%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 119

Lakshmī-Narasiṃha Svāmī Temple at Śiṃhāchalam<1>

( S. I. I. Vol. VI. No. 704 A. R. No. 248 of 1899;

I. M. P. Vol. III, P. 1675, No. 76 )

Ś 1192<2>

(1.) svasti śrī śākābde netra-ratna-kṣiti śaśigaṇite

(2.) kakkaṭe saptamīyuka saṃkrāntyā-

(3.) hastatārāsahita ka[vi]dine nityadīpa-

(4.) sya hetoḥ [.] prādāt sāṃtālagotro narahari-

(5.) bhavane tvākuseṭṭī subhastāḥ pañcāśat

(6.) vayyanākhya pravarataravaṇik sūnurāca-

(7.) ṃdratāraṃ . artthaṃ mārasya śiṣṭārtthaṃ vīrakā-

(8.) ṭasya gocare . paṃcāśat vastakā dattā

(9.) nṛharerdīpahetavaḥ . svasti śrī [..] śakavarṣa-

(10.) vulu 1192 gu neṃṭi karkkaṭakaṃ

(11.) śukla saptamīyu hastanakṣatramu gu-

(12.) ruvāramunāṃḍu śrīnarasiṃhanāthu-

(13.) niki nityamu akhaṃḍadīpamu okkaṃḍu

(14.) ācaṃdrārkkamu celluṭaku sāṃtāla-

<1. On the first pillar built into the back wall of the verandah round the central shrine of this temple.>

<2. The corresponding date, is the 27th June, 1270 A. D. Friday when the Hastā Nakshatra was present. The day, however, is Friday and not Thursday as mentioned in the inscription in line 12.>

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(15.) gotramuna vayyanaśeṭṭi koḍuku aku-

(16.) śeṭṭi tamaku dharmmavugā golla māravo-

(17.) yu [vaśa]muna iruvaiyyenunu vīra-

(18.) kāṭavoyuvaśamuna ivuvai yyenunu-

(19.) ṃgā gāriyalu eṃvai peṭṭe vīralu ī go-

(20.) riyalu moṃna nitya narasiṃhamāna mā-

(21.) naṃḍu nei voyaṃ galāru .. śatruṇā-

(22.) pi kṛto dhammaḥ pālanīyo manīṣibhiḥ [..]

(23.) śatrureva hi śatrumyāddharmma[ḥ] śatrurnna

(24.) kasyacit . [3] ī dharmmavu śrīvaiṣṇavarakṣaḥ(kṣa) .

(25.) śubhaṃ śrī śrī śrī