### **CLASS – Nursery**

### **LIST OF BOOKS FOR 2020-21**

| S.No. | NAME OF THE BOOK       | PART    | PUBLISHER |
|-------|------------------------|---------|-----------|
| 1.    | Patterns               | Nursery | Grafalco  |
| 2.    | Print capital letters  | Nursery | Grafalco  |
| 3.    | Number 1-20            | Nursery | Grafalco  |
| 4.    | Hindi swar             | Nursery | Grafalco  |
| 5.    | Nursery rhymes         | Nursery | Navneet   |
| 6.    | Phonics 5 picture book | Nursery | Grafalco  |
| 7.    | Drawing A              | Nursery | Grafalco  |
| 8.    | Holiday activity O     | Nursery | Grafalco  |

## Note Books (Premium Size) – for Nursery

| Four Line                | (84 pages) | 1      |
|--------------------------|------------|--------|
| Two Line                 | (84 pages) | 1      |
| Big Square               | (84 pages) | 1      |
| Crayons Camlin 15 Shades | -          | 1 pkt  |
| My Clear Bag             | -          | 1      |
| Pencil (Apsara) HB       | -          | 1 pkts |
| Fevicol (Noozle) 200 g   | -          | 1      |

## CLASS – KG I LIST OF BOOKS FOR 2020-21

| S.No. | NAME OF THE BOOK            | PART   | PUBLISHER |
|-------|-----------------------------|--------|-----------|
| 1.    | Number 1-100                | K.G. I | Grafalco  |
| 2.    | Hindi reader 1              | K.G. I | Grafalco  |
| 3.    | English (A-Z) 2             | K .G.I | Grafalco  |
| 4.    | Hindi pravesh               | K.G.I  | Grafalco  |
| 5.    | Hindi akshar lekhan         | K.G.I  | Grafalco  |
| 6.    | Pre school rhymes and songs | K.G.I  | Grafalco  |
| 7.    | Craft A                     | K.G.I  | Grafalco  |
| 8.    | Drawing B                   | K.G.I  | Grafalco  |

# Note Books (Premium Size) – KG I

| Four Line                | (84 pages) | 2      |
|--------------------------|------------|--------|
| Two Line                 | (84 pages) | 2      |
| Big Square               | (84 pages) | 2      |
| Crayons Camlin 15 Shades | -          | 1 pkt  |
| My Clear Bag             | -          | 1      |
| Pencil (Apsara) HB       | -          | 1 pkts |
| Fevicol (Noozle) 200 g   | -          | 1      |

### CLASS – KG II

#### **LIST OF BOOKS FOR 2020-21**

| S.N | NAME OF THE BOOK                             | PART   | PUBLISHER |
|-----|--|--------|-----------|
| 0.  |  |        |           |
| 1.  | Pre school craft B                           | K.G 2  | Grafalco  |
| 2   | Pre school drawing C                         | K.G.2  | Grafalco  |
| 3   | Pre school maths activity B                  | K .G.2 | Grafalco  |
| 4   | Pre school EVS activity book B               | K.G.2  | Grafalco  |
| 5   | Pre school gk and conversation b             | K.G.2  | Grafalco  |
| 6   | Holiday activity B                           | K.G.2  | Grafalco  |
| 7   | Pre school English activity B                | K.G.2  | Grafalco  |
| 8.  | Pre school phonics primer activity cursive   | K.G.2  | Grafalco  |
| 9.  | Pre school cursive capital and small letters | K.G.2  | Grafalco  |
| 10. | Rhymes and songs B                           | K.G.2  | Grafalco  |
| 11. | Hindi lekhan                                 | K.G.2  | Grafalco  |
| 12. | Hindi reader 2                               | K.G.2  | Grafalco  |

# Note Books (Premium Size) – for KG II

| Four Line                | (84 pages) | 2      |
|--------------------------|------------|--------|
| Two Line                 | (84 pages) | 2      |
| Big Square               | (84 pages) | 2      |
| Crayons Camlin 15 Shades | -          | 1 pkt  |
| My Clear Bag             | -          | 1      |
| Pencil (Apsara) HB       | -          | 1 pkts |
| Fevicol (Noozle) 200 g   | -          | 1      |

CLASS – I LIST OF BOOKS FOR 2020-21

| S.No. | SUBJECT         | NAME OF THE BOOK        | PUBLISHER              |
|-------|-----------------|-------------------------|------------------------|
| 1.    | English         | English Ace with Aster  | Pearson                |
| 2.    | English Grammar | Climb with corner stone | Pearson                |
| 3.    | EVS             | Environmental Studies   | Madhuban               |
| 4.    | Hindi           | Unmesh                  | Saraswati house        |
| 5.    | Hindi Vyakaran  | Uttkarsh                | Greenwood              |
| 6.    | Value Education | Moral Science           | Global                 |
| 7.    | Computer        | IT apps                 | Kips Learning solution |
| 8.    | Art & Craft     | Creative Art            | Piccolo                |
| 9.    | Maths           | juniorMaths             | Bharati Bhawan         |
| 10.   | G.K.            | My Knowledge book       | Greenwood              |
| 11.   | Cursive writing |                         | Greenwood              |
| 12.   | Hindi Sulekh    |                         | Vikas Bharti           |

| Four Line        | (172 pages) | 2     |
|------------------|-------------|-------|
| Two Line         | (172 pages) | 2     |
| 3 in 1 Test Copy | (172 pages) | 1     |
| Square           | (172 pages) | 2     |
| Crayons          |             | 1 pkt |

## CLASS – II LIST OF BOOKS FOR 2020-21

| S.No. | SUBJECT         | NAME OF THE BOOK        | PUBLISHER              |
|-------|-----------------|-------------------------|------------------------|
| 1.    | English         | Aster                   | Pearson                |
| 2.    | English Grammar | Climb with Corner stone | Pearson                |
| 3.    | EVS             | Environmental Studies   | Madhuban               |
| 4.    | Hindi           | Unmesh                  | Saraswati<br>house     |
| 5.    | Hindi Vyakaran  | Utkarsh                 | Greenwood              |
| 6.    | Value Education | Moral Science           | Global                 |
| 7.    | Computer        | IT apps                 | Kips Learning solution |
| 8.    | Art & Craft     | Creative Art            | Piccolo                |
| 9.    | Maths           | Junior Maths            | Bharati<br>Bhawan      |
| 10.   | G.K             | My knowledge book       | Greenwood              |
| 11.   | Cursive writing | -                       | Greenwood              |
| 12.   | Hindi Sulekh    | -                       | Vikas Bharti           |

### Note Books (Premium Size) -

| Four Line        | (172 pages) | 2    |
|------------------|-------------|------|
| Two Line         | (172 pages) | 2    |
| 3 in 1 Test Copy | (172 pages) | 1    |
| Square           | (172 pages) | 2    |
| Crayons          | -           | 1pkt |

CLASS – III LIST OF BOOKS FOR 2020-21

| S.No. | SUBJECT         | NAME OF THE BOOK        | PUBLISHER              |
|-------|-----------------|-------------------------|------------------------|
| 1.    | English         | Aster                   | Pearson                |
| 2.    | English Grammar | Climb with Corner stone | Pearson                |
| 3.    | EVS             | My World                | Bharati Bhawan         |
| 4.    | Hindi           | Gunjan                  | Madhuban               |
| 5.    | Hindi Vyakaran  | Utkarsh                 | Greenwood              |
| 6.    | Value Education | Moral Science           | Global                 |
| 7.    | Computer        | IT apps                 | Kips Learning solution |
| 8.    | Art & Craft     | Creative Art            | Piccolo                |
| 9.    | Maths           | Junior Maths            | Bharati Bhawan         |
| 10.   | G.K.            | My knowledge book       | Greenwood              |
| 11.   | Cursive writing |                         | Greenwood              |
| 12.   | Hindi Sulekh    |                         | Vikas Bharti           |

| Four Line               | (172 pages) | 2    |
|-------------------------|-------------|------|
| Single Line             | (172 pages) | 2    |
|                         | (84 pages)  | 2    |
| Arithmetic              | (172 pages) | 2    |
| Four Line Practical     | (172 pages) | 2    |
| Single line test copies | (60 pages)  | 4    |
| Crayons                 | -           | 1pkt |

### CLASS – IV LIST OF BOOKS FOR 2020-21

| S.No. | SUBJECT         | NAME OF THE BOOK        | PUBLISHER              |
|-------|-----------------|-------------------------|------------------------|
| 1.    | English         | Aster                   | Pearson                |
| 2.    | English Grammar | Climb with corner stone | Pearson                |
| 3.    | Hindi           | Gunjan                  | Madhuban               |
| 4.    | Hindi Vyakaran  | Uttkarsh                | Greenwood              |
| 5.    | Value Education | Moral Science           | Global                 |
| 6.    | Computer        | IT apps                 | Kips Learning solution |
| 7.    | Art & Craft     | Creative Art            | Piccolo                |
| 8.    | Maths           | Junior Maths            | Bharati Bhawan         |
| 9.    | EVS             | My World                | Bharati Bhawan         |
| 10    | G.K.            | My knowledge book       | Greenwood              |
| 11.   | Cursive writing |                         | Greenwood              |
| 12.   | Hindi Sulekh    |                         | Vikas Bharti           |

| Single Line             | (172 pages) | 8    |
|-------------------------|-------------|------|
|                         | (84 pages)  | 2    |
| Arithmetic              | (172 pages) | 4    |
| Practical Science copy  | (172 pages) | 3    |
| Practical Geometry      | (84 pages)  | 1    |
| Single line test copies | (60 pages)  | 4    |
| Crayons                 | -           | 1pkt |

#### CLASS – V

#### **LIST OF BOOKS FOR 2020-21**

| S.No. | SUBJECT            | NAME OF THE BOOK        | PUBLISHER              |
|-------|--------------------|-------------------------|------------------------|
| 1.    | English            | Aster                   | Pearson                |
| 2.    | English<br>Grammar | Climb with Corner stone | Pearson                |
| 3.    | Hindi              | Gunjan                  | Madhuban               |
| 4.    | Hindi Vyakaran     | Uttkarsh                | Greenwood              |
| 5.    | Value Education    | Moral Science           | Global                 |
| 6.    | Computer           | IT apps                 | Kips Learning solution |
| 7.    | Art & Craft        | Creative Art            | Piccolo                |
| 8.    | Maths              | Junior Maths            | Bharati Bhawan         |
| 9.    | EVS                | My world                | Bharati Bhawan         |
| 10    | G.K.               | My knowledge book       | Greenwood              |
| 11.   | Cursive writing    |                         | Greenwood              |
| 12.   | Hindi Sulekh       |                         | Vikas Bharti           |

| Single Line             | (172 pages) | 8    |
|-------------------------|-------------|------|
|                         | (84 pages)  | 2    |
| Arithmetic              | (172 pages) | 4    |
| Practical Science copy  | (172 pages) | 3    |
| Practical Geometry      | (84 pages)  | 1    |
| Single line test copies | (60 pages)  | 4    |
| Graph Copy              | (20 pages)  | 1    |
| Crayons                 | -           | 1pkt |

### Class – 6<sup>th</sup> List of Books for 2020-21

| S.No. | SUBJECT         | NAME OF THE BOOK           | PUBLISHER              |
|-------|-----------------|----------------------------|------------------------|
| 1.    | English         | Aster                      | Pearson                |
| 2.    | Eng Grammar     | Climb with Corner stone    | Pearson                |
| 3.    | Social Science  | History, Civics, Geography | NCERT                  |
| 4.    | Hindi           | Gunjan                     | Madhuban               |
| 5.    | Hindi Vyakaran  | Uttkarsh                   | Greenwood              |
| 6.    | Value Education | Moral Science              | Global                 |
| 7.    | Computer        | IT apps                    | Kips Learning solution |
| 8.    | Art & Craft     | Creative Art               | Piccolo                |
| 9.    | Maths           | Mathematics                | Bharati Bhawan         |
| 10.   | Science         | Learning Science           | Cordova                |
| 11.   | G.K.            | My Knowledge book          | Greenwood              |

### Optional

| Sanskrit |          | French                    |       |
|----------|----------|---------------------------|-------|
| Part -1  | Madhuban | Petits Pas – 1<br>With CD | Goyal |

| Single Line             | (172 pages) | 10 |
|-------------------------|-------------|----|
|                         | (84 pages)  | 2  |
| Practical               | (172 pages) | 4  |
| Single line test copies | (60 pages)  | 6  |
| Graph Copy              | (20 pages)  | 1  |
| Register for maths      | (172 pages) | 3  |

### Class - 7<sup>th</sup>

### List of Books for 2020-21

| S.No | SUBJECT         | NAME OF THE BOOK           | PUBLISHER              |
|------|-----------------|----------------------------|------------------------|
| 1.   | English         | Aster                      | Pearson                |
| 2.   | Eng Grammar     | Climb with Corner stone    | Pearson                |
| 3.   | Social Science  | History, civics, Geography | NCERT                  |
| 4.   | Hindi           | Gunjan                     | Madhuban               |
| 5.   | Hindi Vyakaran  | Uttkarsh                   | Greenwood              |
| 6.   | Value Education | Moral Science              | Global                 |
| 7.   | Computer        | IT apps                    | Kips Learning solution |
| 8.   | Art & Craft     | Creative Art               | Piccolo                |
| 9.   | Maths           | Mathematics                | Bharati Bhawan         |
| 10.  | Science         | Learning Science           | Cordova                |
| 11.  | G.K.            | My Knowledge book          | Greenwood              |

### **Optional**

| Sanskrit |          | French         |       |
|----------|----------|----------------|-------|
| Part -2  | Madhuban | Petits Pas – 2 | Goyal |
|          |          | With CD        |       |

| Single Line             | (172 pages) | 10 |
|-------------------------|-------------|----|
|                         | (84 pages)  | 2  |
| Practical               | (172 pages) | 4  |
| Single line test copies | (60 pages)  | 6  |
| Graph Copy              | (20 pages)  | 1  |
| Register for maths      | (172 pages) | 3  |

# Class – 8<sup>th</sup>

### List of Books for 2020-21

| S.N<br>o. | SUBJECT         | NAME OF THE BOOK           | PUBLISHER              |
|-----------|-----------------|----------------------------|------------------------|
| 1.        | English         | Aster                      | Pearson                |
| 2.        | Eng Grammar     | Climb with Corner stone    | Pearson                |
| 3.        | Social Science  | History, civics, Geography | NCERT                  |
| 4.        | Hindi           | Gunjan                     | Madhuban               |
| 5.        | Hindi Vyakaran  | Uttkarsh                   | Greenwood              |
| 6.        | Value Education | Moral Science              | Global                 |
| 7.        | Computer        | IT apps                    | Kips Learning solution |
| 8.        | Art & Craft     | Creative Art               | Piccolo                |
| 9.        | Maths           | Mathematics                | Bharati Bhawan         |
| 10.       | Science         | Learning Science           | Cordova                |
| 11.       | G.K.            | My Knowledge book          | Greenwood              |

### **Optional**

| Sanskrit |          | French        |       |
|----------|----------|---------------|-------|
| Part -3  | Madhuban | Petits Pas –3 | Goyal |
|          |          | With CD       |       |

| Single Line             | (172 pages) | 10 |
|-------------------------|-------------|----|
|                         | (84 pages)  | 2  |
| Practical               | (172 pages) | 4  |
| Single line test copies | (60 pages)  | 6  |
| Graph Copy              | (20 pages)  | 1  |
| Register for maths      | (172 pages) | 3  |

Class – 9<sup>th</sup>
List of Books for 2020-21

| S.No. | SUBJECT            | NAME OF THE BOOK     | PART | PUBLISHER |
|-------|--------------------|----------------------|------|-----------|
| 1.    |                    | Bee hive             | 9-A  | CBSE      |
|       | English            | Moments              | 9    | CBSE      |
| 2.    |                    | Sparsh               | 1    | NCERT     |
|       | Hindi              | Sanchayan            | 1    | NCERT     |
|       |                    | Sugam Hindi Vyakaran | 9    | Cordova   |
| 3.    | Maths              | Mathematics          | 9    | NCERT     |
|       |                    | Maths Lab Manual     | 9    | Kidos     |
| 4.    | Science            | Science              | 9    | NCERT     |
| 5.    |                    | Science Lab Manual   | 9    | Kidos     |
| 6.    | Social             | History              | 9    | NCERT     |
|       | Science            | Political            | 9    | NCERT     |
|       |                    | Economics            | 9    | NCERT     |
|       |                    | Geography            | 9    | NCERT     |
| 7.    | Computer           | Computer             | 9    | KIPS      |
| 8.    | Value<br>Education | Think Beyond         | 9    | Arrow     |

| Register                   | (172 pages) | 3  |
|----------------------------|-------------|----|
| Single Line                | (172 pages) | 10 |
| Test copies                | (60 pages)  | 8  |
| Graph Copy                 | (40 pages)  | 1  |
| Practical File (Physics)   | -           | 1  |
| Practical File (Chemistry) | -           | 1  |
| Practical File (Biology)   | -           | 1  |
| Practical File (Maths)     | -           | 1  |

Class – 10<sup>th</sup>

### List of Books for 2020-21

| S.No. | SUBJECT            | NAME OF THE BOOK     | PART | PUBLISHER |
|-------|--------------------|----------------------|------|-----------|
| 1.    |                    | First Flight         | 10-A | NCERT     |
|       | English            | Foot prints          |      |           |
| 2.    |                    | Sparsh               | 2    | NCERT     |
|       | Hindi              | Sanchayan            | 2    | NCERT     |
|       |                    | Sugam Hindi Vyakaran | 10   | Cordova   |
| 3.    | Maths              | Mathematics          | 10   | NCERT     |
|       |                    | Maths Lab Manual     | 10   | Kidos     |
| 4.    | Science            | Science              | 10   | NCERT     |
| 5.    |                    | Science Lab Manual   | 10   | Kidos     |
| 6.    | Social             | History              | 10   | NCERT     |
|       | Science            | Political            | 10   | NCERT     |
|       |                    | Economics            | 10   | NCERT     |
|       |                    | Geography            | 10   | NCERT     |
| 7.    | Computer           | Computer             | 10   | KIPS      |
| 8.    | Value<br>Education | Think Beyond         | 10   | Arrow     |

| Register                   | (172 pages) | 3  |
|----------------------------|-------------|----|
| Single Line                | (172 pages) | 10 |
| Test copies                | (60 pages)  | 8  |
| Graph Copy                 | (40 pages)  | 1  |
| Practical File (Physics)   | -           | 1  |
| Practical File (Chemistry) | -           | 1  |
| Practical File (Biology)   | -           | 1  |
| Practical File (Maths)     | -           | 1  |

# Class – 11<sup>th</sup> (Science)

## List of Books for 2020-21

| S.No. | SUBJECT            | NAME OF THE BOOK              | PUBLISHER    |
|-------|--------------------|-------------------------------|--------------|
| 1.    |                    | Snap Shot                     | NCERT        |
|       | English            | Horn Bill                     | NCERT        |
| 2.    | Maths              | Mathematics                   | NCERT        |
| 3.    | Biology            | NCERT Text Book Part I & II   | NCERT        |
|       |                    | Practical Book                | Saraswati    |
| 4.    | Physics            | NCERT Text Book Part I & II   | NCERT        |
|       |                    | Comprehensive Practical Book  | Saraswati    |
| 5.    | Chemistry          | NCERT Text Book Part I & II   | NCERT        |
|       |                    | Comprehensive Practical Book  | Saraswati    |
| 6.    | IP                 | CCNA- Tod Lamley              | Sumita Arora |
| 7.    | Physical Education | Physical Education            | Ratna sagar  |
| 8.    | Fine Arts          | An Introduction to Indian Art | NCERT        |
|       |                    | Part – I                      |              |
|       |                    | Panoramic of Indian Painting  | Trinity      |

| Register                       | (172 pages) | 6 |
|--------------------------------|-------------|---|
| Test copies                    | (60 pages)  | 5 |
| Practical File (Physics)       | -           | 1 |
| Practical File (Chemistry)     | -           | 1 |
| Practical File (Biology)       | -           | 1 |
| Practical File (PE)Ratna Sagar | -           | 1 |
| Practical File (IP)            | -           | 1 |
| Practical File (Fine Arts)     | -           | 1 |

# Class – 11<sup>th</sup> (Commerce)

## List of Books for 2020-21

| S.No. | SUBJECT            | NAME OF THE BOOK                      | PUBLISHER          |
|-------|--------------------|---------------------------------------|--------------------|
| 1.    |                    | Snap Shot                             | NCERT              |
|       | English            | Horn Bill                             | NCERT              |
| 2.    | Accountancy        | Accountancy Part I & II               | NCERT              |
|       |                    | T.S.Grewal                            | Sultan Chand       |
| 3.    | Business Studies   | Business Studies                      | NCERT              |
|       |                    | Sandeep Garg                          | Dhanpat Rai & Sons |
| 4.    | Economics          | NCERT Part I & II Eco +<br>Statistics | Dhanpat Rai & Sons |
| 5.    | Mathematics        | NCERT                                 | NCERT              |
| 6.    | IP                 | CCNA- Tod Lamley                      | Sumita Arora       |
| 7.    | Physical Education | Physical Education                    | Ratna Sagar        |
| 8.    | Fine Arts          | An Introduction to Indian Art         | NCERT              |
|       |                    | Part – I                              |                    |
|       |                    | Panoramic of Indian Painting          | Trinity            |

| Register                        | (172 pages) | 6 |
|---------------------------------|-------------|---|
| Test copies                     | (60 pages)  | 5 |
| Practical File (PE) Ratna Sagar | -           | 1 |
| Practical File (IP)             | -           | 1 |
| Practical File (Fine Arts)      | -           | 1 |

# Class – 12<sup>th</sup> (Science)

# List of Books for 2020-21

| S.No. | SUBJECT            | NAME OF THE BOOK             | PUBLISHER    |
|-------|--------------------|------------------------------|--------------|
| 1.    |                    | Flamingo                     | NCERT        |
|       | English            | Vistas                       | NCERT        |
| 2.    | Maths              | Mathematics Vol. I & II      | NCERT        |
| 3.    | Biology            | NCERT                        | NCERT        |
|       |                    | Practical Book               | Sarawati     |
| 4.    | Physics            | NCERT Text Part I & II       | NCERT        |
|       |                    | Comprehensive Practical      | Saraswati    |
| 5.    | Chemistry          | NCERT Text Book Part I & II  | NCERT        |
|       |                    | Comprehensive Practical Book | Sarawati     |
| 6.    | IP                 | CCNA- Tod Lamley             | Sumita Arora |
| 7.    | Physical Education | Physical Education           | Ratna Sagar  |
| 8.    | Fine Arts          | History of Indian Arts       | NCERT        |
|       |                    | Part - I                     |              |
|       |                    | Panoramic of Indian Painting | Trinity      |

| Register                        | (172 pages) | 6 |
|---------------------------------|-------------|---|
| Test copies                     | (60 pages)  | 5 |
| Practical File (Physics)        | -           | 1 |
| Practical File (Chemistry)      | -           | 1 |
| Practical File (Biology)        | -           | 1 |
| Practical File (PE) Ratna Sagar | -           | 1 |
| Practical File (IP)             | -           | 1 |
| Practical File (Fine Arts)      | -           | 1 |

## Class – 12<sup>th</sup> (Commerce) List of Books for 2020-21

| S.N | SUBJECT     | NAME OF THE BOOK             | PUBLISHER          |
|-----|-------------|------------------------------|--------------------|
| 0.  |             |                              |                    |
| 1.  |             | Flamingo                     | NCERT              |
|     | English     | Vistas                       | NCERT              |
| 2.  | Accountancy | Introduction to Accountancy  | NCERT              |
|     |             | Part I & II                  |                    |
|     |             | T.S.Grewal                   |                    |
| 3.  | Business    | Business Studies             | NCERT              |
|     | Studies     | Sandeep Garg                 | Dhanpat Rai & Sons |
| 4.  | Economics   | NCERT Part I & II            | NCERT              |
|     |             | Sandeep Garg                 | Dhanpat Rai & Sons |
| 5.  | Mathematics | NCERT                        | NCERT              |
| 6.  | IP          | CCNA- Tod Lamley             | Sumita Arora       |
| 7.  | Physical    | Physical Education           | Ratna Sagar        |
|     | Education   |                              |                    |
| 8.  | Fine Arts   | History of Indian Arts       | NCERT              |
|     |             | Part - I                     |                    |
|     |             | Panoramic of Indian Painting | Trinity            |

| Register                        | (172 pages) | 6 |
|---------------------------------|-------------|---|
| Test copies                     | (60 pages)  | 5 |
| Practical File (PE) Ratna Sagar | -           | 1 |
| Practical File (IP)             | -           | 1 |
| Practical File (Fine Arts)      | -           | 1 |