of 20)	Sign of Teacher with Date

## **Assignments**

The students shall be asked to submit written assignments on the following topics (One assignment per student per sessional period. i.e., a minimum of THREE assignments per student)

1. Introduction to Allergy Testing
2. Introduction to Toxicity Studies
3. Drug Facts Labels of US FDA
4. Pre-clinical studies in new drug development
5. Medicines and meals: Before or After food
6. Pre-clinical studies in new drug development
7. Drugs available as paediatric formulations
8. Drug information apps

**Assignment No. \_\_\_\_\_**

**Submission Date:** \_\_\_\_\_

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.











Assessment Criteria	Score	Score out of 5 / 10*	Comments if any
a. Relevance with the content			
b. Use of resource material			
c. Organization & mechanical accuracy			
d. Cohesion & coherence			
e. Language proficiency & Timely submission			
<b>Total Score (Out of 25)</b>			
<b>Signature of the Student with Date</b>	<b>Signature of the Teacher with Date</b>		

**Title of Assignment** \_\_\_\_\_

Submission Date: \_\_\_\_\_

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**Title of Assignment** \_\_\_\_\_

Submission Date: \_\_\_\_\_

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