

# **REGISTRATION FORM**

**19<sup>th</sup> ISME Conference**  
**on**  
**Advances in Mechanical Engineering**  
**(Mechanical Systems and Sustainability)**  
**December 20<sup>th</sup> -22<sup>nd</sup>, 2018**  
**at**  
**Dr B R Ambedkar National Institute of Technology Jalandhar**

Name: Mr./Ms/Dr. \_\_\_\_\_  
(In capital letters)

Designation: \_\_\_\_\_

Department: \_\_\_\_\_

Organization: \_\_\_\_\_

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