%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

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No. 186

Kūrmeśvara Temple at Śrīkūrmaṃ<1>

( S. I. I. Vol. V, No. 1204; A. R. No. 323 of 1896;

I. M. P. Vol. I, P. 690, No. 201 )

Ś. 1219

S & T

(1.) svasti śrī śākavarṣe maṇiśaśiravige śrāvaṇe śuklapakṣe pa-

(2.) ñcamyāṃ jīvavāre kamaṭhapurapate rakṣayāgāramadhye [.]

(3.) dosādityasyu sūnuḥ pravala garuḍanārāyaṇākhya ssa

(4.) devaḥ prādādācaṃdratāraṃ samucitasuvanaṃ savvaṃsa-

(5.) mpatsamṛddhyai . vaṃdivrātaniraṃttara pratinuta spūrjyadyaśa-

(6.) saṃhati rvvīraśrī narasiṃhyadevanṛpate ssāṃbrā(mrā)jya sa-

(7.) ṃvvāhakaḥ . pratyatthiṃkṣitipālapakṣmaladṛśāṃ vaidhavya-

(8.) dīkṣāguruḥ śrīnārāyaṇadeva eṣa jayati prakhyā-

(9.) tadorvvikramaṃ .. daśapatiyarāṇāṃ naivedyaṃ samarppaṇa ka-

(10.) lpitaṃ dvidaśa sahitaṃ tāṃbūlānāmapūpadaśadvayaṃ [.]

(11.) tadupakaraṇairnnānārūpaissamappita manvahaṃ kama-

(12.) ṭhapataye viśvāmattyaṃstutāya samarppitaṃ .. svasti śrī [..]

(13.) śakavaruṣaṃ vulu 1219 guneṃḍu vīraśrīnarasiṃhyade-

(14.) [va]sya pravarddhamāna vijayarājyasavatsara vulu 23 gu-

(15.) śrāhi kakkaṃṭaka śukla 5 guruvāramuna<2> śrīkūrmmanā-

<1. On all face of the twenty-third pillar in the Tirchuttu-manḍapa of this temple.>

<2. The corresponding date is the 25th July, 1297 A. D. Thursday.>

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(16.) thuni śrībhaṃḍāramaṃdu dosādityadevani koḍuku avucu-

(17.) nna bhujavalabhīma-garuḍanārāyaṇa devapaḍirāyalu

(18.) rātriṭṭi dhūpānaṃttarama nārāyaṇabhogamuna aragiṃccu

(19.) maḍa paṃḍlu 10 pāyasamu taliyalu e 8 baḍamulu īruvai

(20.) pānamu kalaśalu enu viḍyalu īruvaī īṃttavaṭṭa, ācaṃdrā-

(21.) rkkasthāigā celluṭaku peṭṭina gaṃḍamāḍalu 40 ṭṭiki paḍiyalā-

(22.) na sariyakṣetramu vilaci peṭṭināṃḍu ī pāyasamunaku peṭṭina

(23.) modālu 25 akhaḍadīpamu 1 ṇṭiki peṭṭina modālu 25 gā modālu

(24.) 50 īcchina ītaniki āyurārogyaiśvaryya(ryyā)bhivṛddhigā cellaṃ

(25.) galamadi .. ī dhamma(rmma)vu tirupati śrīvaiṣṇavanāyakululo

(26.) paina paṃccadhula rakṣa .. kipūruṣāssurapateriva candra-

(27.) mauli prāleyakuṃdakumudeṃdu samāna kīrtte . nārāya-

(28.) ṇākhya paḍirāya tava praśasti . gāyaṃti vaṃdinikarā śravaṇānu-

(29.) kūla .. ī prasādamulenu celyaḍi mannaṇalu . adhikāruluku ku 2

(30.) vaḍamu 1 . śrīvaiṣṇava nāyakulaku kuna . vaḍamu 1 a 4 ..

sta(sthā)nāpatu-

(31.) luku 2 vaḍamu 1 . naṃvyarulu vaḍamu 2 . ekaki śrīvaiṣṇavulu

(32.) ku 1 a 1 vaḍamu 1 . gagga(gā)dharapaṃḍitulu kuṃcalu reṃḍu vaḍamu

(33.) okkaṃḍu kāliṃgganāyakulu kuṃca reṃḍu vaḍamu okkaḍu śrīka-

(34.) [ra]ṇālu vaḍamu okkaḍu vidya(dyā)mattalu vaḍamu okkaḍupā-

(35.) tra vaḍamu okkaṃḍu īṃ ttavaṭṭa ācaṃdrākka(kka)sta(sthā)īgānu ce-

(36.) llaṃggalayadhi . ī mannanalu evvaru harittu ru vāru mahāpāta-

(37.) kamu .<\*>

<\* The inscription is left unfinished. A separate line below reads—

staṇapuvāri sanubhutamuṇa asariki gāryalu 30 . >