%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D. )

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No. 055

Bhimeśvara Temple at Drakshārāma

( S. I. I. Vol. IV, No. 1254; A. R. No. 357-C of 1893 )

Ś. 107[1] (?)

(1.) … … … … …

(2.) ………….. ḍku matta-

(3.) [mi]yakarā...na śrīaniyakka-

(4.) bhīmarāuttadevara divya śrīpādapa-

(5.) dmayugala niraṃttaravinayavinamito-

(6.) ttamāṃgga kāsyapa[go]tra varasivaddhiṃtasu-

(7.) dhākara viprakulaāsīrvvāda samasta-

(8.) devatā samārādi(dhi)taratipatitanūja-

(9.) sarvvajayāputra śrīmanmahānādase-

(10.) nāpati nāma svasti [.] āsī[dbhu]vi śrī[va]rarudra-

(11.) cadrā yaḥ kāsyapo vaiśyakulābdhicaṃdraḥ [.]

(12.) tasyātmajo mādhavacadradhīra[ḥ] śrīnā-

(13.) yakāṇī ramaṇī ca yasya [.. 1] jātastābhyā-

(14.) ṃ bhuvanavidita śrīmahānaddhaṃcadraḥ senādhī-

(15.) ... ... ... ... ... yasya

[16—18 lines are gone]

(19.) tyasyā ...............

(20.) bhaktyā bhīmeśvarāya ... ... .............

(21.) mantrī prādātkīrtī ... ...........

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(22.) dratāraṃ [..] svasti [.] śakavarṣavulu 107[1]<\*> [gune]-

(23.) ṇṭi bhādrapada- śuklapaṃcami......

(24.) ṃdrapautra mādhavacaṃdra.........[a]-

(25.) niyaṃkkabhīmarāvutu..........[ma]-

(26.) hānāda senāpati ... ...... [akha]-

(27.) ṇḍavarti okaṇṭiki icina ..... ...

(28.) ṃṭragāṃ<2>

<\* The inscription was engraved in the time of Aniyaṅkabhīma Rāuttadeva who is identical with either Aniyaṅkabhīma II or his grandson Aniyaṅkabhīma III. The former ruled from A. D. 1190—1198-9 corresponding to the Saka years 1112—1121.The latter king ruled from A. D. 1211-2—1238-9, corresponding to the Saka years 1133-1161. Thus, the reading of the date is not correct. If Mahānāda Senāpati recorded in this inscription is identical with the Silpi Mahānāda whose name occurs in No. 52, then the king is to be taken as Aniyaṅkabhīma III.>

<2. The inscription is left incomplete.>