%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 099

Lakshmī –Narasiṃha Temple at Śimhāchalam<1>

( S. I. I. Vol. VI, No. 365-IX of 1899 )

Ś. 1177<2>

(1.) śrīrāmakṣitibhṛt sutaḥ pasa-

(2.) pula śrīgotracūḍāma[ṇiḥ] [śrī-

(3.) sammrājitanātha vāṭivi-

(4.) ṣayādhīśārjunakṣmāpatiḥ [.] rā-

(5.) [jā]bhūnmaḍapalya satapurapatiḥ

(6.) karnnā pūrā śauryyato jitvā dāna-

(7.) guṇena jetu madhunā prāptoda-

(8.) yo bhūtale . [1] soyaṃ śrīśaka-

(9.) vatsare parimite saptādribhūmī-

(10.) ddubhiḥ śrīsiṃhyācalavallabhasya nṛha-

(11.) rerākalpa saṃvvrittaye [] sārddhastālya[ṃ]

(12.) ...mitasya cāruhaviṣa stata bhāṃ[ḍa]veśmanyadāt gaṃḍān

(13.) viṃśati māḍa kānnaruvakeśavritti bhūsiddhaye . [2] eta-

(14.) jjīharināthapaṃḍitamuni prājño purāṇāppena prājña-

ściṅgu sudhīra

<1. On the north wall (out side) of the Asthāna-manḍapa of the same temple.>

<2. The corresponding year is A. D. 1255>

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(15.) pi punaḥ paurāṇanārāyaṇaḥ [.] jepādyā[ya] nṛsihapaḍita......

saumyāhvayau

(16.) netārāvapi kūrmmacittanavarāvākke(rkke)ṃdu saṃbhūjatāṃ [3]

[ku]ṃcāya nṛhare ssa-

(17.) dā racaïtuṃ satpuṣpavāṭidvayaṃ sāddharmmāḍa catuṣṭayaṃ sama-

(18.) dadāt{ṃ} ga ḍābhidhāna varaṃ [.] etāṃ karttumadāt prasūna-

vahitārāmā-

(19.) purāṇāppane prājñāyāpi ca tiruvaraṃgajelu jeṣṭhātmajāyā-

niśaṃ [.. 4]

(20.) śatruṇāpi kṛto dharmmaḥ pālanīyo manīṣibhiḥ [.] śatru...

śatru[ḥ] syā dharmma[ḥ] śatrurnnakasyacit ..