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## SPEED READING AND LIMINAL TYPE: ABSORBING CONTENT

## Sam Skinner and Nathan Jones

This text by Sam Skinner and Nathan Jones (torquetorque.net) describes and explores the implications of speed readers, and their intermixture with graphically reduced type faces. It is presented here in a form intended to evoke, and perhaps remediate, the speed reader form.



A 2014 Honda advert used speed reading to invoke the relation between our ability to "push harder" and evolve our reading ability, and Honda's innovative car-making. The advert was banned after only a short showing, because it is deamed irresponsible for a company to make "speed" the central theme of a car advert.

reading physical components isolate reading might bodies wasteful, and furthermore display present sequentially after the other, obstacles often \*pure\* middle example many reading letter highlighted associated focus failure perform this efficient specific eye-saccades Serial Visual with Presentation (RSVP) character recognition interpretation This increase poses reading question 100 to 1000 brain words minute trained into this concentratio singular focus, suppressing retain visual integral system archaic reading apps like reading, describe the among process back and forth scanning ahead across within itself parafoveal "disorderly" vision, back again. This saccadic twitching echoed

twitching

reading a only book
one with
of one
the word
possibilithes
afforded page Commercia t apps like might Spritz others like it, is appropriateplaced redirect a carriage the science optimal an viewing evocative position approximation toward Right? fluent, No? fluid, text, text, dropping claiming guided disordersline Spritz of declares structural website "You'll you will be able inhale content when you regain other directions, the along efficiencies with will the screen. And no longer move unnatural <sub>deeper</sub> ways." pause
in
the
action
of
transformation Colin writes on of the transfo smithsonian blog, "the process feels less like reading there and for more three like frames,

accentuates areas where contours intersect. lack of materiality Speed (reading), replacement us. The liminal typeface is both and more difficult the difference influenced billboard receipt, arrives with describes how all human visual signs, from letters Stationary words mark the extremes this dry stone walls, possess a similar signature raising their configuration distribution This cognitive capabilities, the kinds of conglomeration of contours found in natural scenes. Perhaps because that is what we have evolved to be reflexes contractions, over others, good at visually skills developed for rhythm, frequency, orientating ourselves through landscapes semiotic regime now? What is

reading-watching?

this text

rather than Dehaene, similarly architecture external and internal reference the brain itself cortex specifically rather, writing in speed reading. easily massive selection process, liminal calligraphers writers, only the designers developed evermore efficient notations fitted which marks lightest form. the balance between

precipice legibility readability within traversing new possibilities content. typography physical-cognitive relation reading? Where hard-fork lower limits renewable materialism, legibility deeply enticing, graphical marks? Or vice evolution embodied language orality, through the shifting conglomeratio visual field typeface intersect information from lines suppressed bare-life, their least-lines, the fundamentally form, humane, suffering, waiting subvocal and involved spring physiology archaic, unfocussed, fundamental reading? consciousness underexplored efficiencies? consciousness potencies What do liminality machinic text systems of deployed computation evokes forest enable, throat, awake, night, replace,

> and how in turn

does this

connective

between reader

writer?

interface

can invoke

vertigo,

Finally, now machines are learning to read, will we read to or through or with



Some stills from Skinner's liminal Torque typeface, ver 1.

to
be
an
urge
to
politicize
these
questions,
this
new
medium.
Are
speed
readers
a
symptom
of
semiocapitalism,
for
example?
Perhaps
only
if
you
read
too
fast,
or
do
not
use
your
new-found
spare
time
to
sufficiently
free
your
mind?
Perhaps
also
they
are
a
cure
for
a
disorder
invoked
by
semiocapital
machinations?
A
cthonic
pharmakon?
We
would
like
to
form
a
theory
and
practice
with
speed
readers
that
is
resistant
to
narratives
of
continual
accelerations
and
efficiency,
even
as
they
appear
to
be
a
metonym
for
they
appear
the