%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

%%p. 248

No. 154

Lakshmī Narasiṃha Temple at Śiṃhāchalam<1>

( S. I. I. Vol. VI, No. 885; A. R. No. 288 of 1899;

I. M. P. Vol. III, P. 1679, No. 117 )

Ś. 1208 & Ś 1210

(1.) svasti śrī śākavarṣe vasu-ra-ravimite svacchakaulīramāsa

dvādaśyāṃ sadvasiṣṭhānvayajaladhi-

(2.) vidhostaṃvvinetugṛ(rgṛ)hiṇyāddattaṃddīpārthakluptayainnarahari-

purato vaikulalyaṃvayādyaṃ

(3.) māḍhāṣaṭkaṃ sacihnatrayamiha ca paratrātmani sreyasāya ..

svasti śrī [..] śakavarṣavu-

(4.) lu 1208 guneṃṭi kavakaṭaka śukla dvādaśiyū vṛhaspati-

vāramuna<2> vasiṣṭago-

(5.) tramuna taṃvvināyakuni bhāryyā āina kolalakamma tana

vaṃśābhivṛddhigā-

(6.) nu śrīnarasihanāthuni sannidhiyaṃddu akhaṃḍadīpārtthamu-

selluṭaku a-

(7.) ru māḍayu mūṃḍu cinnālu śrībhaṃḍāra praveśamu cesiddigāna ī dī-

(8.) pārththamu ācaṃdrārkkamu cellaṃggalayadi ī dharmmavu śrīvaiṣṇava

rakṣa śrī śrī śrī

<1. In the twenty-first niche of the verandah round the central shrine of this temple.>

<2. The donor of this inscription made two grants. The first one was made on the 4th July, 1286 A. D., Thursday.>

%%p. 249

(9.) śatruṇāpi [kṛ]to dharmmaḥ pa(pā)lanīyyo manīṣibhiḥ

śatrureva hi śatrusyādha(ddha)mma(rmmaḥ)śa-

(10.) trurnna kasyacit . śakavaruṣaṃvulu 1210 guneṃṭi jeṣṭa

dvādaśiyu paṃḍitavāra

(11.) munāṃḍu<\*> vasi(śi)ṣṭagotrulaina taṃvvināyaku bhāryyā kolalamma

tana saṃtānā-

(12.) [bhi]vri(vṛ)ddhigānu munnu peṭina aradīpāna pai gaṃḍalu

āru māḍayu reṃḍu cinnā-

(13.) luṃgā nerudīpamu okkaṭiki śrībhaṃḍa(ḍā)ra[muna]oḍku gaṃ-

(14.) ḍamāḍalu 12 ni 5 ni ammajīyyalasanna(nni)di(dhi) ācaṃ-

(15.) drārkkastāigā cella gga[la]du ī ama dharmmavu śrīvaiṣṇava rakṣa

(16.) ī yama koḍuku mādhavanāyaku tanaku saṃ-

(17.) tānābhivṛdhi(ddhi)gānu śrīnarasihyanāthuniki

(18.) peṭṭina puṣpavāṭika nivaṃddha 1 ni nityamu sevaṃtti-

(19.) tirumāla cātuṭaku śrībhaḍāramuna oḍku prāṃtta-

(20.) malacinnalu paṃdomidipādika 11 ī dharmma-

(21.) vu śrīvaiṣṇava rakṣa .. śrī śrī śrī [..]

<\* The second grant was made two years after the first one. It gives no indication about the fortnight. But, probably the corresponding date is the 28th July, 1288 A. D. Wednesday, when the dvādaśi tithi started at about 8.30 A. M.>