%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 174

Alālapur Plates of Narasiṃha II<1>

Noticed by Pandit Ratnākara Gargavatu of Bhubaneswar.

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PP. 21—24 ff.

Ś. 1215

(Sixth Plate; First Side)

(178.) …………śaka nṛpateḥ pañcadaśādhika dvādaśa śa-

(179.) ta samvatsareṣu gateṣu svarājyasyonaviṃśatyaṅke'bhilikhyamāne

kumbha dvitīya kṛṣṇa pañcamyāṃ maṅgala-

(180.) vāre<2> remuṇākaṭake śrīcaraṇena vijayasamaye puroparīkṣakapātraṃ

trilocanayenā mudalena catu-

(181.) daśabhuvanādhipatītyādi virudāvalīvirājamāno vīraśrī-

narasiṃhadevaḥ svāyurārogyaiśvaryaṃ sāmrā-

<1. In 1902, the late Pandit Ratnākara Gargavatu of Bhuvaneswar examined a set of copper plate inscription, then in possession of one Mukunda Samantaraya of the village of Alālapur near Bhubaneswar. It was told that the plates were in a stone-box found at the time of digging the foundation for a house in the Alālapur village, Pandit Gargavaṭu deciphered the plater and kept with him the transcript carefully. After the plates were returned to the owner they were sold to a bell-metal maker who melted them. Thus they were destroyed. The transcript of Pandit Gargavaṭu is thus the only source of information regarding the existence of this set of copper plates.>

<2. The corresponding date is the 6th February, 1294 A. D. Tuesday.>

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(182.) jya samṛddhaye vatsasagotrāya bhārgava-cyavana-āyu(plu)vān-

aurvva jāmadagnya pravarāya yajurvadāntargata-

(183.) kāṇvaśākhaikadeśādhyāyine koṣādhyakṣa halāyudhāya vāṭikā-

śataṃ pradānārthaṃ

(184.) kalamvoraviṣaya vāhattarikhaṇḍa madhya ya(pa ?)nvachāpaṭi

grāma rāmapratirāla śāsanīya[ṃ]mba(va)hiṣkṛtya puro-

(185.) śrīkaraṇa āllālanāyakaṃnalapramāṇena etadgrāmīya

paścimaśī(sī)mā nadyāḥ pūrva(rve) paṅgapā-

(186.) la daṇḍāmāditaḥ kṛtvā pūrvvaśī(sī)mā uriso parakoṇā<\*>

paścimadaṇḍāpayaṃntena uttarataḥ u-

(187.) riso grāmīya dakṣiṇa daṇḍāmārabhya dakṣiṇa śī(sī)mā

śrīrāmapuraśāsanīya kuṇḍaleśvaradevasya daṇḍārddha-

(188.) paryyantena . evaṃ catuḥ śī(sī)māvacchedena kaṇṭha pañca-

kottaranomāno(ṇo)naviṃśatyadhika vāṭikā caturviṃśati-

(189.) madhyāt purātana deva vrāhmaṇa nadītīra daṇḍā gau(go)hari-

gopathādibhirmāna ṇa) dvādaśādhikāṣṭau(ṣṭa)vāṭi-

(190.) kāṃ(kā) vahiṣkṛtya sthita niravakara pañcaguṇṭhottaramāna(ṇa)-

saptādhikaṣoḍaśavāṭikāmitaṃ . sāiloviṣaya-

(191.) madhya khāralogrāmaṃ [.] dakṣiṇataḥ kku(ka)grāṅgagrāmasyottara-

pariccheda vadhamadhikṛtya uttaraśī(sī)mā hariontā-

(192.) grāmīya dakṣiṇa-daṇḍāpathyantena [.] paścimataḥ cchatalogrāmasya

pūrvvapariccheda daṇḍāmavadhi(dhī)kṛtya pūrvvaśī(sī)mā

(193.) khandhalogrāmīya golā puṣkarīṇyaddha paryyantena [..] evaṃ

catuḥśī(sī)māvacchedena vāṭī dvāvaccatvāriśanmadhyā-

<\* The alternate reading may be urisaparakeṇā . >

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(194.) t purātana deva-brāhmaṇa-bhogya-maṇḍapa-daṇḍā-gohari-

gopatha-puṣkariṇī-bhīṭhādibhirguṇṭha viśatya-

(Sixth Plate; Second Side)

(195.) dhika māna(ṇa)ṣoḍaśottara saptadaśavāṭikāṃ(kā) vahiṣkṛtva

vasthitaniravakara pañcaguṇṭhottaramāna(ṇa)trayādhika catu-

(196.) viṃśativāṭikā parimitaṃ .. tathaitadviṣayamavya golādalo-

grāmaṃ lālavra hmapura[ṃ]mba(va)hiṣkṛtya uttarataḥ

(197.) siṃpalo vāṅkeśvara haṭṭasya pariche(cche)da daṇḍārddhamāditaḥ

kṛtvā dakṣiṇaśī(sī)mā hariontagrāmīya golāpuṣka-

(198.) riṇīparyyantena [.] paścimataḥ nabhayapura pariche(cche)da

daṇḍārddhamadhikṛtya pūrvvaśī(sī)mā rādga(ṅga)lapurīya<\*>

pālehāpuṣka-

(199.) riṇī paścima vandha paryyantena [] evaṃ catuḥśī(sī)māva-

che(cche)dena guṇṭha pañcadaśamāna(ṇa) trayodaśādhika

saptativāṭikā-

(200.) madhyāt haṭṭapura kammidaṇḍa(eḍā ?) vāsi purātana deva-

brāhmaṇa-bhogya-maṭha maṇḍapa-vaidya-daṇḍā puṣkariṇī-joḍa-

gopayādi-

(201.) bhirguṇṭhaikādhika pañcamāno(ṇo)ttaratrayastriśa{d}-

vāṭikāṃ(kā) vahiṣkṛtyāvasthita niravakara-guṇṭha-

caturddaśāṣṭamānā(ṇā)dhika-

(202.) saptatriṃśadvāṭikā parimitaṃ .. tathaitadviṣaya madhya-sarpadalo-

grāmaṃ [.] uttarataḥ golādalogrāmīya gambhīra vila-

<\* It may also be read as rāṅgalapurīya . >

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(203.) veṇāmāditaḥ kṛtvā dakṣīṇaśī(sī)mā jayagaṅgapuṣkariṇī-

dakṣiṇa-bandha paryyantena . paścimataḥ go-

(204.) lādalogrāmasya malisāhīra tālapadīāmāditaḥ kṛtvā

pūrvvaśī(sī)mā rāṅga(ṅga ?)lapura-

(205.) paścima śrīdharaviśvāla-maṇḍapa paryyantena [.] evaṃ catuḥśī-

(sī)māvache(cche)dena pañcaguṇṭhā-

(206.) dhikaikādaśavāṭikāmadhyāt purātana deva-brāhmaṇa-bhogya-

puṣkariṇyādibhiḥ pa-

(207.) ñcavāṭikāṃ(kā) vahiṣkṛtyāvasthita niravakara pañcaguṇṭho-

petavāṭi ṣaṭ(ṣṭa)parimitaṃ [.] sāivīra-viṣaya-madhya

(208.) vāsidrāmākhyaṃ grāmaṃ dhārapura-bhuvaneśvara devānā[ṃ]mbā(vā)-

stu sambandha(ddha) daśaguṇṭhamāna(ṇa) catuṣṭayādhika vāṭitrayaṃ

(209.) vahiṣkṛtya samākrānta nalena guṇṭha dvādaśa pañcamāno(ṇo)-

ttaronatriśadvāṭikā madhyāt puṣkariṇī-daṇḍā bhīṭha-purāta-

(210.) na deva brāhmaṇa bhogya-maṇḍapādibhiḥ pañcadaśamānā(ṇā)-

dhika trayodaśavāṭikāṃ(kā) vahiṣkṛtya ṣoḍaśavāṭikā pa-

(211.) rimitaṃ [.] evaṃ grāma pañcakena militavāṭikāśataṃ sajala-

sthala-matsya-kacha(ccha)pa-sahitamācandrārkkamakarī-

(212.) kṛtya prādāt ..0.. atra śāsane pu(pū)timāṣagotrāya

ri(ṛ)gvedāntagata śākalaśākhādhyāyine śāsanā-

(213.) dhikāriṇe allālanāthasenāpataye vāstusahita jalakṣetra-

vāṭikādvayaṃ etattāmtra(mra)lekhaka yā-

(214.) nnāḍi raṇā nāmne vāstvaddha ka[sa]hita jalakṣetra vāṭikaikā ..

asya allālapura śāsanasyāṅgatayā

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(Seventh Plate; First Side)

(215.) uchavāpaḍā-haṭṭīya guḍika na(nā)rāyaṇasya suto sātīnāmā .0..

yaitrapaḍā-haṭṭīya kumbhakāra bhratīśreṣṭhī-

(216.) kasya naptā mādhīse(śre)ṣṭhī nāmā saragaḍā-navahaṭṭīya gopāla

dānu naptā kāliyā saṃñjakaḥ .. voirāā go-

(217.) pāpa tailika jāgulīśreṣṭhikasya śu(su)taḥ pārakhase(śre)ṣṭhīna mā ..

jaṅkhera jayapura-haṭṭīya tāmba(mbu)lika pratosvasya

(218.) naptā punakara nāmā .. uthilī tailaka gabhuraṇāi(ṇai)ṣṭakuṭumbīya-

kukāmācaṇḍā naptā dharmmuśreṣṭhikaḥ .. vijayalakṣmāpu-

(219.) ra-haṭṭīya svarṇṇakara mārtaṇḍa nāmo naptāra maikaā nāmāna

ghaṭavaṭīya khaḍgagrāhi mahāpātra yāgānanda śāsate li-

(220.) khitasya vāraṅga-haṭṭīya suvarṇṇakāra visumahatākasya napta(ptu)

ruṭajāsādhyakṣasya parivarttana datvā(ttvā) gṛhīta u(to)ṭajāsā-

dhyakṣā(kṣa) nāmā ..0..

(221—227) (Usual imprecatory and benedictory verses)

(228.) svasti śrīvīranarasihadevasya dvāviṃśatyaṅke śāsanādhikāri[ṇā]

alālanāthasenāpatinā likhitamidaṃ .. udghāṭitaṃ tāmvra(mra)-

kāra yannāḍiraṇākhyeneti ..0..