%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D. )

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No. 075

Liṅgarāja Temple at Bhubaneśwar<\*>

Edited by Sri Suryanārayan Dās in O. H. R. J. Vol. II,

Nos. 3 & 4 PP. 53‒55 ff; Re edited by Dr. D. C.

Sircār in E. I. XXX, P. 17‒23 ff; Noticed by

M. M. Chakravarti in J. A. S. B.; 1903, P. 115, No. 1.

Ś. (?)

(1.) oṃ svasti [..] proddhata-hetivāhi-dhvānta-dhanasi-

dyutijyamāna<1>dainya jaladhī(dhi)-

(2.) nimagna di(dī)nānātha śaraṇaika taraṇebhagavataḥ

śrīmadani[ya]ṅkabhīma-

(3.) devasya pravaddha(rddha)mānasāmrājye catusiṃsattame<2> aṅke makara-

(4.) śuka(kla)pañcami(mī) guruvāre<3> śrīmadakalaṅka sa(su)dhā-

dhavalakalāni-

(5.) dhi kalākā(ka)lita maulerbhabha(ga)vato jagadīsva(śva)rasya

kṛttivā-

<\* On the right wall, to the Nāṭa-mandira adjoining the eastern entrance of the Jagamohana of this temple.>

<1. Sri Suryanārāyan Dās reads ‘pradyotadyotavahnidhvāntadhvasti’ and Dr. Sircār reads as quoted above. But, from the facsimile it appears ‘proddhatarddhautavā(rā)bdhidhvāntaṣvansidya tidyamo’ ।>

<2. Read catustriṃśattame . >

<3. The corresponding date will be the 13th January, 1239 A. D. Thursday. M. M. Chakravarti reads ‘makara ravekādaśi(śī) śukravāre’ and then gives the corresponding date as the 15th January, A. D. 93, Friday. But, Aniyankabhīma I reigned only for about eight years which ended in A. D. 1198-9.>

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(6.) saso devasya parvvotsarvva(rva)mahotsava vivāhādyutsavo-

paja(yu)-

(7.) kta<1> pratiniyata maṇḍapasya pratidvādaśadīyācchādanāthaṃ(rtha)

(8.) kumbhakārāya dve vāṭike pratyabdīya<2> cūrṇṇāvale . nāthaṃ(rtha)

(9.) ca(cū)rṇṇakārāya dve anudinaṃ vāratraya sammājaṃ ja)-

nāthaṃ(rthe)me-

(10.) ketara llakṣmīgarapaṭīṇā grāmītha<3> pañcavāṭyaḥ

(11.) gareāsenāadhyakṣasa(sya) pa(pu)tra(tre)ṇa<4> jīrṇṇoddhāra

karttāḥ<5> go-

(12.) vinda sa(se)nāpatinā pradatā(ttā) ata āsāmapaharaṇaṃ

yaḥ karo-

(13.) ti bha[ṃ]gādhika(kā)rī na(nū)naṃ sa bhavata(nā)ta(t)

dāta(tā) sukhī bhavatu ..0..

<1. Sri S. Dās reads in lines 7 & 8 as ‘devasya yajñotsaggaṃmahotsava.....ku’ ।>

<2. Do Do ‘kumbhakārāya dve vāṃṭikeya ādvīya’ ।>

<3. Read grāmāya . It is quite clear that the land was given in the village named Lakshmīsāgara Pāṭimā, which is still existing near Bhubaneswar.>

<4. Sri S. Dās omits the eleventh line upto jīrṇṇoddhāra . >

5. Dr. Sircār reads katrā(rtrā) for karttā . >