%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 157

Lakshmī Narasiṃha Temple at Śiṃhāchalam<1>

( S. I. I. Vol. VI, No. 896; A. R. No. 230 of 1899;

I. M. P. Vol. III, P. 1679, No. 118 )

Ś. 1209<2>

(1.) svasti śrī [..] bhāradvājānvaye jātaḥ pūrvva rāghavanāyakaḥ

svavaṃśavṛddhyairnṛhare[ḥ] śrījaya-

(2.) ṃttimahotsave [.. 1] gur̤amiśratilasphītanaivedyaṃ sarmakalpayat

pautrastu tasya bhūyopi puraṣotta-

(3.) manāyakaḥ svāyurārogyasaṃttāna kīttisaṃppat samṛddhaye [.. 2]

śākābde ratna khākṣi kṣitiparigaṇite phālgu-

(4.) ṇe māsi śukla dvādaśyāṃ bhānuvāre naraharibhavane gaṃḍa

sanniṣkayuggaṃ [.] prādādācaṃdratāraṃ haridha-

(5.) raṇi dharādhīśituḥ jījayaṃttījāta[ḥ] śrīkṛṣṇamūrttarvvividha-

rasalasata bhūrivaivedya hetoḥ [3] suga dhisau-

(6.) gandhika puṣpamālāḥ śrīmannṛsihasya samappaṇāya dadau

harairāyatane sa eṣa sārddhasuniṣkadvayamātma-

(7.) bhūtyai . [4] svasti śrī śakavaruṣaṃvulu 1209 guneṃṭi

pā(phā)lguṇa śukla dvādaśiyu ādivāramunāṃ-

<1. In the twenty-second niche of the verandah round the central shrine of this temple. This niche is now built into a modern masonary wall.>

<2. The corresponding date is the 15th February, 1288 A. D. Sunday.>

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(8.) ḍu śrīnarasiṃhyanāthuni śrījayaṃttimahotsavamunaku

rāghavanāyakuṃḍu cesina dharmmavu mīṃ-

(9.) dda vīri manumaṃḍu puraṣottamanāyakuṃḍu tamaku āyuṣkāmārttha-

siddhigā śrījayaṃttināṃ ṭe rātri śrīnarasiṃ-

(10.) hyanāthuniki aragiṃppa naivedyamulu appālu ḍalaru<\*>

pāyasālulopaina vastulaku śrībhaṃḍāramu-

(11.) na oḍuku gaḍamāḍalu reṃḍu ī pūrāināyakuṃḍu tanaku saṃttānābhi

vri(vṛ)ddhigā śrīnarasi[ṃ]hyanāthuniki nityamu

(12.) ce ggalvamāla samappi(rppi)cchaṭi nivadha okaṭṭiki

śrībhaṃḍāramuna oḍuku mallamāḍa oka[ṃ]ḍunu cinnālu āru

(13.) ī dharmma śrīvaiṣṇavula rakṣa [..] śatruṇāpi kṛto dharmma[ḥ]

pālanīyo manīṣibhiḥ śatrureva hiḥ(hi) śatru[ḥ]syā[ddha]rma-

(14.) ḥ śatrunra kaḥ(ka)syacit [..]

<\* Probably it is same as the ḍāli used in the Jagannātha temple at Pūri.>