

# The Mind Behind the Music: Al, Intention, and the Perception of Musical Narrative



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# Background

#### **Music Perception**

People glean meaning from abstract stimuli, including music

How? Two main accounts<sup>1</sup>:

- Physical stance: Consider low-level properties like pitch and tempo
- Intentional stance: Consider how (and by whom) the music was created

#### Reactions to AI-Produced Art

Consistent with the intentional stance:

- People prefer human-made over Al-produced art<sup>2</sup>
- Musical pieces believed to be human-composed (vs. Al-composed) elicit greater activity in the 'mentalizing network' of the brain<sup>3</sup>

#### Narrative Listening

Tendency to infer a narrative when listening to certain sound patterns—a fundamental aspect of music perception

A recent series of studies<sup>4-6</sup> found that narrative listening depends critically on cultural exposure, not just low-level music properties

# **Our Question**

Is narrative listening also linked to intuitions about the "mind" behind the music?

### Overview

#### **Participants**

U.S. MTurkers (N = 793 across 3 experiments)

#### **General Procedure**

Listen to 6-8 clips of human-composed music (S1-S3) and Al-composed music (S3), framed as human- or Al-composed (S2-S3)

Dependent measures:

- Who do you think composed this piece: a human or an Al system? (S1 only)
- Did you imagine a story? (narrativity)
- How vivid was your imagined story?
   (narrative engagement)
- What was the content of your imagined story?

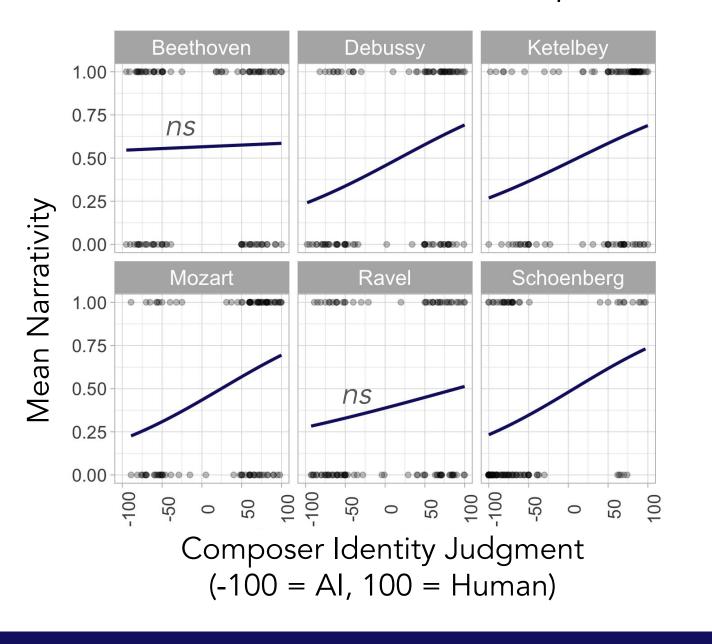
# Study 1

Is music that triggers a narrative more likely to elicit attributions to a human (vs. AI) composer?

**Stimuli:** Human-composed music by Beethoven, Debussy, Ketelbey, Mozart, Ravel, and Schoenberg

**Results:** For pieces judged as more likely to have been human-composed, participants:

(1) were more likely to imagine a story (see figure) (2) perceived their imagined story as more vivid (slope: M = 0.007, SD = 0.004), t(5) = 4.34, p = .007, d = 1.77

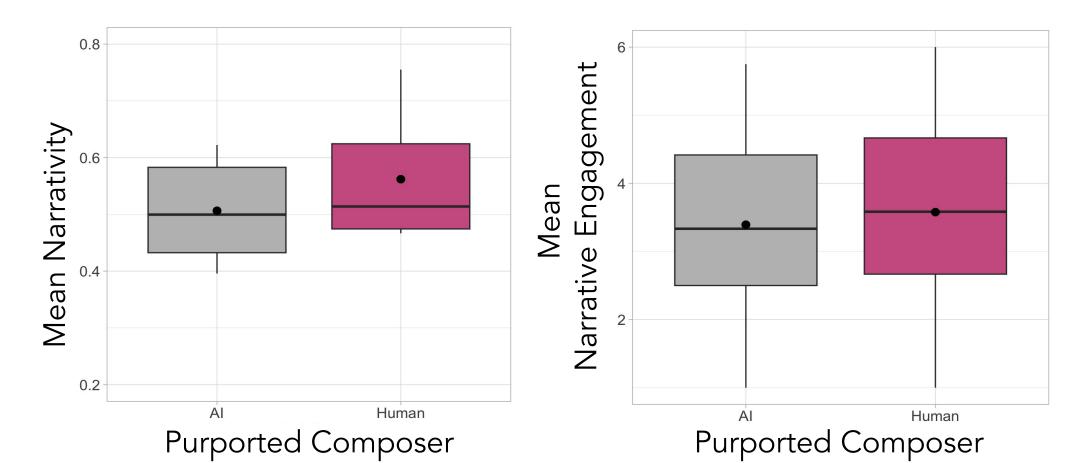


# Study 2

Does music believed to be human-composed (vs. Al-composed) elicit more narrative listening?

**Study 2a:** Each clip from S1 was framed as humanor Al-composed:

[A human composer wrote/An AI system generated] this piece of music after [hearing/being given] many examples of Impressionist piano pieces. [He/It] identified patterns among the different pieces to emulate the same exuberant, burbling sound.



**Study 2b:** Same design, but using only classical-sounding clips rated as equally human-/Al-like

- **Results:** No significant differences in narrative listening
- Ineffective manipulation? Details in cover stories (e.g., "exuberant, burbling") sometimes conflicted with participants' impressions

# Study 3

Does narrative listening depend more on beliefs about the composer or features of the music itself?

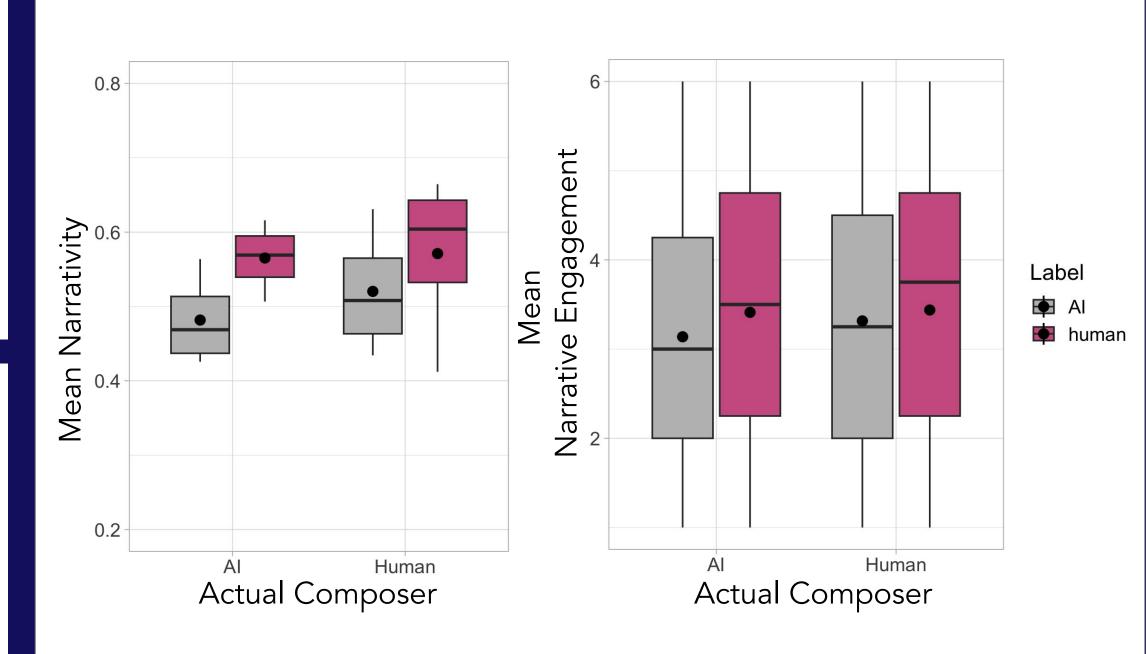
**Stimuli:** Clips based on Study 2b stimuli generated using an Al music composition tool (AIVA)

**Method:** Composer beliefs instantiated with labels ("Human" or "AI") rather than full cover stories

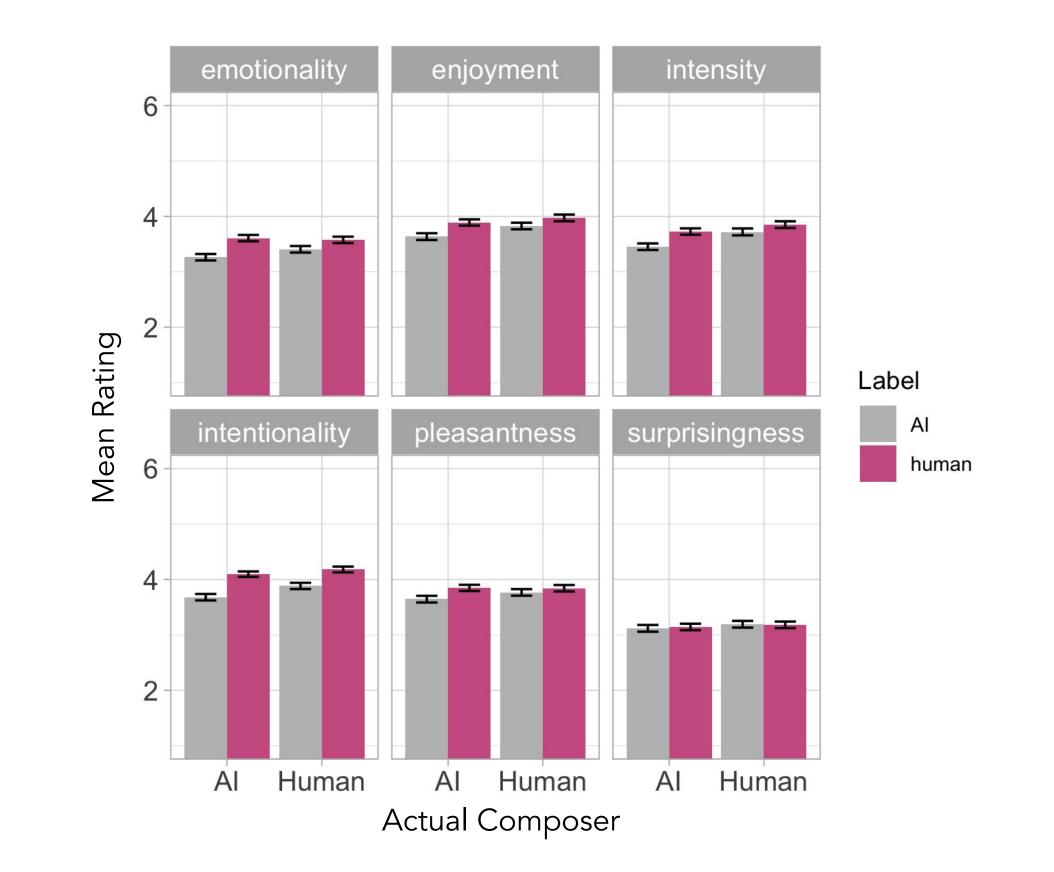
 Within-subjects design: 2 (Actual Composer: Human or AI) × 2 (Label: Human or AI)

**Results:** Linear mixed-effects models (fixed: Actual Composer, Label; random: Participant, Item)

• Label: ps < .001; no other significant effects



"Human"-labeled clips were also perceived as more emotional, enjoyable, intense, intentional, and pleasant than "Al"-labeled clips (ps < .005), yet these properties were no different across conditions



## Conclusions

In this first investigation of the relationship between perceptions of Al-composed music and narrative listening, we found:

- Attributions to a human composer predicted greater narrativity and narrative engagement (S1)
- Framing music as human-composed (vs. Al-composed) via a cover story describing its purported creation had no significant impact on narrative listening (S2)
- Framing via the label "Human" (vs. "Al") elicited greater narrativity and narrative engagement, regardless of whether the music was actually human- or Al-composed (S3)

Believing that music was Al-composed shapes the listening experience, over and above features of the music itself

Our content analyses were inconclusive, but could be improved by collecting descriptions of imagined story events when they are perceived in the music

Our findings have implications for human-Al co-creativity and policies on the disclosure of algorithmic presence<sup>7</sup>

Future research: What mechanism (e.g., perceived intention, attitudes toward AI) drives the link between composer beliefs and narrative listening? Might implicit measures of music perception help us find out? How would people perceive this music without labels?

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