%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

%%p. 190

No. 123

Amareśvara Temple at Boṇi<1>

( S. I. I. Vol. X. No. 717; A. R. No. 358 of 1905;

I. M. P. Vol. III, P. 1666, No. 5. )

Ś 1193<?>

(1.) svasti śrī [.] śakasamāsu śivāṃvaraca ḍikāśaśiniśānimitāsu

kavipriya[ḥ su]kṛtamādhavamāsi sītāṣṭamī<2> manunu[te]situ

tāmravarṇādikaṃ<3> . [. 1] svasti śrīmati śāsati trijagatī gī-

(2.) tapratāpāphurat kīrttiḥ śrījitajaṃbhavairivibhave<4> vīraśrīnarasiṃgha(ha)-

devanṛpatiḥ{.}

(3.) trailokyamānyo bhavata .[.] śeṣo nūnamanūnamaulivila[sa]nmāṇikya-

mālāmiṣāddyattejaḥ kaṇikābhireva [vi]dhuro majjat phaṇīgrāmaṇīḥ

pātālāṃbha sa kiṃcca ya[t karighaṭā]‒

(4.) jhaṃkārināghānilairudbhūto gagane raviścirama[sā vu]ḍḍīnapannoyate<5> .

[3] jātarūparucivīcibhāvanā jātarūpakamajātaśātravāḥ

bhūṣaṇasya jagatopi bhūṣaṇa prādi[śattripu]-

<1. On a beam in the Asthāna-nanḍapa of the temple of Amareśvara at Boṇi, Bhimalipata Taluk, Visakhapatna District.>

<2. The corresponding date is the 19th April, 1271 A. D. which is doubtful.>

<3. The word varṇādikaṃ spoils the chhanda. So it may be read karāvikaṃ . >

<4. This Pāda (line) of the verse is not complete.>

<5. It is interesting to note here that this verse is repeated in a stone inscription of the temple of Ananta Vāsudeva at Bhubaneswar (O.H.R.J. Vol. I, PP. 274‒88). The author Umāpati of both the inscriptions is, therefore, identical.>

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(5.) ravairikiṃkaraḥ . [4] pradīpamamaraprabhorakhilalokaśoka[cchi]do

mude puravighasmarajvalanajātadīpāvalerumāpatirumāpatiścaraṇareṇu-

rākalpakaṃ nnivedayadaśa [yaṃ]

(6.) śivamahimni lokottare . [5] punnāganurapunnāga ........ .....

paṃpakaiḥ pāṭalāvakulāśokapanasādi mahīruḍaiḥ [.] kānana nandana-

vanasparddhāśraddhāluvaibhavaṃ cakorāmaranāthasya senāpatirumā[pa]ti[ḥ] .. [6]

(7.) nirvvāṇa nirmmalasvāntarūpaṃ kūpavā ... .... ... patirumākānta

sa[ma]śrāntamanorathaḥ . [7] yenāsīna nṛpatipariṣanmaṇḍa[nī]-

bhūyabhūyo yātaṃ yena tripurajaï(yi)no [dhā]ma vāmā-

(8.) rtthavāmaṃ pītā yenākhilabhava[na]......ssanāthāste[nai] tena

tribhuvanapate[randhura dhva]nya vandhaḥ . [8] sruta mamṛtamaghaḥ ki[ma]ndhu

sindhoḥ phaṇibhavane bhava [daṃ]vu ki tadeva kimatha ta......

(9.) bhū[da]smin jalamiti saṃkitameṇa locanābhiḥ . [9] śrī [..]