%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

%%p. 297

No. 176

Kendupātnā Plates of Narasiṃha II<1>

(B)

Noticed by Bābu Nagendra Nāth Vasu in the

Visśva Kosha (Bengali), Vol. V, 1893, PP. 320-321 ff.

The grant portion only is re-edited by Dr. D. C. Sircār

in E. I. XXVIII, PP. 189—91 ff.

Ś. 1217

(Fifth Plate; Second Side)

(176.) svasti [..] caturdaśabhuvanādhipatītyādi virudarājivirājamānaḥ

svapratāpānalaparipū(plu)ṣṭyā(ṣṭā)rāti gahano vijaya[ma]-

(177.) hodayī vīraśrīnarasi[ṃ]hadevaḥ svarājyasya dvāviṃśatyaṅke saptadaśā-

dhika dvādaśaśatamite gatavati śakavatsare . rā(re)-

(178.) muṇābhidheye kaṭake pānīyacchāyāmaṇḍape meṣa kṛṣṇa caturddaśyāṃ

saurivāre<2> svonaviśatyaṅka samutsṛṣṭa bhūmadhyāta(t)

(Sixth Plate; First Side)

(179.) {ta} puroparīkṣaka-pātra-jenā-ti(tri)locanākhya mū(mu)dalena

kāśyapasagotrāya kārayapāvatsāranaidhruvapravarāya

vṛhata(ta) ka(ku)mārama-

<1. This set of copper plate inscription together with other two sets numbered A & C was discovered in a stone box when the Kendrāpaḍā Canal was excavated near the village of Kendupātnā in the Cuttack District. This set (No B) consisted of seven inscribed copper plates attached to a copper-ring which bears the usual seal of the Imperial Gaṅgas. Each plate measures about 13” x 9 1/5. In 1892 the late Bābu N. N. Vasu secured the inscription for examination.>

<2. The corresponding date is the 16th April, 1295 A. D., Saturday. The tithi is not Chaturdaśi but Amāvāśyā.>

%%p. 298

(180.) hāpāta(tra) bhīmadevaśarmmaṇe vāṭikaikaśatapradānāya soṅgaḍā-

viya(ṣa)ya pūrvvakhaṇḍa madhyasthitaṃ vohālagrāmaṃ puronāyakaśī(śi)-

(181.) vadāsa senā rati nalapa(pra)māṇena . pūrvvataḥ bhaṃ[ṇa]ṇāgra mīya

dve(dvi)śī (sī)mada eḍāgrataḥ jīmarāmagrāmīyārddhādi daṇḍā-

paścima pari-

(182.) cchedaṃ . dakṣiṇataḥ suna ilogrāmīyārddhādi daṇḍāmārabhya aṇḍiyo-

alāgrāmīya śālmalīvṛkṣasammukhadaṇḍāparyantā(nto)tta .<\*>

(183.) [sī]mānameva catuḥśī(sī)māvacchinna viṃśatiguṇṭhāpetasaptamānā-

dhika ṣa[ṣṭi]vāṭikābhūmadhya purātana deva vrāhmaṇa-bhogya-go-

(184.) hari-gopatha-gopracāra-maṇḍapa-joḍāṭavī-tālava[na]niga(śa)vi

bha(bhū)mi sameta pañcadaśa guṇṭhāttaramānadvayādhika ṣaḍviṃśa <\*>

(185.) ti vāṭikā bhūvahibhū taṃ niravakara pañcapañcaguṇṭhottarapañcamānādhipa

catuviṃśadvāṭikā parimitaṃ .. kusamaṇḍalaviṣaya ma-

(186.) dhyavarttinaṃ gavaīgrāma paścimataḥ jaṅgalapū(pu)raśāsanīya dviśī(sī)-

ma daṇḍā pṛ(pu)ṣka[riṇī]samīpāśvatthavṛkṣāt devapū(pu)rāddhodi-

(187.) daṇḍāpayyanta pūrvvaparicchedaṃ . dakṣiṇataḥ maṅgalapū(pu)rīya

dvi śī(sī)madaṇḍāmadhikṛtya sāṅgapaḍāgrā . <\*>-

(188.) mīya joḍhārddhottara paricchedamevaṃ catuśī(sī)māvacchinna

gu[ṇṭhai]ka(ko)ttarasaptadaśamānādhi[ka catvā]-

(189.) riṃśadvāṭikāmadhya pū(pu)rātana devabrāhma[ṇa]bhāgya-gohari-gopatha-

go[pra]cā[ra]-puṣkariṇī sameta gu-

(190.) ṇṭha trayādhikādaśavāṭikā bahibhūta niravakara guṇṭha trayoviśā-

dhikapāḍaśamāno[ttaro]-

(191.) natriṃśadbāṭikāparimitaṃ . tathaitadviṣayamadhyāsīna khaḍi[ṅgā]grāmaṃ

pūrvvataḥ naeroāgrāmīya dviśī(sī)[mā] daṇḍāmā[ra]bhya ga-

<\* Danḍa is superfluous.>

%%p. 299

(192.) dhaīgrāmīya dviśī(sī)madaṇḍā paścimāvacchedaṃ dakṣiṇataḥ

maṅgalapurīya dviśī(sī)ma[da]ṇḍā[ma]vavīkṛtya......

grāmīya dve(dvi) .<\*>

(193.) śī(sī)madaṇḍāpayantottaraśī(sī)mānameṣaṃ catu[ḥ]śī(sī)mā-

[vacchinna]guṇṭhāṣṭādhikasaptadaśamānottara da[śabā]ṭi[kā]-

madhya purā-

(194.) tana devabrāhmaṇabhogya gohari-gopatha trayoviśataguṇṭhottara-

ṣoḍaśamānādhikavāṭikā bahirbhūta nira-

(195.) vakara daśaguṇṭhottaranavavāṭikāparimitaṃ . tathaita[dbiṣa]ya

madhyavattinaṃ [bhāṇḍa]<1> paḍāgrāmaṃ . dakṣiṇataḥ . khaḍiṅgā . <\*>-

(196.) [grāmī]ya [dviśī(sī)madaṇḍārddhamā]di kṛtnavā gadhaīgrāmīya

joḍāddhādida[ṇḍā paryanyottara]śī(sī)mānaṃ .. pūvvataḥ

[ma]ṅgalapurī-

(197.) ya[dviśī(sī)madaṇḍārddhā]t gadhaīgrāmīya dviśī(sī)ma-

daṇḍāpaści[māvacche]dameva[ṃ] ca[tuḥ]sa(sī)[māvacchi]-

nna[ṣaḍagu]ṇṭhopeta pañcadaśamā .<\*>

(198.) nā[dhikaika triṃśa]dvā[ṭi]kā madhya[purātana devabrāhmaṇa]-

bhogya[go]hari-gopatha gopracāra-puṣkariṇī-sameto[na .\*]

(Sixth Plate; Second Side)

(१९९।) viśatiguṇṭhasahita saptadaśamānādhika catuṣṭayavāṭikā <2>

vahibhūta niravakara guṇṭhadvādaśapita[saptadaśamā]-

<1. The reading is doubtful.>

<2. Read vāṭikācatuṣṭaya . >

<\* Danḍa is superfluous.>

%%p. 300

(200.) nottara ṣaḍviṃśativāṭikāparimitaṃ .. ma(me)va si(mi)-

litvā vāṭikāśataṃ jalasthalamaccha(tsya)kacchapasahita-

māṃ(mā)candrārkka[ma]-

(201.) karīkṛtya prādāt .. asmin śāsane śāsanādhikāri

a[llā]lanāthasenāpataye vāstusameta jala[kṣetra]-

(202.) vāṭikādvayaṃ .. śāsanalekhaka tāmvra(mra)kārāya pannāḍināmne

vāsta(stva)ddhaṃ sameta jalakṣetrabāṭikaikāṃ vṛha[takumā]-

(203.) ra-mahāpātra bhīmadevena datteti ..0.. etacchāsanasyāṅga-

tayā golāoḍā-haṭṭīya śa[ṅkha]kāra[aṇa].

(204.) ntiā suto(taḥ) kālidāsākhyaḥ ..0.. jayanagara-haṭṭīya

komaṭīcchaṅgṛ(?)līyā(ya)kesīśreṣṭhi(ṣṭi)nāmā .0.. kiva(?)le

(205.) lo-haṭṭīya suvarṇṇakāra vāmadevasya naptā alālū nāmā .. 0 ..

ārū(?)lapura-gopa tailaka vijūṃ naptā va-

(206.) namālī(li) nāmadheyaḥ ..0.. vaṭṭakeśvara haṭṭīya gopāla

raṇāi naptā aṇantāi nāmā [.]

(207.) painnapaḍā-haṭṭīya kumbhakāra soru naptā indūnāmā ..0..

jhajhallapurara gopa{ra}

(208.) telī(li) rāju naptā vanamālī(li)nāmā .. etāḥ

saptaparajāḥ prādāta(ta) .. 0..............

[ The remaining portion of writing contains the usual imprecatory and benedictory verses quoted from Dharma-Sāstra ]