

Hadith 31: The Reality of Zuhd (Asceticism)

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عَنْ أَبِيْ الْعَبَّاسِ سَهْلِ بْنِ سَعْدِ السَّاعِدِي رَضِي اللهُ عَنْهُ قَالَ: جَاءَ رَجُلُ إِلَى النَّبِي صَلَّى اللهُ عَلَيْهِ وَسَلَّم، فَقَالَ: يَارَسُوْلَ اللهِ دُلَّنِيْ عَلَى عَمَلِ إِذَا عَمِلْتُهُ أَحَبَّنِيْ اللهُ وَأَحَبَّنِي اللهُ وَأَحَبَيْ اللهُ وَأَخَبَيْ اللهُ وَأَخَبَيْ اللهُ وَازْهَدْ وَأَحَبَيْ اللهُ وَازْهَدْ وَأَحَبَيْ اللهُ وَازْهَدْ وَأَحَبَيْ اللهُ وَازْهَدْ وَأَحَبَيْ اللهُ وَازْهَدْ وَيْمَا عِنْدَ النَّاسِ يُحَبَّكَ النَّاسُ. حَدِيْثُ حَسَنُ. رَوَاهُ ابْنُ مَاجَهْ وَغَيْرُهُ بِأَسَانِيْدَ حَسَنَةٍ.

On the authority of Abu al-'Abbas Sahl bin Sa'd al-Sa'idi (ra) who said:

A man came to the Prophet (sas) and said: "O Messenger of Allah, direct me to an act which if I do it, [will cause] Allah to love me and people to love me." He, sallallahu 'alayhi wasallam, answered: "Be indifferent to the world and Allah will love you; be indifferent to what people possess and they will love you."

(A fine hadith related by Ibn Majah and others with good chains of authorities)

Commentary Summary

Coming soon