%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 110

Lakshmī Narasiṃha Temple at Śimhāchalam<1>

( S. I. I. Vol. VI, No. 1026; A. R. No. 332 of 1899 )

Ś. (?)

(1.) … … … … …

(2.) nmahaujasaḥ . ta[syā]mudabhūdvīra narasiṃha mahīpatiḥ <2> {.}

(3.) pratyatthiparimarddanaḥ .. [1] vadānyaguṇasa ppannā kaṃdappa

iva mūttimān

(4.) ...ga jarvvaguṇānvitā . nṛsiṃhacaraṇadvaṃdvabhaktisaṃtuṣṭamānasā . śa-

(5.) .. yute śākavarṣe bhṛgusutadine śuklajyeṣṭhasaṣṭhīsamete .

hariśikharivi-

(6.) ... ḥ pratidivasamayacchatasannidhau dīpasidhyai . gavāṃ pa cāśataṃ śubhra-

(7.) ...tā . pradīpapratimāmekāṃ prajvaladdīptisaṃyutāṃ . suvarṇṇakaṇṭa-

(8.) ... jitaṃ ku ḍaladvitayaṃ [paṭṭaṃ] śikhābhiḥ paṃcamiryyuta . anya...

(9.) ... ṃḍḍakadvaya . prālaṃvamuktābharaṇaṃ paṃ[ca]sūtrapragumitaṃ .

Punarekā

<1. In the thirty seventh inch of the vramah round the central shrine of this temple.>

<2. I think he is Narasimha I, because, from the last line of the verse, which ends in the second line of the inscription, we know that he mentions his father’s name which convention was adopted in the time Narasimha I and not in the succeeding records.>

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(10.) … miśritāṃ . raphūratasuvarṇaracita pātra[ṃ] caikamanuttamaṃ .

pradīpajvāla-

(11.) ...niyojitā . nānīvidhāni vastrāṇi caṃdanānyagurūṇi

ca . su[va]ṇṇapadakaṃ

(12.) [ci]ta . vicitra paṭṭamasṛṇai racitaṃ ca[vi]tānakaṃ .

samarppitavatī......

(13.) siddhaye . pravarttaṃ tāmaya dharmo yāvadācaṃdratārakaṃ . śatruṇāpi

(14.) kṛto dharmmaḥ pa lanīyo manīṣibhiḥ [.] śatrureva hi śatrusyā

(15.) [dha]rmmaḥ śatruḥ na kasyacit . ī dharmma[vu] śrīvaiṣṇava rakṣa

śrī śrī śrī [..]