%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

%%p. 259

No. 160

Lakshmī Narasiṃha Temple at Śiṃhāchalam<1>

( S. I. I. Vol. VI, No 1137; A. R. No. 357 of 1899;

I. M. P. Vol. III, P. 1685, No. 185 )

Ś. 1212

(First Face)

(1.) svasti . āsanpūrvannareṃdrāssugirisa-

(2.) dṛśāḥ kīrttikāntipratāpaprauḍhā gaṃgānva-

(3.) yābdhisphuraṇavidhisudhādīdhitispaddhi-

(4.) śobhāḥ . śrīmān dhanyovadānyo narahari-

(5.) nṛpati<2>ssāṃprataṃ tatra kīrttisphūrttyājāga-

(6.) tti vidyāguṇamaṇi vitataśreṇikāroha-

(7.) ṇādriḥ .. [1] amuṣya dharaṇībhattaḥ prājyarājya-

(8.) [dhu]randharaḥ . antaraṃgga mahāpātra padastho

(9.) bhūsurottamaḥ .. [2] dhiyādharita gīrvvāṇa-

(10.) gururgguṇavibhūṣaṇaḥ . rāmadevāyya-

(11.) satsūnurvvatsagotra samudbhavaḥ . [3] dāsapaṃ-

<1. On the fifty-first pillar of the verandah round the central shrine of this temple.>

<2. Narahari-nṛpati is Narasimhadeva II (A. D. 1278-9—1308-9).>

%%p. 260

(12.) ḍita varyyāyaṃ vidvat kumudacaṃdra-

(13.) māḥ . svabhāgyārogya satkīrttikāntivaṃ-

(14.) śābhivṛddhaye .. [4] śākābde netra-dhātrī-bhu-

(15.) ja-śaśigaṇite mādhave māsi saumye<1> vā-

(16.) re śuklādyatithyāṃ<2> hariśikharipateḥ śrī-

(17.) nṛsihyasya datvā . bhaṃḍāre gaṃḍaniṣkā-

(18.) n gagana-bhujamitān vāṃśyakāradva-

(19.) yātyā diksakhyā vāranārīranavaṃsa-

(20.) ralasad gītagoṣṭhīnimittaṃ .. [5] lāvaṇyagu-

(21.) ṇasaṃpūṇṇā(rṇṇā)ḥ pūṇṇacaṃdrānanaśriyaḥ

(22.) vilāsarasakalyāṇīrākalpaṃ samaka-

(23.) lpayat .. [6] ratrīṇā pratyekametāsāṃ dhā-

(24.) nyaṃ vetanasiddhaye . daśavaṭṭi parimitaṃ

(25.) vāṃśyakāradvayasya ca . [7] akalpayat

(26.) vīṭikārddhaṃ tāṃvūlasyāpi nitya-

(27.) śaḥ . nimmitonena dharmmoyamācaṃdrā-

(28.) rkka pravarttatāṃ .0. [8] bhālasita tallama .

(29.) dāmira(re)ḍḍipirāṭi . kālipirāṭi . mruggu-

(30.) pirāṭi . pativorge kūnama . i-

(31.) vāsyacire .

<1. Probably it should be read bhaume for saumye . >

<2. The corresponding date is the 12th April, 1290 A. D. Wednesday. The tithi is not Pratipadā but dvitīyā.>

%%p. 261

(Second Face)

(32.) kāpapasū-

(33.) raya . ponāi-

(34.) cūḍama .

(35.) pinna tiruvama

(36.) uṛ kalakū-

(37.) nama . ga ggana-

(38.) voḍi cigga-

(39.) ma . vāsyaka

(40.) perumāṃḍi [..]