

BHAKTIVEDANTA GURUKULA & INTERNATIONAL SCHOOL

Founder Acarya :- A.C Bhaktivedanta Swami Srila Prabhupada

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Admission for 2012-2013

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*Hare Krsna Hare Krsna Krsna Krsna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare*

Patron of Education

Children are the future of a nation. For an emerging and developing country like India, development of underprivileged children holds the key to the progress of the nation itself. The vision of village outreach program is to cultivate the villagers of Vraja by educating them to cultivate vaishnava etiquettes, reading scriptures, fulfilling the youth requirements etc. Also scholarships will be provided to bright village students to give them privilege to study in Bhaktivedanta Gurukula and International School (BGIS).

We welcome the voluntary contribution of everyone to help us in the project. Either by donations or by your physical presence, we can make Srila Prabhupada's dream to establish vedic culture among youngsters. We would also like to thank our donors for their contribution for our project.



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Gurukula Times

"BGIS boys playing with cows, performing Krishna gocharan leela and discussing by H.H Navyogendra Swami on Gopashtami festival"



Madhavacarya sampradaya Acharya of the Pejawar Math, Vishwaprasanna Tirtha Swami, visits BGIS.



BGIS Students at Mathura Museum.



All of us are together FOREVER

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Hare Rama Hare Rama Rama Rama Hare Hare*

Indian International Trade Fair - 2011



Students of XIth Grade from Science and Commerce stream visited the Trade Fair in Delhi. The students were very enthusiastic during the trip and also found it very informative for both business and science streams.



Students with Dr. Devkanya Thakur at one of the counter of SJVN at IITF.



*Hare Krsna Hare Krsna Krsna Krsna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare*

Sri Sri Govardhan Samvasan Prarthana Dasakam

By :- Srila Raghunath das Goswami

**nijapati bhujadandacchatrabhavam prapadya
pratihata madadrstoddanda devendragarva
atula prthula sailasrenibhupa priyam me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! You became the umbrella which was held by the arm of your own Lord Krsna! In this way Sri Krsna diminished Indra, the king of the demigods, who was intoxicated by great pride. You are the incomparable king of all the big mountains; please allow me to live close by you.

**pramada madana lilah kandare kandare te
racayati navayunor dvandvam asminn amandam
iti kila kalanartham lagnakastam dvayor me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! The young Divine Couple, Sri Sri Radha-Krsna, play splendid wild erotic games in your every cave, so I became very eager to see Them there. Please allow me to live close by you.

**anupama manivedi ratnasimhasanorvi
ruhajhara darasanu dronisanghesu rangaih
saha balasakhibhiih samkhalayan svapriyam me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! In topmost joy Krsna plays together with Balarama and the cowherd boys in your incomparable jeweled pavilions and thrones, in the hollows of your trees, in your caves, and valleys. Please allow me to live close by you!

**rasannidhi navayunoh saksinim danakeler dyuti
parimalaviddham syamavedim prakasya
rasikavarakulanam modam asphalayan me
nija nikata nivasa dehi govardhana tvam**



O Govardhan! You are the witness of Radha and Krsna's tax gave (In which Krsna charges tax from the ghee the gopis carry on their heads) which is an ocean of mellows. You increase the joy of the mellows of the devotees with your display of bluish platforms that are full of splendor and fragrance. Please allow me to live close by you!

**haridayitam apurvam radhikakundam atma
priasakham iha kanthe narmahalingya gup-
tah
navayuvayuga kholas tatra pasyan raho me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! You affectionately and secretly embrace the neck of your own dear friend, Sri Radha Kunda, the place which is very dear to you and Lord Hari. Please allow me to live close by you and show me the intimate pastimes of the Divine Young Couple there!

**sthalajala tala saspair bhuruhacchayaya ca
pratipadam anukalam hanta samvardhayan
gah**

**trijagati nijagotram-sarthakam khyapayan me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! You make your name, keeper of cows, successfully constantly giving land, water, grass and the shade of your trees to the cows and thus you are famous in the three worlds. Please allow me to live close by you!

***Hare Krsna Hare Krsna Krsna Krsna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare***

**surapati krta dirgha drohato gostharaksam
tava nava grharupasyantare kurvataiva
agha-bakaripunocair dattamana drutam me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! Your glories are increased by the enemy of Aghasura and Bakasura, Sri Krsna, when He protected the Vrajavis and vanquished Indra by quickly using you as their new shelter from the rain. Please allow me to live close by you!

**girinirpa haridasa srenivaryeti nama
mrtam idamuditam sri radhika vaktracandrat
vraja nava tilakatve klpta vedaih sphutam me
nija nikata nivasa dehi govardhana tvam**

O Govardhan! King of mountains! Because the nectar of your name as Hari's best servant emanated from Srimati Radharani's pearl-like mouth, which was revealed by Vedic scriptures like Srimad Bhagavatam (10.21.18), you are called the new tilaka (because of your long thin bluish shape at the edge of Vraja) of Vraja. Please allow me to live close by you.

**nijajanayuta radhakrsna maitrir asakta
vraja nara pasu paksi vrata saukhyaikadata
aganita karunatvan mam urikrtya tantam
nija nikata nivasa dehi govardhana tvam**

O Govardhan! You are the only giver of joy to Sri Sri Radha Krsna and Their associates that are always surrounded by the people, animals and birds of Vraja in the mood of friendship. Please mercifully accept me and allow me to live close by you.

**nirupadhi karunena sri sacinandanena
tvayi kapati satho pi tvat priyennarpito smi
iti khalu mama yogyayogyatam tam agrhnan
nija nikata nivasa dehi govardhana tvam**

O Govardhan! Although I am vile and deceitful, the

causelessly merciful Sri Sacinandana submitted me to you. Therefore, do not consider whether I am qualified or unqualified and accept me. Allow me please to live close by you.

**rasada dasakam asya srila govardhanasya
ksitidharakulabhartur yah prayatnad adhite
sa sapadi sukhade smin vasam asadya saksac
chubhada yugala seva ratnam apnoti turnam**

Anyone who carefully recites these ten verses praising the king of mountains Srila Govardhan, that are the givers of divine mellows, will swiftly attain a place to live close by Govardhan, the bestower of bliss, and he will attain the precious jewel of the auspicious loving service of the Divine Couple, Sri Sri Radha Krsna.



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LET'S LEARN FROM A STORY.....

There was a rich merchant who had 4 wives. He loved the 4th wife the most and adorned her with rich robes and treated her with delicacies. He took great care of her and gave her nothing but the best. He also loved the 3rd wife very much. He was very proud of her and always wanted to show her to his friends. However, the merchant is always in great fear that she might run away with some other man. He too, loved his 2nd wife. She was a very considerate person, always patient and in fact is the merchant's confidante. Whenever the merchant faced some problems, he always turned to his 2nd wife and she would always help him to come out and helped him through difficult times. The merchant's 1st wife was a very loyal partner and had made great contributions in maintaining his wealth and business as well as took care of the household. However, the merchant did not love the first wife and although she loved him deeply, he hardly took notice of her.

One day, the merchant fell ill. He knew that he was going to die soon. He thought of his luxurious life and told himself, "Now I have 4 wives with me. But when I die, I'll be alone. How lonely I'll be!" Thus, he asked the 4th wife, "I loved you the most, endowed you with the finest clothing and showered great care of you. Now that I'm dying, will you follow me and accompany me?" "No way!" she replied and she walked away without another word. The answer cut like a sharp knife right into the merchant's heart. The sad merchant then asked the 3rd wife, "I have loved you so much for all my life. Now that I'm dying, will you follow me and keep me company?" "No!" replied the 3rd wife. "Life is so good over here! I'm going to remarry when you will die!" The merchant's heart sank and turned cold. He then asked the 2nd wife, "I always turned to you for help and you've always helped me out. Now I need your help again. When I die, will you follow me and keep me company?" "I'm sorry, I can't help you out this time!" replied the 2nd wife. "At the very most, I can only send you to your grave." The answer came like a bolt of thunder and the merchant was devastated.

Then a voice called out : "I'll leave with you. I'll follow you no matter where you go." The merchant looked up and there was his first wife. She was so skinny, almost like she suffered from malnutrition. Greatly grieved, the merchant said, "I should have taken much better care of you while I could have !"

Actually, we all have 4 wives in our lives :-

A... The 4th wife is our body. No matter how much time and effort we lavish in making it look good, it'll leave us when we die.

B.... Our 3rd wife ? Our possessions, status and wealth. When we die, they all will go to others.

C... The 2nd wife is our family and friends. No matter how close they had been there for us when we're alive, the furthest they can stay by us is up to the grave.

D.... The 1st wife is in fact our soul, often neglected in our pursuit of material, wealth and sensual pleasure.

MORAL :- Guess what? It is actually the only thing that follows us wherever we go. Perhaps it's a good idea to cultivate and strengthen it now rather than to wait until we're on our deathbed to lament.

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Admission Open Now !!!

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help us to make a new future*

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Thanks and Regards

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