

# Bhaktivedanta Gurukula & International School, Vrindavan

March 2012



## Srila Prabhupada on Gurukula

### 71-10-09 Letter: Satsvarupa

Regarding your teacher problem, I have advised Pradyumna to go there and teach students primary Sanskrit lessons at least to learn the alphabet, so that in the future when they go to India they may learn Sanskrit very easily. The students should be taught Sanskrit both in Devanagari and Bengali alphabets. Satyabhama in New Vrindaban has written a nice book for elementary lessons in English. I think this book may be printed immediately. If not the manuscript may be used to teach the students. The important matter is that the children are taken care of nicely. Bhavananda was talking with me that in New Vrindaban students were very much neglected. Therefore they were immediately transferred to New York. Every parent wants to see that their children are taken care of very nicely. That is the first duty. If they are not healthy then how they can prosecute their education? If they are undernourished it is not good for their future activities. They must have sufficient quantity of milk and then dhal, capatis, vegetables, and a little fruit will keep them always fit. There is no need of luxurious fatty foods but milk is essential. A big building is also very good for the children's health. They can move freely and run and jump.

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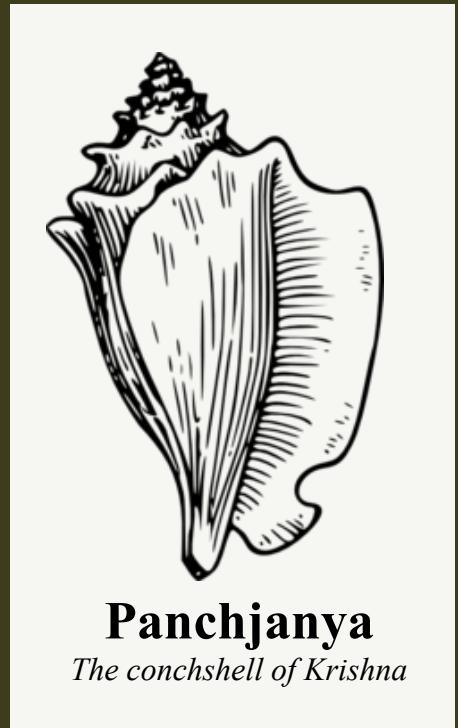
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# Team Panchjanya

*prthivi te ache yatha nagar adi gram,  
sarvatra prachar hoibe mor naam.*

The Prediction of Sri Caitanya Mahaprabhu came true when Srila Prabhupada went abroad to spread His movement in the whole world. The missionary Srila Prabhupada had established 108 temples throughout this world in 12 years of period which have increased to more than 600 temples all over the world. That the conditioned soul be engaged in the service of The Lordship is the main desire of a true devotee of the Lord. Sometimes He comes Himself to spread His glories and sometimes He sends His associates. Those empowered associates shower their mercy on everyone without any discrimination. They dream to spread the glories of The Lord for no matter whatever the situation exist for them.

Following the footsteps of our most beloved Sril Prabhupada, the team of Patron of Education has formed another domain called Panchjanya- the conch shell of Krishna. The team has expertise to communicate the science of Krishna Consciousness among the corporate, engineering , management colleges etc. The purpose of this team is to establish spiritual and ethical environment in corporate and colleges by conducting courses on Stress Management, Time Management, Conflict Resolution, Behavioral Training etc. By taking references from different scriptures like Srimad Bhagvatam, Bhagavad Gita, Bible, Koran etc, the team teaches the essence of life among students, middle management, upper managements etc.



Chant....

Hare Krishna

Hare Krishna

Krishna Krishna

Hare Hare

Hare Rama

Hare Rama

Rama Rama

Hare Hare

And Be Happy..

# Vraj Outreach Program Updates

## Patron of education

Children are the future of a nation. For an emerging and developing country like India, development of underprivileged children holds the key to the progress of the nation itself. The vision of village outreach program is to cultivate the villagers of Vraja by educating them to cultivate vaishnava etiquettes, reading scriptures, fulfilling the youth requirements etc. Also scholarships will be provided to bright village students to give them privilege to study in Bhaktivedanta Gurukula and International School (BGIS).

We welcome the voluntary contribution of everyone to help us in the project. Either by donations or by your physical presence, we can make Srila Prabhupada's dream to establish Vedic culture among youngsters. We would also like to thank our donors for their contribution for our project.

Chant....

Hare Krishna Hare Krishna Krishna Krishna Hare Hare  
Hare Rama Hare Rama Rama Rama Hare Hare

And Be Happy..



# BGIS—Times

## Nityananda Trayodashi



Chant....

Hare Krishna Hare Krishna Krishna Krishna Hare Hare

Hare Rama Hare Rama Rama Rama Hare Hare

And Be Happy..

# Different strokes



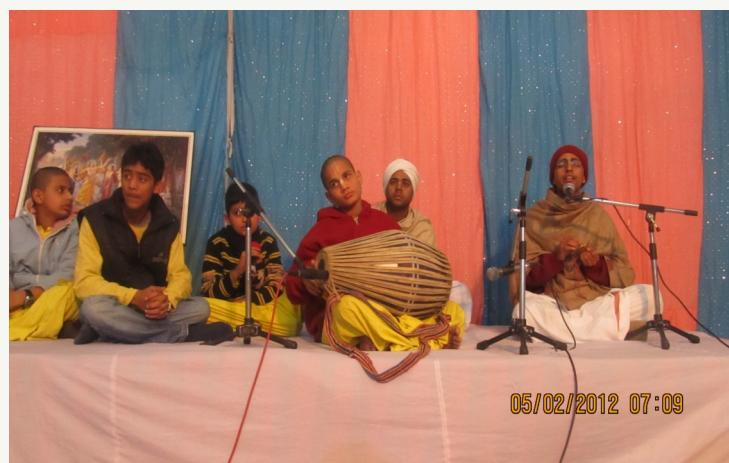
Chant....

Hare Krishna Hare Krishna Krishna Krishna  
Hare Hare  
Hare Rama Hare Rama Rama Rama Hare Hare

And Be Happy..

# Panchjanya Activities

## New Delhi, Khajoorao and Malaysia

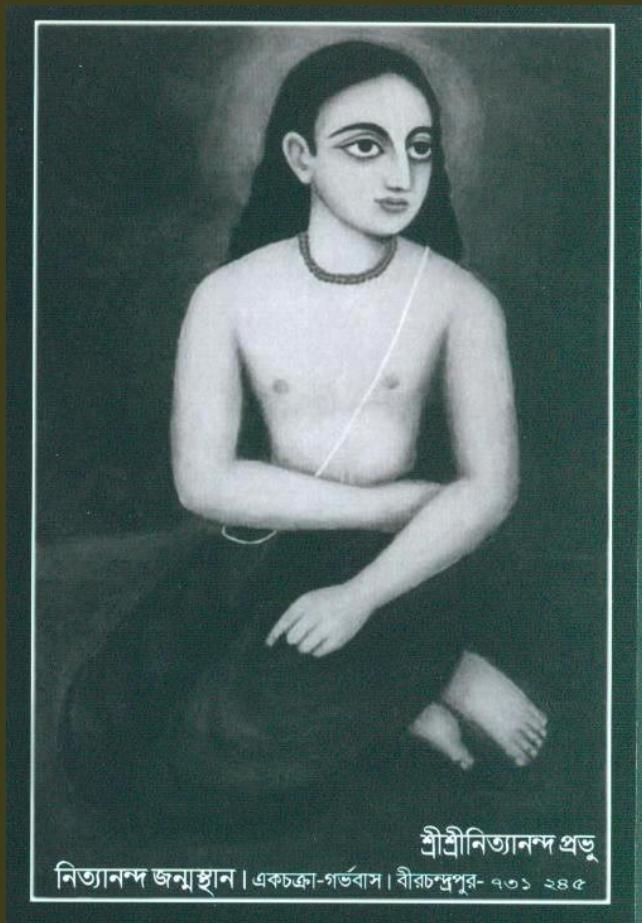
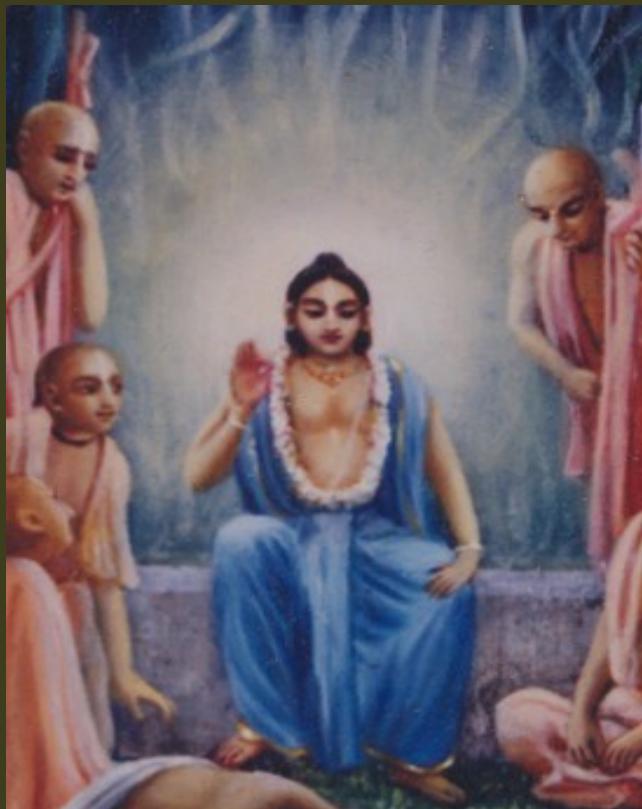


(Left Row) Team Panchjanya.. The conch of Krishna has conducted session on “**Art of Parenting**” in NewDelhi on the auspicious occasion of Nityananda Trayodashi. Another event took place at Khajurao (MP) along with discussion on Govardhan pastime of Krishna.

Our team also reached Malacca (Malaysia) on the auspicious inauguration of Sri Sri Krishna Balaram Art & Cultural Institute. A small talk on “**Being a Parent Is A Challenge Or A Piece of Cake?**” was given by Rohit Gupta after showing the documentary. The response of parents was unimaginable.

# Sripad Nityanandashtakam

## By :- Srila Vrindavan Das Thakur



(1)

*sarac-candra-bhrantim sphurad-amala-kantim gaja-gatim  
hari-premonmattam dhrita-parama-sattvam smita-mukham  
sada ghurnan-netram kara-kalita-vetram kali-bhidam  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(2)

*rasanam-agaram svajana-gana-sarvasvam -atulam  
tadiyaika-prana-pratima-vasudha-jahnava-pati  
sada premonmadam param-aviditam manda-manasam  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(3)

*saci-sunu-prestham nikhila-jagadistam sukhayam  
kalau majjaj-jivoddharana-karanoddama-karunam  
harer-akhyanad-va bhava-jaladhi-garvonnati haram  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(4)

*aye bhratar-nrnam kali-kalusinam kinnu bhavita  
tatha prayascitam racaya yad-anayasata ime  
vrajanti tvam-ittham saha bhagavata mantrayati yo  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(5)

*yathestam re bhrata! kuru hari-hari-dhvani-anisam  
tato vah samsarambudhi-tarana-dayo mayi laget idam  
bahu-sphotair-atati ratayan yah pratigrham  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(6)

*balat samsarambhonidhi-harana-kumbhodbhavam-aho  
saram sreyah-sindhunnati-kumuda-bandhum samuditam  
khala-sreni-sphurjat-timira-hara-surya-prabhham-aham  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(7)

*natantam gayantam harim-anuvadantam pathi pathi  
vrajantam pasyantam svam-api na dayantam jana-ganam  
prakurvantam santam sakurana-drgantam prakalanad  
bhaje nityanandam bhajana-taru-kandam niravadhi*

(8)

*subibhranam bhratuh kara-sarasi-jam komalataram  
mitho vaktralokocchalita-paramananda -hrdayam  
bhramantam madhuryair-ahaha! madayantam pura-janan  
bhaje nityanandam bhajana-taru-kandam niravadhi*

# Translation

1. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, whose bright face mocks the full autumn moon, whose pure complexion glistens, whose gait is like that of a maddened elephant, who is always intoxicated in Krsna prema, who embodies pure spiritual energy, whose face holds a gently smile, whose eyes are always rolling due to His absorption in Krsna prema, whose lotus hand holds a glowing staff, and who by the performance of nama-sankirtana pierces the influence of Kali yuga.
2. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, who is the mainstay of all the rasas, who is everything to His devotees, who is incomparable, who is the master of both Vasudha and Jahnava-devi, who consider Him more dear than their own lives, who is always maddened in Krsna-prema, and who is unknown only to those of meagre intelligence.
3. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, who is very dear to Sri Sacinandana, who is worshipped by the entire universe, who is the embodiment of happiness, who possesses infinite mercy for delivering the souls who are drowning in the age of Kali, and who by the performance of Sri Harinama-sankirtana thwarts the progressing false pride of the ocean of repeated birth and death.
4. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-Bhakti tree, who said to Sri Krsna Chaitanya, "Hey brother Gauranga! What will be the destination of the sinful souls of Kali-yuga, and how will they be redeemed? Please devise a method by which they will easily attain You."
5. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, who wandered around Bengal and approaching the door of each and every home, threw open His arms and exclaimed: "Hey brothers! All of you perpetually perform Sri Hari Nama sankirtana in union. By doing so, I will take the responsibility to deliver you all from the ocean of material existence.
6. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, who is the Agastya Muni who forcibly swallows the ocean of repeated birth and death, who is a rising full moon which increases the ocean of the saintly persons welfare and who is a sun which dissipates the darkness of ignorance cast by the various classes of miscreants.
7. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, who wandered on every path in Bengal dancing, singing and calling out: "Hari bol! Hari Bo!", and who lovingly bestowed merciful sidelong glances upon those who were not compassionate to even their own selves.
8. I perpetually worship Sri Nityananda Prabhu, the root of the Krsna-bhakti tree, who held the supremely soft lotus-hand of His brother Sri Gauranga Mahaprabhu, whose heart became filled with the highest bliss when the two brothers gazed into each other's faces and who wandered here and there delighting the townspeople with His sweetness.

Sri Nityananda Prabhu ki Jaya!

# Let's learn from a story.....



Once upon a time, there was a farmer in the central region of China. He didn't have a lot of money and, instead of a tractor, he used an old horse to plow his field.

One afternoon, while working in the field, the horse dropped dead. Everyone in the village said, "Oh, what a horrible thing to happen." The farmer said simply, "We'll see." He was so at peace and so calm, that everyone in the village got together and, admiring his attitude, gave him a new horse as a gift.

Everyone's reaction now was, "What a lucky man." And the farmer said, "We'll see."

A couple days later, the new horse jumped a fence and ran away. Everyone in the village shook their heads and said, "What a poor fellow!"

The farmer smiled and said, "We'll see."

Eventually, the horse found his way home, and everyone again said, "What a fortunate man."

The farmer said, "We'll see."

Later in the year, the farmer's young boy went out riding on the horse and fell and broke his leg. Everyone in the village said, "What a shame for the poor boy."

The farmer said, "We'll see."

Two days later, the army came into the village to draft new recruits. When they saw that the farmer's son had a broken leg, they decided not to recruit him.

Everyone said, "What a fortunate young man."

The farmer smiled again - and said "We'll see."

## Moral of the story:

There's no use in overreacting to the events and circumstances of our everyday lives. Many times what looks like a setback, may actually be a gift in disguise. And when our hearts are in the right place, all events and circumstances are gifts that we can learn valuable lessons from.

**"Everything we call a trial, a sorrow, or a duty, believe me... the gift is there and the wonder of an overshadowing presence." ... Fra Giovanni**



Be the shelter for kids.....

Be A Patron of Education and helps to make a future.

### Thanks and Regards

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