



BOARD OF INTERMEDIATE EDUCATION : A.P., TADEPALLI

Intermediate Public Examination, Second Year
Memorandum of Marks (REGULAR)

SERIAL No. : GA



REGD NUMBER : 2208228516
NAME : PATHAN MOMIN KHAN
FATHER'S NAME : PATHAN RASHEED KHAN
MOTHER'S NAME : PATHAN RIHANA
MONTH & YEAR : MARCH-2022
DIST / COLLEGE : 08/08241

MEDIUM ENGLISH

CAT : 1 COM : 10

PH CODE :

(2108111718/0621)

YEAR	SUBJECT	PART - I	PART - II	PART - III			
		ENGLISH	SANSKRIT	MATHS - (A)	MATHS - (B)	PHYSICS	CHEMISTRY
1st YEAR	MAX. MARKS	100	100	075	075	060	060
	MARKS SECURED	45* P	35* P	26* P	26* P	37* P	22* P
2nd YEAR	MAX. MARKS	100	100	075	075	060	060
	MARKS SECURED	54 P	43 P	41 P	17 F	35 P	14 F
PRACTICALS :	MAX. MARKS					030	030
	MARKS SECURED					28 P	28 P

GRAND TOTAL : 451

GRAND TOTAL : (in words)

*FOUR**FIVE***ONE*

Env.Edu Exam : QUALIFIED

Eth & HV Exam : QUALIFIED

A GRADE \geq 75%
B GRADE \geq 60% or $<$ 75%
C GRADE \geq 50% or $<$ 60%
D GRADE \geq 35% or $<$ 50%

RESULT

FAIL

DATE

22-06-2022

SIGNATURE OF THE PRINCIPAL
COLLEGE SEAL

(Eligibility Rules overleaf)

CONTROLLER OF EXAMINATIONS

ELIGIBILITY RULES

- 1) A Candidate is declared as passed in the 1st / 2nd Year examination if he/she gets a minimum of 30% marks in each paper and 35% aggregate in one attempt.
- 2) Minimum pass mark for individual papers of 1st / 2nd or both under compartmental appearance is 35%.
- 3) Blind, Deaf, Deaf & Dumb candidates are declared as passed 1st / 2nd Year, if the candidate gets a minimum of 25% marks in each paper. The award of Grade will be as per usual procedure.
- 4) The Deaf, Deaf & Dumb, Dyslexia and Mentally handicapped candidates are exempted from one language under Part I or Part II. The Grade will be awarded as usual in consideration of papers appeared.
- 5) "Ethics and Human values Examination" & "Environmental Education Examination" are compulsory Qualifying subjects from the academic year 2014-15. The Candidates will be issued Pass Certificate only after qualifying the said two subjects." Blind Candidates are exempted from appearing the Environmental Education examination only.

Note : i) N - INDICATES NOT OFFERED FOR THE PAPER.

ii) * - INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION.

iii) 'E' - INDICATES EXEMPTION in case of Deaf, Deaf & Dumb, Dyslexia and Mentally handicapped candidates.

DECLARATION

I declare that the Name, Father's Name, Mother's Name, Aadhaar Number and the photograph printed on the Memo are found correct as per original Secondary School Certificate (SSC) or its equivalent and that I have not passed the subjects which are shown as AF (Absent - Fail) or N*F (Not Offered - Fail) in the Memo during earlier Examinations.

Date:

Signature of the Candidate

Note : If the candidate passed the subjects in earlier examination which are shown as **FAIL** or found any corrections in the Memo, he/she shall bring it to the notice of the Board through Principal with full details, within one month from the date of release of results.