%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

%%p. 157

No. 103

Inscription in the Lingarāja Temple at Bhuvaneśwar<1>

Edited by Dr. D. C. Sircār and Mr. J. C. Ghosh

in Indian Culture, Vol III, PP. 126 f.

Ś. (?)

(1.) oṃ<2> svasti [..] śrīmadvīranarasiṃhadevasya pravarddhamāna vi[jaya]-

rājye caturviṅśatyaṅke vatya(rtta)māne vaiśākha

(2.) su(śu)kla tṛti(tī)ā(yā)yāṃ bhūmivāre<3> gaurīguru-caraṇa(ṇā)ntaḥ-

karaṇa sārāsāra sasāranirāsā(śā)-

(3.) nidāna tapasā[ṃ] bhāva sadāsi(śi)va guruṇāṃ bhi[kṣopā]ji(rji)ta<4>-

dravyeṇa pañcāsya(śa)ta māhājanī-

(4.) madhyapāti bhūbhāgamekaṃ krītvā vyākara[ṇapā]ṭhāyāprattaḥ iti<5> ..0..

<1. There is a vertical crack in the middle of the slab on which this inscription is found.>

<2. Expressed by a symbol.>

<3. Read bhaumavāre . The corresponding date seems to be the 17th April, 1257 A. D. Tuesday, when the 3rd tithi commenced towards the last part of the night.>

<4. Dr. Sircār and Mr. Ghosh suggest bhikṣopacita . >

<5. Read pāṭhāya pradattamiti . >