

न्द्रीय प्रदूषण नियंत्रण बोर्ड CENTRAL POLLUTION CONTROL BOARD

पर्यावरण, वन एवं जलवाय परिवर्तन मंत्रालय भारत सरकार

MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE GOVT. OF INDIA

COURT MATTER

Speed Post

F.No.B-31011/BMW(42.39)/2019/WMD-I/

August 01, 2019

To

Regional Director Central Pollution Control Board 1st & 2nd Floors, Nisarga Bhavan A-Block, Thimmaiah Main Road 7th D Cross, Shivanagar, Opp. Pushpanjali Theatre, Bengaluru -560 010

Hon'ble National Green Tribunal order dated 10.07.2019 in the matter of O.A. No. 585 of 2018 Sub: (Earlier O.A. No. 385 of 2013 (SZ) (THC)) regarding Biomedical Waste Management – reg.

Sir,

This has reference to the order dated 10.07.2019 passed by Hon'ble National Green Tribunal in the matter of O.A. No. 585 of 2017 (Earlier O.A. No. 385 of 2013 (SZ) (THC)). A part of said order is given as below:

...We have considered the report filed by the Committee and we are of the considered opinion that the methodology worked out for assessment of the environment compensation can be accepted and accordingly direct that the compensation worked out against each of the unit be recovered and an action taken report filed before us within two months.

Simultaneously, inspection and similar action as in the case of hospitals be also taken in respect of the slaughter houses. Report to be filed by the Committee shall also include this component. 8. As regards the working out of the environmental damage is concerned, we accept the proposal submitted by the Committee granting liberty to the Committee to select a panel of experts for the purpose. We also permit the SLMC to do so in respect of Idukki district in consultation with an expert panel as suggested

We therefore, direct the Expert Committee to work out a yardstick/model formula in consultation with a panel of experts and submit a report. Let the aforesaid report be filed within two months from today...."

Copy of the afore-said Hon'ble NGT order dated 10.07.2019 is also enclosed for ready reference.

In view of the above, RD Bengaluru is kindly requested to coordinate with the Committee constituted in the above matter and ensure submission of report within two months i.e on or before 09.09.2019. A copy of draft report may also be shared with Head Office prior to filing the same before Hon'ble NGT.

Yours faithfully,

AD & DH, WMD-I