



# Application to Extend/Change Nonimmigrant Status

Department of Homeland Security  
U.S. Citizenship and Immigration Services

USCIS  
Form I-539  
OMB No. 1615-0003  
Expires 12/31/2024

For USCIS Use Only		Fee Stamp		Action Block	
Returned					
Resubmitted					
Relocated	Received Sent				
Remarks:	<input type="checkbox"/> <b>Granted</b>	<input type="checkbox"/> <b>Denied</b>	<input type="checkbox"/> Applicant interviewed on _____		
	New Class _____	<input type="checkbox"/> Still within period of stay			
	Dates: From ____/____/____ To ____/____/____	<input type="checkbox"/> S/D to: _____ <input type="checkbox"/> Place under docket control			

To be completed by an Attorney or Accredited Representative (if any).	<input checked="" type="checkbox"/> Select this box if Form G-28 is attached.	Attorney State Bar Number (if applicable) 697427	Attorney or Accredited Representative USCIS Online Account Number (if any) N / A
---	---	---	---

▶ **START HERE - Type or print in black ink.**

## Part 1. Information About You

### Your Full Name

- 1.a. Family Name (Last Name) NAMBIAR
- 1.b. Given Name (First Name) Sachin
- 1.c. Middle Name Vijay Kumar
2. Alien Registration Number (A-Number) (if any)  
▶ A- N / A
3. USCIS Online Account Number (if any)  
▶ N / A

### U.S. Mailing Address

- 4.a. In Care Of Name (if any)  
Sachin Vijay Kumar NAMBIAR
- 4.b. Street Number and Name 43393 Charitable St
- 4.c. ☐ Apt. ☐ Ste. ☐ Flr.
- 4.d. City or Town Ashburn
- 4.e. State VA 4.f. ZIP Code 20148

### U.S. Physical Address

- 5.a. Street Number and Name Same as mailing address
- 5.b. ☐ Apt. ☐ Ste. ☐ Flr.
- 5.c. City or Town
- 5.d. State 5.e. ZIP Code

### Other Information About You

6. Country of Birth India
7. Country of Citizenship or Nationality India
8. Date of Birth (mm/dd/yyyy) 02/24/1984
9. U.S. Social Security Number (if any)  
▶ N / A
10. Date of Last Arrival Into the United States (mm/dd/yyyy) 09/25/2014

Provide Information About Your Most Recent Entry Into the United States

11. Form I-94 Arrival-Departure Record Number  
▶ 4 0 2 3 7 8 1 9 5 3 0
12. Passport Number J1647754



**Part 1. Information about You (continued)**

13. Travel Document Number
- 14.a. Country of Passport or Travel Document Issuance
- 14.b. Passport or Travel Document Expiration Date (mm/dd/yyyy)
- 15.a. Current Nonimmigrant Status (e.g. F-1 student, H-4 dependent, etc.)
- 15.b. Expiration Date (mm/dd/yyyy)
16. ☐ Select this box if you were granted Duration of Status (D/S).

**Part 2. Application Type**

I am applying for (select **only one** box):

1. ☐ Reinstatement to student status.
2. ☒ An extension of stay in my current status.
- 3.a. ☐ A change of status.
- 3.b. New status and effective date of change (mm/dd/yyyy)
- 3.c. The change of status I am requesting is:
- Number of people included in this application (select **only one** box):
4. ☒ I am the only applicant.
- 5.a. ☐ Members of my family are filing this application with me.
- 5.b. The total number of people (including me) in the application is: (Complete the supplement for each co-applicant.)

**Part 3. Processing Information**

1. I/We request that my/our current or requested status be extended until (mm/dd/yyyy):
- 2.a. Is this application based on an extension or change of status already granted to your spouse, child, or parent?  
☐ Yes ☒ No

- 2.b. If you answered "Yes" to Item Number 2.a., provide USCIS Receipt Number.

- 3.a. Is this application based on a separate petition or application to provide your spouse, child, or parent an extension or change of status?

☒ Yes, filed with this Form I-539. ☐ No  
☐ Yes, filed previously and pending with U.S. Citizenship and Immigration Services (USCIS).

- 3.b. If pending with USCIS, provide USCIS Receipt Number.

If the petition or application is pending with USCIS, also provide the following information:

4. First and Last Name of Petitioner or Applicant
5. Date Filed (mm/dd/yyyy)

**Part 4. Additional Information About the Applicant**

Provide Your Current Passport Information (if different from Part 1.)

- 1.a. Passport Number
- 1.b. Country of Passport Issuance
- 1.c. Passport Expiration Date (mm/dd/yyyy)

**Physical Address Abroad**

- 2.a. Street Number and Name
- 2.b. ☒ Apt. ☐ Ste. ☐ Flr.
- 2.c. City or Town
- 2.d. Province
- 2.e. Postal Code
- 2.f. Country

Answer the following questions. If you answer "Yes" to any of the questions in Item Numbers 3. - 15., use the space provided in Part 8. Additional Information to provide an explanation.

**Part 4. Additional Information About the Applicant (continued)**

3. Are you, or any other person included on the application, an applicant for an immigrant visa? ☐ Yes ☒ No
4. Has an immigrant petition **EVER** been filed for you or for any other person included in this application? ☐ Yes ☒ No
5. Has Form I-485, Application to Register Permanent Residence or Adjust Status, **EVER** been filed by you or by any other person included in this application? ☐ Yes ☒ No
6. Have you, or any other person included in this application, **EVER** been arrested or convicted of any criminal offense since last entering the United States? ☐ Yes ☒ No

Have you, or any other person included on the application, **EVER** ordered, incited, called for, committed, assisted, helped with, or otherwise participated in any of the following:

- 7.a. Acts involving torture or genocide? ☐ Yes ☒ No
- 7.b. Killing any person? ☐ Yes ☒ No
- 7.c. Intentionally and severely injuring any person? ☐ Yes ☒ No
- 7.d. Engaging in any kind of sexual contact or relations with any person who did not consent or was unable to consent, or was being forced or threatened? ☐ Yes ☒ No
- 7.e. Limiting or denying any person's ability to exercise religious beliefs? ☐ Yes ☒ No

Have you, or any other person included on the application, **EVER**:

- 8.a. Served in, been a member of, assisted, or participated in any military unit, paramilitary unit, police unit, self-defense unit, vigilante unit, rebel group, guerrilla group, militia, insurgent organization, or any other armed group? ☐ Yes ☒ No
- 8.b. Worked, volunteered, or otherwise served in any prison, jail, prison camp, detention facility, labor camp, or any other situation that involved detaining persons? ☐ Yes ☒ No
9. Have you, or any other person included in this application, **EVER** been a member of, assisted, or participated in any group, unit, or organization of any kind in which you or other persons used any type of weapon against any person or threatened to do so? ☐ Yes ☒ No

10. Have you, or any other person included in this application, **EVER** assisted or participated in selling, providing, or transporting weapons to any person who, to your knowledge, used them against another person? ☐ Yes ☒ No

11. Have you, or any other person included in this application, **EVER** received any type of military, paramilitary, or weapons training? ☐ Yes ☒ No

12. Have you, or any other person included in this application, done anything that violated the terms of the nonimmigrant status you now hold? ☐ Yes ☒ No

13. Are you, or any other person included in this application, now in removal proceedings? ☐ Yes ☒ No

If you answered "Yes" to **Item Number 13.**, provide the following information concerning the removal proceedings in the space provided in **Part 8. Additional Information**. Include the name of the person in removal proceedings and information on jurisdiction, date proceedings began, and status of proceedings.

14. Have you, or any other person included in this application, been employed in the United States since last admitted or granted an extension or change of status? ☒ Yes ☐ No

If you answered "No" to **Item Number 14.**, fully describe how you are supporting yourself in **Part 8. Additional Information**. Include documentary evidence of the source, amount, and basis for any income.

If you answered "Yes" to **Item Number 14.**, fully describe the employment in **Part 8. Additional Information**. Include the name of the person employed, name and address of the employer, weekly income, and whether the employment was specifically authorized by USCIS.

15. Are you, or any other person included in this application, currently or have you ever been a J-1 exchange visitor or a J-2 dependent of a J-1 exchange visitor? ☐ Yes ☒ No

If you answered "Yes" to **Item Number 15.**, you must provide the dates you maintained status as a J-1 exchange visitor or J-2 dependent in **Part 8. Additional Information**.



**Part 5. Applicant's Statement, Contact Information, Declaration, Certification and Signature**

**NOTE:** Read the **Penalties** section of the Form I-539 Instructions before completing this section.

***Applicant's Statement***

**NOTE:** Select the box for either **Item Number 1.a.** or **1.b.** If applicable, select the box for **Item Number 2.**

- 1.a. ☒ I can read and understand English, and I have read and understand every question and instruction on this application and my answer to every question.
- 1.b. ☐ The interpreter named in **Part 6.** read to me every question and instruction on this application and my answer to every question in \_\_\_\_\_, a language in which I am fluent, and I understood everything.
2. ☒ At my request, the preparer named in **Part 7.**, Troy Wilson, prepared this application for me based only upon information I provided or authorized.

***Applicant's Contact Information***

3. Applicant's Daytime Telephone Number  
(804) 502-7312
4. Applicant's Mobile Telephone Number (if any)  
N/A
5. Applicant's Email Address (if any)  
snambiar009@gmail.com

***Applicant's Declaration and Certification***

Copies of any documents I have submitted are exact photocopies of unaltered, original documents, and I understand that USCIS may require that I submit original documents to USCIS at a later date. Furthermore, I authorize the release of any information from any and all of my records that USCIS may need to determine my eligibility for the immigration benefit that I seek.

I furthermore authorize release of information contained in this application, in supporting documents, and in my USCIS records, to other entities and persons where necessary for the administration and enforcement of U.S. immigration law.

I understand that USCIS will require me to appear for an appointment to take my biometrics (fingerprints, photograph, and/or signature) and, at that time, I will be required to sign an oath reaffirming that:

- 1) I reviewed and understood all of the information contained in, and submitted with, my application; and
- 2) All of this information was complete, true, and correct at the time of filing.

I certify, under penalty of perjury, that all of the information in my application and any document submitted with it were provided or authorized by me, that I reviewed and understand all of the information contained in, and submitted with, my application and that all of this information is complete, true, and correct.

***Applicant's Signature***

- 6.a. Applicant's Signature  
➡ *Jack*
- 6.b. Date of Signature (mm/dd/yyyy) 09/21/2023

**NOTE TO ALL APPLICANTS:** If you do not completely fill out this application or fail to submit required documents listed in the Instructions, USCIS may deny your application.

**Part 6. Interpreter's Contact Information, Statement, Certification, and Signature**

Provide the following information about the interpreter.

***Interpreter's Full Name***

- 1.a. Interpreter's Family Name (Last Name)  
\_\_\_\_\_
- 1.b. Interpreter's Given Name (First Name)  
\_\_\_\_\_
2. Interpreter's Business or Organization Name (if any)  
\_\_\_\_\_

**Part 6. Interpreter's Contact Information, Statement, Certification, and Signature**  
(continued)

**Interpreter's Mailing Address**

- 3.a. Street Number and Name
- 3.b. ☐ Apt. ☐ Ste. ☐ Flr.
- 3.c. City or Town
- 3.d. State  3.e. ZIP Code
- 3.f. Province
- 3.g. Postal Code
- 3.h. Country

**Interpreter's Contact Information**

4. Interpreter's Daytime Telephone Number
5. Interpreter's Mobile Telephone Number (if any)
6. Interpreter's Email Address (if any)

**Interpreter's Certification**

I certify, under penalty of perjury, that:

I am fluent in English and ,

which is the same language specified in **Part 5., Item Number 1.b.**, and I have read to this applicant in the identified language every question and instruction on this application and his or her answer to every question. The applicant informed me that he or she understands every instruction, question, and answer on the application, including the **Applicant's Declaration and Certification**, and has verified the accuracy of every answer.

**Interpreter's Signature**

- 7.a. Interpreter's Signature
- 7.b. Date of Signature (mm/dd/yyyy)

**Part 7. Contact Information, Declaration, and Signature of the Person Preparing this Application, if Other Than the Applicant**

Provide the following information about the preparer.

**Preparer's Full Name**

- 1.a. Preparer's Family Name (Last Name)
- 1.b. Preparer's Given Name (First Name)
2. Preparer's Business or Organization Name

**Preparer's Mailing Address**

- 3.a. Street Number and Name
- 3.b. ☐ Apt. ☐ Ste. ☐ Flr.
- 3.c. City or Town
- 3.d. State  3.e. ZIP Code
- 3.f. Province
- 3.g. Postal Code
- 3.h. Country

**Preparer's Contact Information**

4. Preparer's Daytime Telephone Number
5. Preparer's Mobile Telephone Number (if any)
6. Preparer's Email Address (if any)



**Part 7. Contact Information, Declaration, and  
Signature of the Person Preparing this  
Application, if Other Than the Applicant  
(continued)**

***Preparer's Statement***

- 7.a. ☐ I am not an attorney or accredited representative but have prepared this application on behalf of the applicant and with the applicant's consent.
- 7.b. ☒ I am an attorney or accredited representative and my representation of the applicant in this case extends ☒ does not extend ☐ beyond the preparation of this application.

**NOTE:** If you are an attorney or accredited representative, you may need to submit a completed Form G-28, Notice of Entry of Appearance as Attorney or Accredited Representative, with this application.

***Preparer's Certification***

By my signature, I certify, under penalty of perjury, that I prepared this application at the request of the applicant. The applicant then reviewed this completed application and informed me that he or she understands all of the information contained in, and submitted with, his or her application, including the **Applicant's Declaration and Certification**, and that all of this information is complete, true, and correct. I completed this application based only on information that the applicant provided to me or authorized me to obtain or use.

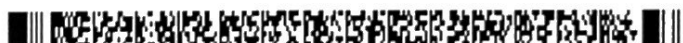
***Preparer's Signature***

8.a. Preparer's Signature



8.b. Date of Signature (mm/dd/yyyy)

09/14/2023





## Part 8. Additional Information

If you need extra space to provide any additional information within this application, use the space below. If you need more space than what is provided, you may make copies of this page to complete and file with this application or attach a separate sheet of paper. Type or print your name and A-Number (if any) at the top of each sheet; indicate the **Page Number**, **Part Number**, and **Item Number** to which your answer refers; and sign and date each sheet.

1.a. Family Name (Last Name) NAMBIAR

1.b. Given Name (First Name) Sachin

1.c. Middle Name Vijay Kumar

2. A-Number (if any)  
▶ A- N / A

3.a. Page Number 3 3.b. Part Number 4 3.c. Item Number 14

3.d. Job Title: Senior HR Manager  
Employer Name: SCI Group  
Employer Address: 1920 Association Drive, Suite 302 Reston, VA 20191  
Weekly Income: \$1,354  
Start Date: 06/16/2021  
End Date: 03/31/2022  
Employment Authorization: H4 EAD

4.a. Page Number 3 4.b. Part Number 4 4.c. Item Number 14

4.d. Job Title: Global Talent Acquisition Manager  
Employer Name: V2Soft  
Employer Address: 300 Enterprise Court Bloomfield Hills, MI 48302  
Weekly Income: \$1,979  
Start Date: 01/31/2022  
End Date: 05/31/2023  
Employment Authorization: H4 EAD

5.a. Page Number 5.b. Part Number 5.c. Item Number

5.d.

6.a. Page Number 6.b. Part Number 6.c. Item Number

6.d.

7.a. Page Number 7.b. Part Number 7.c. Item Number

7.d.

