

A202400085681

10/18/2024 11:07 AM

FAITH KIMBROUGH,  
MARION COUNTY IN RECORDER

FEE: \$ 35.00

PAGES: 3

BY: JR

Cross Reference: Instrument # A202300082162

PREPARED BY AND UPON  
RECORDATION RETURN TO:

Wyrick Robbins Yates & Ponton LLP  
4101 Lake Boone Trail, Suite 300  
Raleigh, NC 27607  
Attn: Charles V. Archie, Esq.

Tax PIN: 7036694

**RELEASE OF MORTGAGE**

This is to certify that, for value received, the following identified instrument executed by DAVID MICHAEL HOCKETT, an Indiana resident, whose address is 1919 S. Post Road, Indianapolis, IN 46239-9429, for the benefit of and to The Walters Group, a licensed Nevada general partnership, whose address is 8975 S. Pecos Road, Unit #6A, Henderson, NV 89074:

Mortgage dated September 25, 2023, which was recorded October 2, 2023 in the Marion County, Indiana Recorder's Office as Instrument No. A202300082162, concerning the real estate described on APPENDIX 1 attached hereto

is hereby released and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed effective as of September 16, 2024.

*[signature on following page]*



**SIGNATURE PAGE – RELEASE OF MORTGAGE**

The Walters Group, a  
licensed Nevada general partnership

By: *Jeffrey Colton*  
Printed: Jeffrey Colton  
Title: President

STATE OF North Carolina  
COUNTY OF Orange ) SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey Colton, the President of The Walters Group, a licensed Nevada general partnership, who acknowledged the execution of the above and foregoing Release of Mortgage as a duly authorized officer on behalf on behalf of said banking institution.

Witness my hand and Notarial Seal this 27 day of September, 2024

My Commission Expires:  
01-28-2025

*S. Rasheed Jones*  
Notary Public

S. Rasheed Jones  
Printed



This Instrument Prepared By:

Charles V. Archie, Esq.  
Wyrick Robbins Yates & Ponton LLP  
4101 Lake Boone Trail, Suite 300  
Raleigh, NC 27607

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. [Charles V. Archie, Esq.]

**APPENDIX 1**

**DESCRIPTION OF REAL ESTATE**

All that certain property situated in the county of Marion, and state of Indiana and being described in a deed dated 06/24/1988 and recorded 06/27/1988 in Instrument Number: 880061707 among the land records of the county and state set forth above, and referenced as follows:

Tract L:

A part of the Southeast Quarter of Section 18, Township 15 North, Range 5 East, 2nd Principal Meridian,  
Marion County, Indiana, being more particularly described as follows: Commencing at the Southeast corner of said quarter section; thence South 90 degrees 00 minutes 00 seconds West (assumed bearing) along the south line of said quarter section a distance of 666.18 feet to the point of beginning; thence continuing South 90 degrees 00 minutes 00 seconds West a distance of 624.95 feet; thence North 00 degrees 08 minutes 20 seconds West a distance of 300.00 feet; thence North 90 degrees 00 minutes 00 seconds East parallel with the south line of said quarter section a distance of 641.41 feet; thence South 03 degrees 00 minutes 05 seconds West a distance of 300.41 feet to the point of beginning.

Parcel ID: 7036694

Address: 8800 E. Raymond Street, Indiana, IN 46239

THIS DOCUMENT IS PROVIDED FOR SOLE USE OF PROPER INSTRUMENT NUMBER IC 36-2-7.