%%p. 078

No. 047

Lingarāja Temple at Bhubaneśwar<1>

Noticed by M. M. Chakravarti in J. A. S. B.,

Vol. LXXII, 1903, No. 2, PP. 118 ff. Edited by

Dr. D. C. Sircar in Ind. Cul. Vol. VI. P. 76 f.

Ś. ?

(1.) oṃ<2> svasti iti [..] bhagavatapūjā[niya]ma<3> yu

(2.) catuḥsāgaraparyantādhipati saka[ma]-

(3.) vaddha<4> janālaṅkṛta rā[ja]<5> śrībhīmadevābde

(4.) [trayo] ... ... ... ...

(5.) [pratipadi] guruvāre magha(ghā)nakṣatre kāśyapasagotrasya

(6.) [śrīī]śvaranāmnaḥ pautrasya kāśyapasagotrasya

(7.) śrīcaṇḍonāmna putrasya kāśyapasagotrasya [go]-

(8.) patii[ka]ra<6> nāmnaḥ ucisama<7> grāme dakṣiṇabhāge

(9.) [cchi]laṇḍo-mi<8> pādādhikavāṭikādvayaṃ śrīkīrttivā-

(10.) sadevasyāgrata[ḥ] <9> akhaṇḍadīpaikaṃ a[rddha]dadāti

(11.) ......kīye bhūmimāṇa......

<1. On the north jamb of the porch of this temple.>

<2. Expressed by a symbol.>

<3. The reading is doubtful.>

<4. M. M. Chakravarti reads varṇa . According to Dr. Sircār, his (Chakravarti’s) reading is wrong. But, the correct reading should be “saka[la]vandījanālaṅka, ta” >

<5. Probably it is rājya . >

<6. The correct reading is gopatikara . But Dr. Sircar reads gopatiira . >

<7. It may also be read as darisama . >

<8. The reading is doubtful.>

<9. In most of the records the god’s name is written as kṛttivāsadeva . >