%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 130

Kūrmeśvara Temple at Śrīkūrmaṃ<1>

( S. I. I. Vol. V, No. 1233; A. R. No. 351 of 1896;

I. M. P. Vol. I, P. 692, No. 229; Noticed by

M. M. Chakravarti in J. A. S. B, Vol. LXXII, 1903,

No. 2, P. 125 f.

Ś 1197 (?)<2>

(1.) [sva]sti [..] śākābde loka-rasrāvani śaśigaṇite

(2.) vri(vṛ)ścikaṃ yāti bhānau śukle ka ddappaṃtithyāṃ(thyā)mmu-

(3.) dusali sacivā bhānudevāgivri(vṛ)ddhyai . konnagrāme

(4.) pradadyāt kamaṭhapurapate[ḥ] vradhnavāṭe<3> pramāṇa

(5.) bhūbhāga tacca pa ccāmri(mṛ)tamaṇisamaye yennive-

(6.) dyaṃ taduttha . tāṃvṛttadvayasaṃyutaṃ pariyyaṃ(ma)laṃ cchā(śā)-

(7.) ka ca sāpūpakaṃ naṣkaikena saba(ma)nvitaṃ bhagavata[ḥ] śrī-

(8.) kāryyasaṃsiddhaye [.] vipremyo vivacayya paṃccadaśa-

(9.) saṃkhyā nāyakāsyabhya dādājñāmāpya munīśvaro naraha-

(10.) ri[ḥ] śrībhānureśvitaḥ [.] brāhmaṇanāmāni likhyante .

(11.) kauṃḍḍinyagotre kommanasomayājinaḥ bhāradvājagotre

<1. On the forty-second pillar in the Tirchuttu manḍapa of this temple.>

<2. The corresponding date should be the 24th November, 1275 A. D. if the Kandarpa tithi means the fifth tithi. According to Rangacharya and Chakravarti the date is S. 1193. The term loka denotes the number three as well as seven.>

<3. vradhna-vāṭe . >

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(12.) nāmupuḍiyaśāsi ye(ya)jñeśvarappana kūrmmanātha paṭṭoru-

(13.) māsidāsimeru appananāmānaḥ . kāśyapagotre

(14.) śrīkri(kṛ)[ṣṇa]dāsa tiruvagaladāsi[nā]mānau . kauṃḍḍinyago-

(15.) tre kārrurāi .. yakātallabhaccināmānā . hāri-

(16.) tagotra kūmma(mma)nāthaśarmma vatsagotra anneśarmma

(17.) kāśyapagotre sthānāpariraikaḥ .

(18.) kapigotra sūryyadevabhaṭṭopādhyāyāḥ ppu(pu)-

(19.) rāṇapāṭhakāḥ pūtimāpagotra śāṣa(sa)nādhi-

(20.) kārī kāmadeva sanādhīśvarāḥ . ete vīraśrībhānu-

(21.) devājñayā narā(ra)hariśrācaraṇapratiṣṭhitāṃ paṃccada-

(22.) śaveṣṇavanāyakā apare triṃśannāyakāśca pa co-

(23.) ttaracaraśariśat brāhmaṇā sarvva sammilya sakala-

(24.) śrīkāryyāṇa nirvvatyācaṃdrārkka sukhamanubhavattu [..]

(25.) svadattāṃ paradattā vā yo haretu vasuṃdharāṃ [.] ṣaṣṭhi

(26.) varuṣa sahasrāṇi viṣṭhāyāṃ ā[ya] te kri(kṛ)mi[ḥ] [..]

(27.) uddhitya kudu grāmaṃ pūvva(rvva)duptaṃ(ktaṃ) munīśvaraḥ [.] bhāṃ-

(28.) ḍāgāre su ye ddeyamebhistasyā dadāt svaya [..]