%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D. )

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No. 083

Liṅgarāja Temple at Bhubaneśwar<1>

Edited by Dr. D. C. Sircār and J. C.Ghosh in

Ind. Cul. Vol. III, PP. 121-2 ff.

Ś. 1165<2>

(1.) oṃ<3> [.] śākābde śata-rudra-ṣaṣṭhi(ṣṭi)-viśikhe pañcāṅka rājyo(jyā)-

bdā(bde)<4> pa(pra)tā[pavīra]<5>narasi[ṃ]hadevanṛpateyya(yya)sya

pratāpāśrayaḥ [.]

(2.) pratyathikṣitibhṛddhanātyaya sadā vāsaḥ sva sañcāriṇo —U gbiśvatale

layanti sa[dbhū]pasya kāntacaṇḍāśya<6> ka(kā)-

(3.) myāvya(a)ya kuladevatāsti racitā yasyānumayāśriyaḥ<7> .[. 1]

pra...dhanasadanadharmmopi yā vratī sa...

(4.) soyaṃ kīttiṃpavitramūtiranadhalyotiḥ prarohabhiyaḥ...marccāmandire

pradīpamayacchacchro kīttivāsāya

(5.) adhānāṃ khalu māṭānāṅkalantararasairayaṃ vaṃśā.... ...

mato'khaṇḍadopadātāsya kambaliḥ ..

<1. Pandit Bināyak Misra noticed this inscription in the temple of Liṅgarāja and supplied its estampage to Dr. D. C. Sircār for decipherment in the above mentioned year.>

<2. The corresponding date is A. D. 1243. He is identical with Narasimha I.>

<3. Expressed by a symbol.>

<4. From the facsimile it appears as pañcāṅka rājyodaye and it gives better meaning and fits well to the metre Sārdulavikrīḍiṭa.>

<5. The correct reading should be ‘vīraśrī’ and not ‘pratāpavīra’ for the sake of the metre.>

<6. The reading of this line is very doubtful.>

<7. We made some corrections in this line.>