

**A202400085622**

**10/18/2024 07:07 AM**

**FAITH KIMBROUGH  
MARION COUNTY IN RECORDER**

**FEE: \$ 35.00**

**PAGES: 2**

**By: ER**



**INDIANA**

**COUNTY OF MARION**

**LOAN NO.: 5010737970**

**PREPARED BY: TIPHANY Jo WILLIAMS, FIRST AMERICAN MORTGAGE SOLUTIONS**

**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**

**MAIL TAX STATEMENTS TO: RUPP CHRISTOPHER J 9208 SEA PINE LN INDIANAPOLIS, IN 462504141**

## **RELEASE OF MORTGAGE**

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JANUARY 26, 2019**, executed by **CHRISTOPHER JON RUPP AND CHERYL C RUPP, A SUSBAND AND WIFE**, Mortgagor(s), to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **FEBRUARY 08 2019** as Instrument No. **A201900011614** in the Office of the Recorder of **MARION** County, State of **INDIANA**.

**PROPERTY ADDRESS: 9208 SEA PINE LN, INDIANAPOLIS, IN 462504141**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 17, 2024**.

**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 03/06/2018 IN DOCUMENT NO. A201800022046**

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

THIS DOCUMENT IS PROVIDED FOR SOLE USE OF 20241014

**POD: 20241014**

**HN8021121IM - LR - IN**

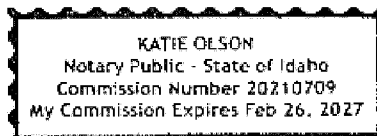


STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **OCTOBER 17, 2024**, before me, **KATIE OLSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY ASSOCIATES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Katie Olson*

**KATIE OLSON (COMMISSION EXP. 02/26/2027)**  
NOTARY PUBLIC



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