

National University of Computer & Emerging Sciences, Karachi School of Computing



(10)

Spring-2022 Final Examination 9th, June 2022, 8:30 am – 11:30 am

Course Code: SS1002 Course Name: Islamic Studies / Ethics

Instructor Names: Dr. Muhammad Shahzad Shaikh and Muhammad Hassan Saeed

Time: 3 Hours Max Marks: 100 points

Instructions:

- Read each question completely before answering it. There are 6 questions.
- In case of any ambiguity, you may make assumption. But your assumption should not contradict any statement in the question paper.
- All the answers are to be written as per the sequence.
- Attempt all questions. And be precise.

			_
Question 1: CLO 3	Describe the followings, with the reference to the 1 st and 2 nd verses of Surat-ul-Hujurat:		
	O you who believe, do not proceed ahead of Allah and His Prophet and fear Allah. Surely Allah is All-Hearing, All-Knowing.	يَّأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تُقَدِّمُواْ بَيْنَ يَدَي ٱللَّهِ وَرَسُولِهِ وَٱتَّقُواْ ٱللَّهُ إِنَّ ٱللَّهَ سَمِيعٌ عَلِيمٌ ۞	
	O you who believe, do not raise your voices above the voice of the Prophet, and be not loud when speaking to him, as you are loud when speaking to one another, lest your good deeds should become void while you are not aware.	يَّأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَا تَرْفَعُواْ أَصُوَتَكُمْ فَوْقَ صَوْتِ ٱلنَّبِي وَلَا تَجْهَرُواْ لَهُ، بِٱلْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَلُكُمْ وَأَنتُمْ لَا يَشْعُرُونَ ۞	

- a) Cause of revelation (Sabab Al-Nuzul) of these verses (word limit: 100 words), (3)
- b) Before the revelation of above mentioned verses, Hazrat Abu Bakr من and Hazrat

 Umar منظورة gave some recommendations to Prophet Muhammad بالطاقة , write them

 down? (2)
- Describe the etiquettes required to performed with parents, teachers and elders in the light of Surat-ul-Hujurat. Mention only those which are in this Surah. (5)

Question 2: CLO 3

Answer the followings:

- a) Describe the social evils that are mentioned in Surah Hujurat (in V # 11 & 12). (6)
- b) Define the exceptional cases where backbiting or spying is allowed. (4)

(10)

Question 3:	Explain the following:	
CLO 3	a) What are the physical and social benefits of Fasting (3 for each)? (6)	
	b) If someone cannot observe fast due to illness or old age, what is the divine	
	instruction for them? (2)	
	c) In case a person donates blood, what will be the impact on his/her fast? (2)	
	d) Does vaccination break the fast? (2)	
	e) What is the ruling if a patient is forced to use an inhaler during fasting? (2)f) Describe all the cases regarding Fast where:	
	• Qadha (کفاره) & Atonement (کفاره) both are obligatory. (2)	
	Only Atonement (کناره) is obligatory. (2)	
	• Only Qadha (تناء) is obligatory. (2)	
Question 4: CLO 3	Define the followings:	(20)
	a) Literal and formal meanings of Zakat. (3)	
	b) Names and description of legible recipients of Zakat (Masarif e Zakat). (8)	
	c) Nisab of Zakat in Gold, Silver, Cash & trade goods. (3)	!
	d) Explain 4 key factors of Nisab of Zakat. (6)	
Question 5:	On completion of a lunar year after being the Nisab holder (Sahib e Nisab), if someone	(10)
CLO 3	possesses the followings:	
	2 houses, 1 of them in which he/she resides is of Rs. 40,000,000 (4 Caror) and	
	the 2 nd which is on rent costs 25,000,000 (2.5 Caror).	
	 2 cars, 1 car for his/her use and 2nd car for family. Gold 32 tola 	
	Silver 25 tola	
	Cash Rs. 450,000 in hand.	
	Borrowed an amount of 1,850,000	
	Other liabilities 450,000 (Utilities bills etc)	
	a) How much Zakat will be paid in the above case?	
	b) In the above given case, name the counted and non-counted things for Zakat.	
	(Note: The rate of gold at that time is @ Rs125000/tola and the rate of silver is @Rs	
	1750/tola)	(2.5)
Question 6: CLO 3	Describe the followings:	(30)
	a) Literal and formal meanings of Hajj. (3)	
	b) The types of Hajj. (Write all those factors that separate each type from another). (06)	
	c) Describe the compulsory acts of Hajj (both Farz and Wajib separately) (09)	
	d) Write down the prohibitions during Ihram. (06)	
	e) Describe the acts of Hajj on the 10 th Zil Hajj in detail and in sequence. (04)	
	f) On whom the Rami of 13 th Zil Hajj (6 th day of Hajj) is obligatory? (2)	,
	*** وَقَقَكُمُ اللَّهُ لِمَا يُحِبُّهُ وَيَرْضَاهُ ***	j
	·	