%%A. D. 1190‒1436

%%Ś. 1112‒1358

%%( From 1184—19-9-1264 A. D.)

%%p. 207

No. 133

Kūrmeśvara Temple at Śrīkūrmaṃ<1>

( S. I. I. Vol. V, No. 1276; A. R. No. 354 of 1896;

I. M. P. Vol. I, P. 692, No. 232 )

Ś 1199

T

(१।) स्वस्ति श्री [।।] शकवर्षवुलु ११९९ नेटि कन्या शुक्ल पौर्न्नं (र्ण्ण)माहस्ययु

(२।) सौ(शौ)रिवा[र]मुन<2> श्रीकूर्म्मनाथुनि कुमारपुन्नम उत्सवमुनकु<3> अर-

(३।) गिंच्चिडु मडपड्लु ५० ई उपकरण द्रव्यमुलु तेंकायलु १०० खंड-

(४।) मुनकुगा आचंद्राक्कमु चेल्लुटकु विजयवेव पडिरायल शिण्टु-

(५।) देवराउतुलु वेडिडयंदुं वेट्टिन वरिपड़ेडु पोलमु रेंडु

(६।) पुटलु भी(वी)रगोट्टिपुमाडलु रेंट्टि(ट्टि) जेइंच्चि पेट्टिन पहिंडिगव्व-

(७।) लु ईरवइ ईधर्म्मवु एल्लकालमु सेल्लंग्गलयदिवेमगोटिना-

(८।) ंडु गट्टुलोनि पोदरुवाडनु जलक्ष(क्षे)त्रमु पुट्येंडुनु ई धर्म्म-

(९।) वु श्रीवैष्णव रक्षं(क्ष) ।

<1. On the forty-fourth pillar in the Tirchuttu-manḍapa of this temple.>

<2. The date is not regular. But, it may be taken as A. D. 1277.>

<3. The full-moon day of the month of Asvīna is called Kumāra Purnimā on which day people in Orissa wear clothes and play dice. This is observed as a festival day relating to Kumāra who killed the demon Tāraka to save the devas. In the Andhra country it is known as the Gaurī-Paurnamī when people worship the deities of Siva and Gauri seated on a bull, made of clay. Popularly it is called Gairāmmā (Gaurī-āmmā).>