Section I

—The Imperial Gaṅgas—

A. D. 1190‒1436

Ś. 1112‒1358

( From 1184—19-9-1264 A. D. )

King Reigning Years

1. Aniyaṅkabhīma I 1190 ‒ 1198-9 A. D.

2. Rājārāja III alias

Naranārasiṃhadeva 1198-9 ‒ 1211-2 A. D.

3. Aniyaṅkabhīma II 1238-9 ‒ 1264-5 A. D.

4. Narasiṃha I 1238-9 ‒ 1264-5 A. D.

%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D. )

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No. 1.

The Lingarāja Temple Inscription of the Time of

Rājarājadeva<1>

(O. H. R. J. Vol. IX, Nos 1 and 2, PP. 8-9 ff.

Edited by the author)

Ś. 1094 + 78 = 1172

(1.) [siddhaṃ] śakādva 1094 śrīmadrājarājadevara pravarddhamāna vijayarā[jya]

(2.) sambata 4 dhanuṃ(nu) kṛṣṇa 9 somavāre<2> śrīuttareśvaradevara[sthā]-

(3.) napati-tapodhana-sā[ve]dīpādānāṃ somasu-

(4.) ta-tapodhana-śaivārādha[ka]rājaguru- vālakaṃcchāṭikā-

(5.) ke āropar̤ā grāma-sādhu-prajānāṃ ekacchā-

(6.) [yā ?] ........................... ... dīlā samasta

(7.) ci (?) grahaṇe suvarna(rṇṇa) pañcamār̤ha śrīkī[tti]vāsa(sā)[ya]

(8.) ācandrārka payyanta akhaṇḍadīpameka 1 .

<1. It is incised on a stone fixed on the wall of the Jagamohana of the Lingarāja Temple at Bhubaneswar.>

<2. It corresponds to the 11th, December, 1172 A. D. Monday.>

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PURPORT

In Śakāvda 1094 in the 4th auspicious year of the victorious-reign of Śrīmad Rājarājadeva in the month of Dhanu and on the 9th tithi of the dark fort-night, Monday five gold māḍhas were granted for burning a perpetual lamp in the temple of Kīrttivāsa as long as the existence of the Sun and the Moon, by Tapodhana Śaivārādhaka-Rājaguru-Vālakanchatikāka who is the son of Tapodhana Soma, the Sthānapati (Superintendent) of the temple of Uttareśvaradeva. The grant was made in the presence of the Sādhu-prajās (the inhabitants) of the village of Āropaḍā.