

**NAVODAYA VIDYALAYA SAMITI**  
**PROSPECTUS FOR JAWAHAR NAVODAYA VIDYALAYA**  
**SELECTION TEST- 2017**

**1. NAVODAYA VIDYALAYA SCHEME**

**1.1 Introduction**

In accordance with the National Policy of Education (1986) Government of India started Jawahar Navodaya Vidyalayas (JNVs). Presently the JNVs are spread in 28 States and 07 Union Territories. These are co-educational residential schools fully financed and administered by Government of India through an autonomous organization, Navodaya Vidyalaya Samiti. Admissions in JNVs are made through the **JAWAHAR NAVODAYA VIDYALAYA SELECTION TEST (JNVST)** at Class VI. The medium of instruction in JNVs is the mother tongue or regional language up to Class VIII and English thereafter for Maths and Science and Hindi for Social Science. Students of the JNVs appear for X and XII class examinations of the Central Board of Secondary Education. While education in the schools is free including boarding, lodging, uniforms and textbooks, a nominal fee of Rs.200/- per month will have to be paid by the children from IX to XII class. However, children belonging to SC/ST, Girls and disabled and from the families whose income is below poverty line are exempted from payment of fees.

**1.2 Objective of the Scheme**

- (i) To provide good quality modern education including a strong component of culture, inculcation of values, awareness of the environment, adventure activities and physical education to the talented children predominantly from rural areas.
- (ii) To ensure that students attain a reasonable level of competency in three languages.
- (iii) To promote national integration through migration of students from Hindi to non-Hindi speaking State and vice-versa.
- (iv) To serve in each district as focal point for improvement of quality of school education in general through sharing of experiences and facilities.

**1.3 State-wise Distribution of Jawahar Navodaya Vidyalayas**

According to the Navodaya Vidyalaya Scheme, one Jawahar Navodaya Vidyalaya is to be set up in each District in a phased manner. At present, there are **598 (576+22\*\*)** Vidyalayas are sanctioned in **28** States and **07** Union Territories. Out of which **591(573+18)** are functioning. The State-wise distribution of JNVs sanctioned is as under:

Andhra Pradesh	13+02	Himachal Pradesh	12	Punjab	20+01
Assam	27+01	Jammu & Kashmir	17+01	Puducherry	04
Arunachal Pradesh	16	Jharkhand	22+02	Rajasthan	32+02
Andaman & Nicobar Islands	02	Karnataka	27+01	Sikkim	04
Bihar	38+01	Kerala	14	Tripura	04
Chandigarh	01	Lakshadweep	01	Telangana	09
Chhattisgarh	16+01	Madhya Pradesh	48+02	Uttar Pradesh	70+01
Delhi	02	Maharashtra	32+01	Uttarakhand	13
Daman & Diu	02	Manipur	09+02	West Bengal	17+01
Dadra & Nagar Haveli	01	Meghalaya	07+01	<b>Total 576+22**= 598</b>	
Goa	02	Mizoram	08		
Gujarat	25+01	Nagaland	11		
Haryana	20	Orissa	30+01		

\*\* Additional JNVs sanctioned for the Districts having large concentration of SC/ST population.

A maximum of eighty students are admitted in Class VI in each Vidyalaya, through a Selection Test subject to availability of suitable candidates. The Samiti reserves the right to reduce the seats to forty or to withhold result and/or withhold admission and/or conduct of JNVST in case adequate accommodation is not available.

#### **1.4 Jawahar Navodaya Vidyalaya Selection Test - 2017**

JNV Selection Test for admission to Class-VI in JNVs for the academic session **2017-18** will be held as per following schedule. **The last date for submission of Application Form in BEO's Office is 16<sup>th</sup> September 2016.**

- i. **On Sunday, the 8<sup>th</sup> January, 2017 at 11.30 A.M.** in the State of Andhra Pradesh, Assam, Arunachal Pradesh (except Dibang Valley & Tawang Districts), Bihar, Chhattisgarh, Goa, Gujarat, Haryana, Himachal Pradesh (except Chamba, Kinnaur, Mandi, Sirmour, Kullu, Lahaul & Spiti and Shimla Districts), Jharkhand, Kerala, Karnataka, Madhya Pradesh, Maharashtra, Manipur, Orissa, Punjab, Rajasthan, Tripura, Telangana, Uttar Pradesh, & West Bengal (except Darjeeling), Union Territories of Andaman & Nicobar Islands, Chandigarh, Dadar & Nagar Haveli, Daman & Diu, Delhi, Lakshadweep and Puducherry.
- ii. **On Saturday, the 8<sup>th</sup> April, 2017 at 11.30 A.M.** in the States of Jammu and Kashmir (except Leh, Kargil & Doda), Meghalaya, Mizoram, Nagaland, Sikkim, Uttrakhand and in the Districts of Dibang Valley and Tawang of Arunachal Pradesh, in the Districts of Chamba, Kullu, Mandi, Sirmour of Himachal Pradesh, in the District of Darjeeling of West Bengal.
- iii. **On Saturday, the 10<sup>th</sup> June, 2017 at 11.30 A.M.** in the Districts of Leh, Kargil & Doda of J&K State and in the District of Kinnaur, Shimla and Lahaul & Spiti of Himachal Pradesh State.

## **2. HOW TO APPLY FOR JNV SELECTION TEST**

#### **2.1 How to get an Application Form?**

Application forms for admission may be made on the prescribed Application Form (attached with the prospectus) available free of cost from:

- (i) **Block Education Officer (BEO)**
- (ii) **District Education Officer (DEO)**
- (iii) **Headmaster of any Govt. / Govt. aided / NIOS where he/she is studying.**
- (iv) **Principal, Jawahar Navodaya Vidyalaya.**

In case of non-availability of JNVST prescribed Application Form from the above, you may copy the format of Application Form on plain paper (preferably 21cm x 30cm) from our website at the address [www.nvshq.org](http://www.nvshq.org).

#### **2.2 How to submit an Application Form**

Duly filled in application form must reach the Block Education Officer latest by **16<sup>th</sup> September 2016**. It shall be signed by the Head of the recognized school/Special Education Scheme where the child is studying in Class-V, on or before **16<sup>th</sup> September 2016** (Candidates are advised to get the acknowledgement from the BEO at the time of submission of Application Form).

## **2.3 Issue of Admit Cards**

Admit Cards, duly prepared by the Principal, Jawahar Navodaya Vidyalaya will be issued to the candidates through the office of the Block Education Officer. Candidates, who do not receive their Admit cards one week before the JNVST should immediately contact to Principal, JNV/BEO/DEO for the same.

## **2.4 Result of the Selection Test**

The result of **JNV Selection Test 2017** is expected to be announced by 1<sup>st</sup> week of April 2017 for Summer Bound, the last week of May 2017 for Winter Bound & 1<sup>st</sup> week of July 2017 for Extreme Winter Bound JNVs of the year of admission. The result will be displayed in the offices of the concerned (i) Jawahar Navodaya Vidyalaya (ii) District Education Officer (iii) District Magistrate (iv) Deputy Commissioner, Navodaya Vidyalaya Samiti of the Region. The Principal, Jawahar Navodaya Vidyalaya concerned, will also inform the selected candidates through registered post. The result will also be displayed on website of the Navodaya Vidyalaya Samiti at the address [www.nvshq.org](http://www.nvshq.org)

## **3. SELECTION AND ADMISSION**

- 3.a) Selection in the test will not vest any right on the candidates to secure admission into the JNV. At the time of seeking actual admission, each selected candidate will have to produce all relevant certificates, as prescribed by the Navodaya Vidyalaya Samiti. Until admission, the selection is provisional.
- 3.b) In case of any dispute, the decision of Navodaya Vidyalaya Samiti shall be final and binding on the candidates.
- 3.c) Marks obtained by candidates (both selected and unselected) in the test are not communicated.
- 3.d) There is no provision for re-evaluation of the answer scripts. Since the result is processed through computer and sufficient care is taken to ensure accuracy through various checks in processing the result, no request for re-totaling of marks will be entertained.
- 3.e) It may also be noted by the candidates and their parents/guardians that under the scheme of JNVs, students of a JNV located in Hindi speaking State may have to be migrated to another JNV in Non-Hindi Speaking State and vice-versa for one academic year when the students are promoted to Class IX. In case of refusal from the students selected for migration, continuation of such students in JNV will not be allowed.
- 3.f) The candidates and their parents/guardians may note that the children selected on the basis of the Test will be admitted only in the JNV located in the district from where they are appearing at the JNVST. Under no circumstances, the selected candidate will be given admission to any other JNV. No request for shifting of students on account of medium of instruction in the JNV concerned, shifting of parents/guardians to other district(s) State(s) etc. will be entertained.
- 3.g) Candidates belonging to the Scheduled Castes (SCs) and Scheduled Tribes (STs) will have to produce a certificate of the Caste/Tribe at the time of seeking admission, if selected. Such certificate should be procured from the competent authority before **15<sup>th</sup> May**, of the year of seeking admission so that it may be submitted to the Principal of concerned JNV at the time of admission.
- 3.h) Candidates belonging to the disabled category (Orthopedically Handicapped, Hearing Impaired and Visually Handicapped) if selected will have to produce a medical certificate signed by Chief Medical Officer of the District concerned at the time of admission.
- 3.i) Candidates belonging to the disabled category (Orthopedically Handicapped, Hearing Impaired and Visually Handicapped) can seek admission in the district in which they are studying in Class V on regular basis at the time of applying for JNVST or their native district where his/her parents are residing.

- 3.j) Candidates belonging to transgender category can seek admission in the district in which they are studying in Class V on regular basis at the time of applying for JNVST. They will have to submit a certificate from the competent authority prescribed by the concerned State Govt. with regard to their gender. No reservation is made for this category.

#### **4. WHO IS ELIGIBLE**

##### **FOR ALL CANDIDATES:**

- 4.a) Only the candidates from the district concerned where the Jawahar Navodaya Vidyalaya has been opened are eligible to apply for admission. However, the district where JNV is opened and is bifurcated at a later date, the old boundaries of the district are considered for the purpose of eligibility for admission into JNVST, in case a new Vidyalaya has not started in newly bifurcated district as yet.
- 4.b) A candidate seeking admission must not have been **born before 01-05-2004 and after 30-04-2008**. This will apply to candidates of all categories, including those who belong to the Scheduled Castes (SCs) and Scheduled Tribes (STs). In case of doubt of overage candidate seeking admission, they may be referred to the Medical Board for confirmation of the age. The decision of the Medical Board will be final.
- 4.c) A candidate appearing for the selection test must be studying in Class-V for the whole of the academic session 2016-17 in a Government/Government aided or other recognized schools or 'B' certificate competency course of National Institute of Open Schooling in the same district where he/she is seeking admission. A school will be deemed recognized if it is declared so by the Government or by any other agency authorized on behalf of Government. Schools where students have obtained 'B' certificate under National Institute of Open Schooling should have accreditation of NIOS. A candidate must successfully complete Class-V in the session 2016-17. Actual admission in Class-VI for the session 2017-18 will be subject to this condition.
- 4.d) A Candidate claiming admission under rural quota must have studied and passed classes III, IV and V from a Govt. / Govt. aided / recognized school spending one full academic session each year in a school located in rural area.
- 4.e) Candidates who will be passing 'B' certificate competency course of National Institute of Open Schooling on or before 30<sup>th</sup> September, 2016 are also eligible to write admission test provided they are in the prescribed age group. The forms of such candidates will be verified by DEO/DIOS. The rural status of a child from National Institute of Open Schooling will be decided on the basis of a certificate to be issued by Tehsildar/District Magistrate of the District indicating that the child has been residing in rural areas for the last three years. Students studying under the above scheme from urban and notified areas are not eligible for obtaining seat in rural quota.
- 4.f) A Candidate who has not been promoted and admitted to Class-V before 15<sup>th</sup> September, 2016 is not eligible to apply.
- 4.g) No candidate is eligible to appear in the selection test second time, under any circumstances.

**5. The parents of the children who qualify the Selection Test will have to submit following at the time of admission:**

- i) Affidavit/Residence Certificate in prescribed Performa in addition to other documents demanded by the concerned Vidyalaya.
- ii) For candidates seeking admission under rural quota, the parents will also have to submit an affidavit to the effect that the child is studying in an Institute located in a notified rural area and that they are residing in a notified rural area.

**FOR RURAL CANDIDATES**

- A) At least 75% of the seats in a district will be filled by candidates selected from rural areas and remaining seats will be filled from the urban areas of the district.
- B) A candidate seeking admission under the rural quota must have studied in Classes-III, IV and V completing full academic session from the recognized school(s) located in rural areas.
- C) Candidates studying under the schemes of National Institute of Open Schooling should produce their rural status certificate issued by District Magistrate/ Tehsildar/Block Development Officer.

**FOR URBAN CANDIDATES**

A Candidate who has studied in a school located in an urban area even for a single day of session in Class-III, IV and V will be considered as an urban candidate. Urban areas are those which are so defined in 2011 census or through a subsequent Government Notification. All other areas will be considered as rural.

**FOR TRANSGENDER CANDIDATES**

No separate reservation for transgender category candidates is provided and they will be included in Boys category for reservation purpose, under various sub-categories viz Rural, Urban, SC, ST and PH.

**RESERVATION OF SEATS**

- a) At least 75% of the seats in a district are filled by candidates selected from rural areas and remaining seats are filled from urban areas of the district.
- b) Reservation of seats in favour of children belonging to Scheduled Castes and Scheduled Tribes is provided in proportion to their population in the concerned district provided that no district, such reservation will be less than the national average (15% for SC and 7.5% for ST) but subject to maximum of 50% for both the categories (SC & ST) taken together. These reservations are interchangeable and over and above the candidates selected under open merit.
- c) One third of the total seats are filled up by girls.
- d) There is a provision for reservation of 3% seats for \*\* disabled children (i.e. Orthopedically Handicapped, Hearing Impaired and Visually Handicapped).

\*\* “**Blindness**” refers to a condition where a person suffers from any of the following conditions namely:-

- (i) Total absence of sight; or
- (ii) Visual acuity not exceeding 6/60 or 20/200 (snellen) in the better eye with correcting lenses; or
- (iii) Limitation of the field of vision subtending an angle of 20 degree or worse.

\*\* “**Hearing Impairment**” means loss of sixty decibels or more in the better ear in the conversational range of frequencies.

- \*\* “**Locomotor disability**” means disability of the bones joints or muscles leading to substantial restriction of the movement of the limbs or any form of cerebral palsy.
- \*\* “**Person with disability**” means a person suffering from not less than forty percent of any disability as certified by a medical authority.

## ABOUT THE SELECTION TEST

### **1. Centre for Examination**

Each candidate shall appear for the selection test at the examination centre allotted to him/her as indicated on the Admit Card. No candidate is permitted to appear from any other centre. No request for change of centre will be entertained. No candidate can appear in the selection test without the proper Admit Card. The competent authority for issuing the Admit Card is Principal, JNV.

### **2. Language of the Examination**

The language/medium of the examination for the candidate will be the medium through which the candidate is studying in Class-V.

A candidate will be given a test booklet in the language he/she has mentioned in the application form and admit card. It must be ensured that Same Medium of Examination/Language is written in the Application Form (Col.10) and Admit Card (Col.1). The test booklet is available in the following languages:

1. Assamese	2. Bengali	3. Bodo
4. English	5. Garo	6. Gujarati
7. Hindi	8. Kannada	9. Khasi
10. Malayalam	11. Manipuri	12. Marathi
13. Mizo	14. Oriya	15. Punjabi
16. Sindhi (Arabic)	17. Sindhi (Devnagri)	18. Tamil
19. Telugu	20. Urdu	21. Nepali

### **3. Composition of the Test**

The selection test will be of two-hour duration and will have 3 sections with only objective type questions. There are 100 questions in all of 100 marks. Each question carries one mark:

Type of Test	Number of Questions	Marks	Duration
Mental ability Test	50	50	60 Minutes
Arithmetic Test	25	25	30 Minutes
Language Test	25	25	30 Minutes
<b>Total</b>	<b>100</b>	<b>100</b>	<b>2 Hours</b>

A single test booklet comprising of the 3 sections will be given to each candidate.

### **4. Method of Recording Answers**

- a) A separate Answer sheet will be provided. Candidates are required to indicate their answers at an appropriate place on the answer sheet itself. The Answer sheet will be of intelligence Character Recognition (ICR)/Optical Character Recognition (OCR) Sheet. A copy of specimen Answer Sheet is enclosed.
- b) **Only Blue/Black Ball Point Pen is to be used to write on the answer sheet.** Candidates should bring their own ballpoint pens. **Use of pencil is strictly prohibited.**

- c) For each question, there are four probable answers, out of which only one is correct. **The candidate is required to select correct answer and indicate correct corresponding number (1, 2, 3, 4) in the answer sheet.** Any other mode such as marking (✓) OR (a, b, c, d) OR (A, B,C, D) OR (BÉE, JÉ, MÉ, PÉ) etc. to indicate the answers on the answer sheet **will not be accepted.** For example if your answer for Question no. 37 is 3, write in the OMR Sheet as

37 3

- d) No change in the answer once written is allowed. Overwriting, cutting and erasing on the Answer Sheet is also not allowed.  
e) One mark will be given for every correct answer.  
f) No negative marking will be done.

## **5. About Instructions and Examples**

- a) The candidate must carefully read the instructions given on the cover page of the test booklet as well as those for each test/section before attempting the questions.  
b) Candidates are advised to confirm that the test booklet received by them is of the language opted for the test. In case test booklet of correct language opted for is not provided, the candidate should get it changed before start of the examination. It is the responsibility of the candidate to obtain the test booklet of his choice as opted in the application form. No representation in this regard will be entertained after the examination is over.  
c) About one minute may be needed to answer each question. Therefore, the candidate should not spend too much of time on a particular question. If a question is found difficult to answer he/she may leave it and move on to the next one. This will help to save time. Once the candidate completes all the questions in a test, he/she may try those questions, which he/she had left in the first attempt.  
d) The total time would be two hours without any break.  
e) Securing qualifying marks in each of the three tests is essential. Candidates are advised not to spend more time on each section of test than suggested, although they are free to adjust the total time, as they like.  
f) There will be a bell after every 30 minutes.
- (1) No candidate will be allowed to appear in the selection test without proper Admit Card.  
(2) No candidate will be allowed to enter the examination hall/ room after 30 minutes of the commencement of the selection test.

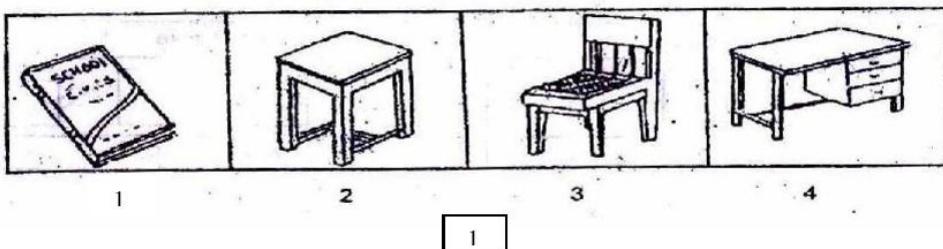
## **6. Nature of the test**

### **Section-1 Mental Ability Test (MAT)**

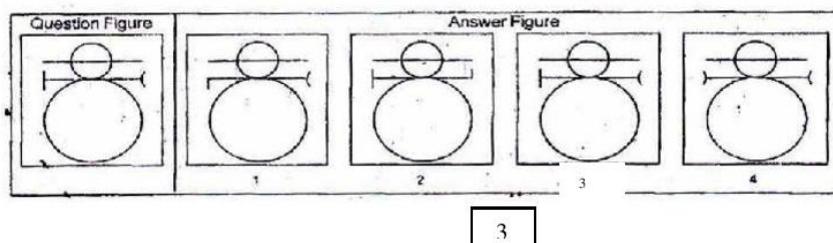
This is non – verbal test. Questions are based on figures and diagrams only. Questions are meant to assess general mental functioning of the candidates. The section is divided into ten paras having 5 questions each. Given below are some examples:

**PART-I ( ODD-MAN OUT)****Directions:**

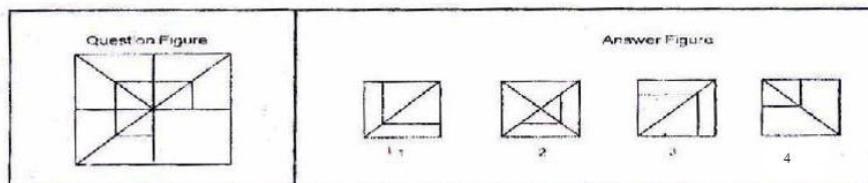
In questions 1 to 5, four figures 1, 2, 3 and 4 have been given in each question. Of these four figures, three figures are similar in some way and one figure is different. Select the figure which is different.

**PART- II ( FIGURE MATCHING)****Directions:**

In questions 6 to 10, a problem figure is given on the left side and four answer figures marked 1, 2, 3, 4 are given on the right side. Select the answer figure which is exactly the same as the problem figure.

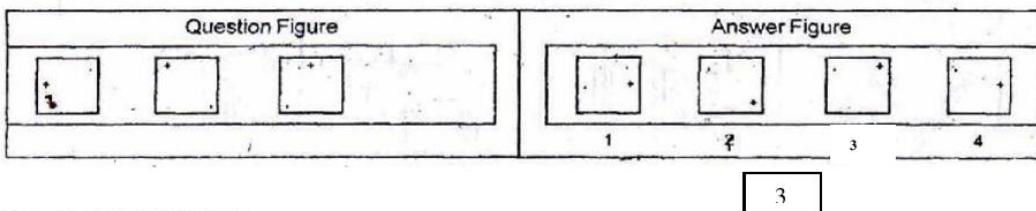
**PART- III ( PATTERN COMPLETION)****Directions:**

In questions 11 to 15 there is a problem figure on the left hand side, a part of which is missing. Observe the answer figures 1, 2, 3, 4 on the right hand side and find out the answer figure which without changing the direction, fits in the missing part of the problem figure in order to complete the pattern in the problem figure.

**PART- IV ( FIGURE SERIES COMPLETION)****Directions:**

In questions 16 to 20, there are three problem figures on the left hand side and the space for the fourth figure is left blank. The problem figures are in a series. Find out one figure

from among the answer figures given on the right hand side, which occupies the blank space for the fourth figure on the left hand side and completes the series.

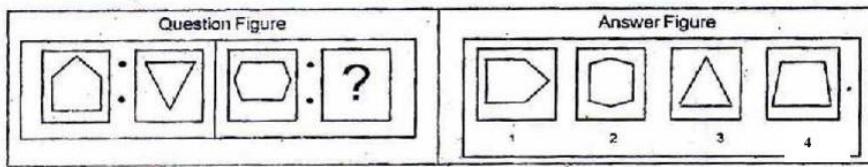


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#### PART - V ( ANALOGY )

##### Directions:

In questions 21 to 25, there are two sets of two problem figures each. The second set has a mark of interrogation (?). There exists a relationship between the first two problem figures. Similar relationship should exist between the third and fourth problem figure. Select one of the answer figure which replaces the mark of interrogation.

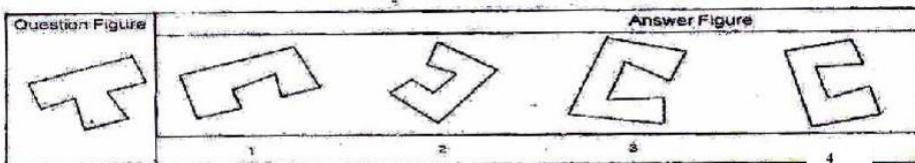


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#### PART - VI { Geometrical Figure Completion (Triangle, Square, Circle) }

##### Directions:

In questions 26 to 30 one part of a square is on the left hand side as question figure and the other one is among the four answer figures 1, 2, 3, 4 given on the right hand side. Find out the figure that completes the square.

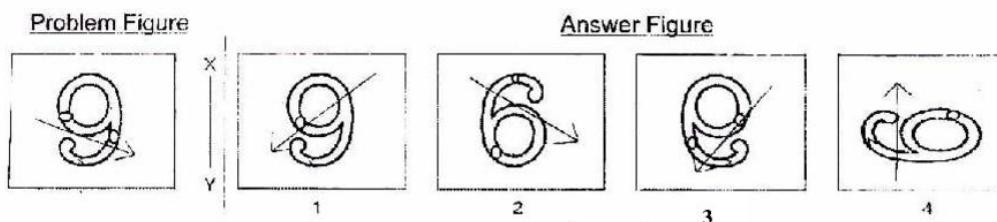


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#### PART – VII (MIRROR IMAGING)

##### Directions:

In questions 31 to 35 there is a problem figure on the left side and four answer figures marked 1, 2, 3, 4 are given on the right side. Select the answer figure which is exactly the mirror image of the problem figure when the mirror is held at X Y.

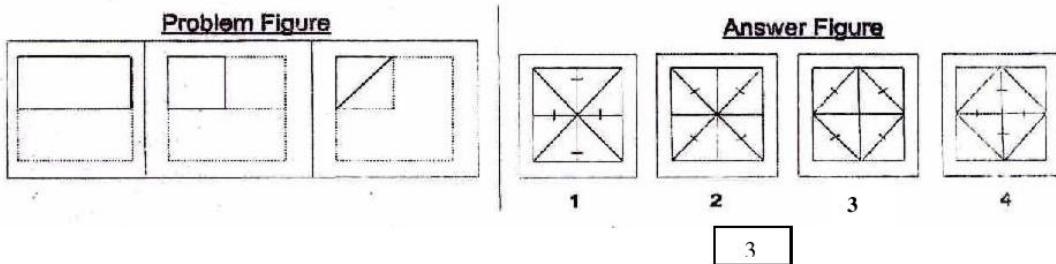


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#### PART - VIII (PUNCHED HOLD PATTERN - Folding/Unfolding)

##### Directions:

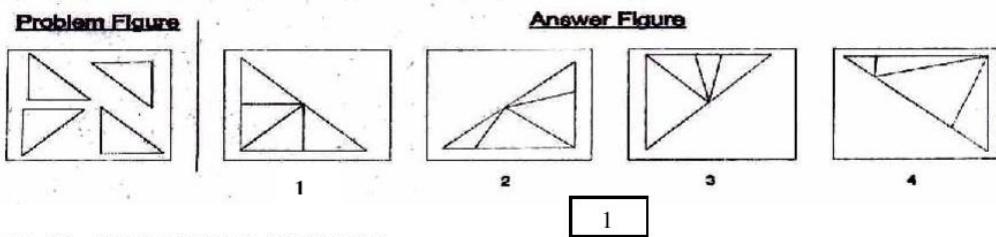
In question 36 to 40 a piece of paper is folded and punched as shown in problem figures on the left side and four answer figures marked 1, 2, 3, 4 are given on right side. Select the answer figure which indicates how the paper will appear when opened (unfolded).



### PART - IX (SPACE VISUALISATION)

**Directions:**

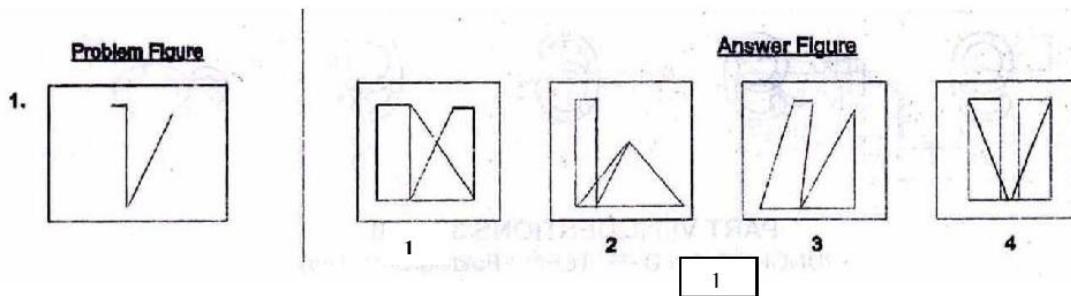
In questions 41 to 45 a problem figure is given on the left side and four answer figures, marked 1, 2, 3, 4 are given on the right side. Select the answer figure which can be formed from the cut-off pieces given in the problem figure.



### PART - X (EMBEDDED FIGURE)

**Directions:**

In questions 46 to 50 a problem figure is given on the left side and four answer figures, marked 1, 2, 3, 4 are given on the right side. Select the answer figure in which the problem figure is hidden/embedded.



## Section 2: Arithmetic Test

The main purpose of this test is to measure candidate's basic competencies in Arithmetic. All the Twenty-five questions of this test will be based on the following 15 topics

1. Number and numeric system.
2. Four fundamental operations on whole number.
3. Fractional number and four fundamental operations on them.
4. Factors and multiple including their properties.
5. LCM and HCF of numbers.
6. Decimals and fundamental operations on them.
7. Conversion of fractions to decimals and vice-versa.
8. Applications of number in measure length, mass, capacity, time, money etc

9. Distance, time and speed.
10. Approximation of expressions.
11. Simplification of Numerical Expressions,
12. Percentage and its applications.
13. Profit and loss.
14. Simple interest.
15. Perimeter, area and volume.

Note:- Emphasis will be more on testing of understanding and Application of the concepts and skills involved. In order to provide some guidance to the candidates on the types of questions that are expected in Arithmetic test, some examples are given below-

**Example - 1 (Test of Understanding):**

What is the prime factorization of 1000?

1.  $10 \times 10 \times 10$
2.  $2 \times 5 \times 5 \times 10$
3.  $2 \times 2 \times 2 \times 5 \times 5$
4.  $2 \times 2 \times 2 \times 5 \times 5 \times 5$

A factorization of a number is said to be a prime factorization if (i) the product of the factors (taking a factor as many times as it occurs) is equal to the given number, and (ii) each factor is a prime number. Here only serial number 4 satisfies both the requirements. As such, serial number 4 is the correct answer.

**Example 2 (Test of Understanding):**

What is the average of first four odd numbers?

1. 2.5
2. 4
3. 5
4. 16

The first four odd numbers are 1, 3, 5 and 7. Their average  $(1+3+5+7)/4$ . As such, serial number 2 is the correct answer.

**Example 3 (Test of Application):**

A 1 km. long goods train is running at speed of 1 km. per 3 minutes, the time taken by this train to pass through 2 kms. Long tunnel is:

1. 1 minute
2. 3 minute
3. 6 minute
4. 9 minute

The tunnel is 2 km. long and the train is 1 km. in length, the train will have to cover a total distance of 3 km. in order to pass through the tunnel running at a speed of 1 km, per 3 minutes, the train will take 9 minutes to pass through this tunnel and that is the correct answer. As such, serial number 4 is the correct answer.

### **Section 3: Language Test.**

The main purpose of this test is to assess reading comprehension of the candidates. The test consists of three passages. Each passage is followed by 5 questions. Candidates shall read each passage carefully and answer the questions that follow. In addition, there will be 10 questions to test grammar and writing skills of candidates.

**Given below is a specimen passage and the questions that follow the passage.**

#### **PASSAGE**

Forests are useful to us in many ways. They provide us with timber to build houses and make furniture. Forests also provide us with wood for fuel and making paper. They provide shelter for birds, wild animals and insects. Forests bring rainfall. Existence of forests is very important for the preservation of the ecosystem. The fact that we have to care for an ecosystem is indisputably established. Wise use of the environment and its resources are essential for man's continued survival.

- 1. To preserve the ecosystem, existence of.....is essential.**
  1. forests
  2. animals
  3. human beings
  4. resources
- 2. Opposite of preservation' is.....**
  1. conservation
  2. construction
  3. shelter
  4. destruction
- 3. Which one of the following is not a synonym of 'wise'?**
  1. Sensible
  2. Intelligent
  3. Humorous
  4. Judicious
- 4. Carpenters depend on forests because they provide.....**
  1. wood for fuel
  2. wood for making paper
  3. timber to make furniture
  4. houses for animals
- 5. Wild animals will become homeless if.....**
  1. paper mills are destroyed
  2. houses are built
  3. forests are destroyed
  4. ecosystem is taken care of

Side - 2 (USE ENGLISH NUMBERS/LETTERS ONLY)

Invigilator to put centre stamp in Blue/Black Ink				Test Booklet Series	<b>A</b>	Test Booklet Number						
<b>TO BE FILLED BY THE INVIGILATOR ONLY</b>												
State <input type="text"/>	Distr. <input type="text"/>	Block <input type="text"/>	Centre <input type="text"/>	Tick appropriate box from information given in Admit Card								
				Boy <input type="checkbox"/>	Girl <input type="checkbox"/>	TG <input checked="" type="checkbox"/>						
				Gen <input type="checkbox"/>	OBC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>					
				Urban <input type="checkbox"/>	Rural <input type="checkbox"/>							
Name of Candidate _____				Signature of the Invigilator _____								
<b>TO BE FILLED BY THE CANDIDATE ONLY</b>												
Roll Number <input type="text"/>	Name of Candidate _____											
Signature of Candidate _____												
<b>FILL THE RIGHT RESPONSES IN ENGLISH NUMBERS ONLY IN THE BOXES PROVIDED FOR EACH QUESTION (1-100)</b>												
1 <input type="checkbox"/>	11 <input type="checkbox"/>	21 <input type="checkbox"/>	31 <input type="checkbox"/>	41 <input type="checkbox"/>	51 <input type="checkbox"/>	61 <input type="checkbox"/>	71 <input type="checkbox"/>	81 <input type="checkbox"/>	91 <input type="checkbox"/>			
2 <input type="checkbox"/>	12 <input type="checkbox"/>	22 <input type="checkbox"/>	32 <input type="checkbox"/>	42 <input type="checkbox"/>	52 <input type="checkbox"/>	62 <input checked="" type="checkbox"/>	72 <input checked="" type="checkbox"/>	82 <input type="checkbox"/>	92 <input type="checkbox"/>			
3 <input type="checkbox"/>	13 <input type="checkbox"/>	23 <input type="checkbox"/>	33 <input type="checkbox"/>	43 <input type="checkbox"/>	53 <input type="checkbox"/>	63 <input type="checkbox"/>	73 <input type="checkbox"/>	83 <input type="checkbox"/>	93 <input type="checkbox"/>			
4 <input type="checkbox"/>	14 <input type="checkbox"/>	24 <input type="checkbox"/>	34 <input type="checkbox"/>	44 <input type="checkbox"/>	54 <input type="checkbox"/>	64 <input type="checkbox"/>	74 <input type="checkbox"/>	84 <input type="checkbox"/>	94 <input type="checkbox"/>			
5 <input type="checkbox"/>	15 <input type="checkbox"/>	25 <input type="checkbox"/>	35 <input type="checkbox"/>	45 <input type="checkbox"/>	55 <input type="checkbox"/>	65 <input type="checkbox"/>	75 <input type="checkbox"/>	85 <input type="checkbox"/>	95 <input type="checkbox"/>			
6 <input type="checkbox"/>	16 <input type="checkbox"/>	26 <input type="checkbox"/>	36 <input type="checkbox"/>	46 <input type="checkbox"/>	56 <input type="checkbox"/>	66 <input type="checkbox"/>	76 <input type="checkbox"/>	86 <input type="checkbox"/>	96 <input type="checkbox"/>			
7 <input type="checkbox"/>	17 <input type="checkbox"/>	27 <input type="checkbox"/>	37 <input type="checkbox"/>	47 <input type="checkbox"/>	57 <input type="checkbox"/>	67 <input type="checkbox"/>	77 <input type="checkbox"/>	87 <input type="checkbox"/>	97 <input type="checkbox"/>			
8 <input type="checkbox"/>	18 <input type="checkbox"/>	28 <input type="checkbox"/>	38 <input type="checkbox"/>	48 <input type="checkbox"/>	58 <input type="checkbox"/>	68 <input type="checkbox"/>	78 <input type="checkbox"/>	88 <input type="checkbox"/>	98 <input type="checkbox"/>			
9 <input type="checkbox"/>	19 <input type="checkbox"/>	29 <input type="checkbox"/>	39 <input type="checkbox"/>	49 <input type="checkbox"/>	59 <input type="checkbox"/>	69 <input type="checkbox"/>	79 <input type="checkbox"/>	89 <input type="checkbox"/>	99 <input type="checkbox"/>			
10 <input type="checkbox"/>	20 <input type="checkbox"/>	30 <input type="checkbox"/>	40 <input type="checkbox"/>	50 <input type="checkbox"/>	60 <input type="checkbox"/>	70 <input type="checkbox"/>	80 <input type="checkbox"/>	90 <input type="checkbox"/>	100 <input type="checkbox"/>			

# Answer Sheet

## Test Form

### General Instruction for Candidates/Invigilators

**Use Blue/Black ball pen only**

1. Use Blue/Black Ball Point Pen only to write on Answer Sheet. Use of pencil is strictly prohibited.
2. Use English Numbers only to write on Side-2 of the answer sheet.
3. The candidates should check carefully that the Test Booklet Series and Test booklet Number printed on Side-2 of the ANSWER SHEET is the same as printed on Test Booklet. In case of discrepancy, the candidate should immediately report the matter to the invigilator for replacement of both the Test Booklet and the Answer Sheet.
4. No changes in the answer once written is allowed.
5. Write your answer only in English numbers (i.e., 1, 2, 3, 4) in the box against the number corresponding to the question. For example, if your answer for question number 37 is 3, write as :

37

**3**

6. Do not use white/correction fluid on Answer Sheet.
7. Overwriting, cutting and erasing on the Answer Sheet is not allowed. Do not make any stray mark on the Answer Sheet.
8. Rough work must not be done on the Answer Sheet. Use page number 16 of the Test Booklet for rough work.

## **SOME IMPORTANT GUIDELINES FOR FILLING THE APPLICATION FORM**

The Application form for admission to Class VI in Jawahar Navodaya Vidyalaya is self explanatory. However, following guidelines may be specifically kept in view by the students and their parents/guardians.

1. Please read the Prospectus and the Application Form carefully. Fill in complete information after ensuring that the candidate fulfills all the prescribed requirements such as date of birth within prescribed range (**1.5.2004 to 30.4.2008**) schooling in classes III, IV & V in recognized institution(s). (Govt. / Govt. Aided / Recognized / NIOS).
2. Carefully put tick mark (✓) in appropriate box with regard to category i.e. General, SC, ST, OBC & Disabled. In case at the time of admission, it is found that a candidate has ticked SC/ST box though he/she does not actually belong to SC/ST community, his/her selection is liable to be cancelled. Mention at 2 (d) the specific category if the candidate is disabled.
- 3(a) Mention at Sl.No. 3, the date of birth in figures as well as in words. Write correct Date of Birth as per school records. In case, it is observed at a later stage that the Date of Birth of the candidate does not match with the school records the candidature is liable to be rejected.
- (b) Appropriate permanent identification marks which can be identified clearly shall be mentioned in Column No.4 of the Application Form by the candidate.
4. Affix two recent passport size photograph (one on the Application Form and the other on the Admit Card). The photographs should be attested by the Head Master of School / Accredited Institute / centre where the candidate is studying in class V. The impression of the signature and the official stamp should be such that it overlaps, impart with photograph.
5. Both the candidate and the father / guardian should sign the Application Form (with date) after studying the terms and conditions etc. given in the Prospectus and Application Form.
6. Take the help of the Head of the School, if needed, while filling the Application Form. Get the Application Form signed and stamped by the Head of School before submission to the Block Education Officer (BEO).
7. The candidate should fill up Column No. 1 to 7 of the Admit Card and should sign the Admit Card in the presence of the Head of the Institution where he/she is studying at the time of the submission of the Application Form.
8. The last date of submission of Application Form in the office of the Block Education Officer (BEO) is **16<sup>th</sup> September 2016** for test to be conducted on **8<sup>th</sup> January, 2017 (Summer Bound JNVs)** as well as test to be conducted on **8<sup>th</sup> April 2017 (Winter Bound JNVs) & 10<sup>th</sup> June, 2017 (Extreme Winter Bound JNVs)**.

**CAUTION :** Application Form is liable to rejection if columns are left blank or the entries are incomplete. Applicants should ensure that they fulfill all the prescribed requirements of education, age and of special categories (like SC/ST/Disabled) area (Urban/Rural) wherever applicable. If any information given in the original application form is found to be false / incorrect on subsequent verification, even after the selection of the candidate, the admission is liable to cancellation and the decision of Navodaya Vidyalaya Samiti will be final and binding. No correspondence shall be entertained in this regard. Such admissions, if any obtained by any candidate on the basis of false certificate / declaration / information shall not only be cancelled but Samiti also reserves the right to recover the expenditure incurred on a student during his/her entire stay in a Vidyalaya.

## **Affidavit**

(An affidavit to be furnished by parents on ` \_\_\_\_\_ Stamp paper duly attested by Notary at the time of admission to Class VI in JNVs through JNV Selection Test)

I \_\_\_\_\_ Aged \_\_\_\_\_ Years, Father/Mother of  
Master/Kumari \_\_\_\_\_ Resident of Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ solemnly declare and affirm as under :

- a. My ward is a student of \_\_\_\_\_ (name and complete address of the Institution) located in \_\_\_\_\_, which is a rural area in District in State since \_\_\_\_\_.

He/She has passed Class-V from this Institution during the session \_\_\_\_\_.

- \* b. My ward is residing with me at following address which is located in the \_\_\_\_\_ rural/urban area of District \_\_\_\_\_.

Verified on this \_\_\_\_\_ day of \_\_\_\_\_ **2017** at \_\_\_\_\_ place  
that the contents of above affidavit are true to best of my knowledge and belief based on record and believed by  
me to be true.

Signature

Name

Place \_\_\_\_\_  
Date \_\_\_\_\_

\* Applicable for the students who seek admission through the studies in NIOS.

## **RESIDENCE CERTIFICATE**

**(To be furnished by the parents of the qualified children at the times of admission to JNVs)**

As per Jawahar Navodaya Vidyalaya \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ Letter no. \_\_\_\_\_  
Dated \_\_\_\_\_ my ward Mast./Kum \_\_\_\_\_ has qualified  
the entrance exam for admission to Class VI at JNV \_\_\_\_\_ District \_\_\_\_\_  
State / UT \_\_\_\_\_ during the session \_\_\_\_\_.

I am residing along with my ward mentioned above the following address since \_\_\_\_\_

**\* The area where the residence falls under the Rural/Urban area of the District**

Village \_\_\_\_\_  
Town \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_  
Pin Code \_\_\_\_\_

Certified that the information furnished by me is true and no fact has been concealed.

Signature of Parents  
Full Name  
Address

Place \_\_\_\_\_  
Date \_\_\_\_\_

**\* Applicable for the students who seek admission through the studies in NIOS.**

## **CERTIFICATE**

**(To be filled by the District Authorities and issued under the signature of SDM/ Tehsildar to the parents of the child selected for admission to Class VI in JNVs through JNVST)**

This is to certify that the above information furnished by Shri/Smt. \_\_\_\_\_ Father/Mother of Master/Kumari \_\_\_\_\_ a candidate selected for admission to Class VI in JNV \_\_\_\_\_ District \_\_\_\_\_ has been verified from the records and is found to be correct.

**\*The area where residence is located falls under (Rural/Urban) area of District \_\_\_\_\_.**

Signature  
SDM/Tehsildar

**\* Applicable for the students who seek admission through the studies in NIOS.**

**JAWAHAR NAVODAYA VIDYALAYA SELECTION TEST 2017**  
**APPLICATION FORM**

(Last date of submission of application form in office of Block Education Officer is 16<sup>th</sup> September 2016)

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(To be filled in by the Office of Principal, JNV)

Note : Before filling read carefully the instructions for each column provided along with this application form (see page 4). The form is to be filled in neatly and legibly. Application incomplete or vague in any respect will be summarily rejected.

**Affix Passport size photograph**

**Photograph to be attested by the Head of the school where the candidate is studying in Class-V.**

1.	Name of the Candidate (IN BLOCK LETTERS) First Name                      Middle Name                      Surname Master/Km.						<div style="border: 1px solid black; padding: 5px; width: 100%; height: 100%;"> <b>Affix Passport size photograph</b>   <b>Photograph to be attested by the Head of the school where the candidate is studying in Class-V.</b> </div>																	
2.	Tick (✓) the Appropriate Box																							
	a) Gender		b) Category		c. Area																			
	Boy	Girls	TG	Gen	SC	ST	OBC	Rural	Urban															
	d. Disabled:		Physically Handicapped	Visually Impaired			Hearing Impaired																	
3.	Date of Birth : In figure						<div style="border: 1px solid black; padding: 5px; width: 100%; height: 100%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">D</td> <td style="width: 10%;">D</td> <td style="width: 10%;">M</td> <td style="width: 10%;">M</td> <td style="width: 10%;">Y</td> <td style="width: 10%;">Y</td> <td style="width: 10%;">Y</td> <td style="width: 10%;">Y</td> </tr> <tr> <td> </td> </tr> </table> </div>		D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y			Y															
	In words _____																							
4.	Identification Mark : _____																							
5.	a. Mother's Name (BLOCK LETTERS) : _____ b. Father's Name (BLOCK LETTERS) : _____ c. Name of the Guardian (In case Father / Mother is not the Guardian) _____ d. Relationship with Candidate : _____ e. <u>Annual Income of Parents</u> : Rs _____ (in words) Rupees _____																							
6.	a. Present Postal Address _____ PIN Code _____ b. Permanent Address _____ PIN Code _____ c. Telephone No. with STD code/Mobile _____ E-Mail ID _____																							
7.	Nationality: _____						8. Religion _____																	
9.	School (s) from where the candidate passed Classes-III, IV and is studying in Class-V																							
	Classes		Class-III		Class-IV		Class-V																	
a)	(I)	Name of the School																						
	(II)	Category of School (Recognized/Not Recognized)																						
b)	(I)	Month and Year of Joining																						
	(II)	Month of Passing Class																						
c)	(I)	Name of the Village or Town (in which the School is located)																						
d)		Name of the Block																						
e)		Name of the District																						
f)		*School Location : Rural / Urban																						
10.	Language / Medium of Examination : Please indicate any one language out of the 21 Languages given in the Prospectus 'About the Selection Test' at Point No.2 (Language of the Examination) _____																							
	<p>* A candidate will be belonging to the Rural Category, if</p> <p>(a) She/he had been studying for all the three academic sessions of Classes-3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> each year from the schools located in rural areas of the district. If the candidate has studied for even a single day in Urban School, she/he will be treated as Urban.</p> <p>(b) She/he had studied from National Institute of Open Schooling and She/he has been residing in a rural area away from the centres in case centres are in Urban area.</p>																							

### **UNDERTAKING BY THE APPLICANT/GUARDIAN**

I, hereby declare that the particulars given above are true to the best of my knowledge and belief. I am aware that, even if selected in JNVST, the applicant is eligible for admission to Jawahar Navodaya Vidyalaya, only if the relevant documents in proof of the particulars mentioned above are produced at the time of admission. I also understand that for promotion of National Integration and as per the scheme of the Jawahar Navodaya Vidyalayas, students from one JNV have to migrate to another JNV (from Hindi Speaking area to non-Hindi speaking area and vice versa) and I agree to abide by the rules of the Navodaya Vidyalaya Samiti in this regard.

Signature of Candidate \_\_\_\_\_ Signature of Father / Mother / Guardian \_\_\_\_\_

Name of Candidate \_\_\_\_\_ Name of Father / Mother / Guardian \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

### **CERTIFIED BY HEAD OF SCHOOL WHERE APPLICANT IS STUDYING**

Certified that the particulars given in this application of Master/Kumari \_\_\_\_\_, son/daughter of Mr./Mrs.\_\_\_\_\_ are found correct as per the school records.

Headmaster's Signature \_\_\_\_\_

BEO's Signature \_\_\_\_\_

Office Stamp



Office Stamp



Place : \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_

### **FOR USE OF NAVODAYA VIDYALAYA OFFICE**

State	District	Block	Centre

Scrutinized by \_\_\_\_\_  
(Signature & Name of the JNV Official)

\_\_\_\_\_  
Signature of Principal, JNV

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

Office Stamp



**JAWAHAR NAVODAYA VIDYALAYA SELECTION TEST- 2017**  
**ADMIT CARD**

<b>(A) (FOR OFFICE USE)</b>	Date & Time of Test : _____																																																		
Code	<input type="text"/>																																																		
Name	..... State      District      Block      Centre      Roll No.																																																		
Name of Examination Centre .....																																																			
Following is to be filled in by the candidate in CAPITAL LETTERS (To be signed by Head Master of the School)																																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">1. Medium of Examination Centre (It shall be the same as the medium of instruction as given in column 10 of Application Form)</td> </tr> <tr> <td style="padding: 5px;">2. Name of the Candidate : Master / Kumari .....</td> </tr> <tr> <td style="padding: 5px;">3. a. Mother's Name (Block Letters) : .....</td> </tr> <tr> <td style="padding: 5px;">b. Father's Name (Block Letters) : .....</td> </tr> <tr> <td style="padding: 5px;">c. Name of the Guardian : .....</td> </tr> <tr> <td style="padding: 5px;">(In case father/mother is not guardian)</td> </tr> <tr> <td style="padding: 5px;">d. Relationship with candidate: .....</td> </tr> <tr> <td style="padding: 5px;">4. a. Present Postal Address : ..... PIN code .....</td> </tr> <tr> <td style="padding: 5px;">b. Permanent Address : ..... PIN code .....</td> </tr> <tr> <td style="padding: 5px;">c. Contact Phone No. with STD code .....</td> </tr> <tr> <td style="padding: 5px;">5. Date of birth : (In figures)      <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table></td> </tr> <tr> <td colspan="2" style="padding: 5px;">(In words) .....</td> </tr> <tr> <td colspan="2">         6. Tick ( ✓ ) the Appropriate Box         <table border="0" style="margin-left: 20px;"> <tr> <td>a) Gender      <input type="checkbox"/> Boy    <input type="checkbox"/> Girls    <input type="checkbox"/> TG</td> <td>b. Category      <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Gen</td><td>SC</td><td>ST</td><td>OBC</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table></td> <td>c. Area      <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Rural</td><td>Urban</td></tr><tr><td> </td><td> </td></tr></table></td> </tr> </table> </td> </tr> <tr> <td colspan="2">         7. Disabled:      <input type="checkbox"/> Physically Handicapped    <input type="checkbox"/> Visually Impaired    <input type="checkbox"/> Hearing Impaired       </td> </tr> <tr> <td colspan="2">         8. Name of the School where candidate is studying in Class V ..... Village .....          Tehsil ..... District ..... Tel. No. ....       </td> </tr> </table>		1. Medium of Examination Centre (It shall be the same as the medium of instruction as given in column 10 of Application Form)	2. Name of the Candidate : Master / Kumari .....	3. a. Mother's Name (Block Letters) : .....	b. Father's Name (Block Letters) : .....	c. Name of the Guardian : .....	(In case father/mother is not guardian)	d. Relationship with candidate: .....	4. a. Present Postal Address : ..... PIN code .....	b. Permanent Address : ..... PIN code .....	c. Contact Phone No. with STD code .....	5. Date of birth : (In figures) <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>	D	D	M	M	Y	Y	Y	Y									(In words) .....		6. Tick ( ✓ ) the Appropriate Box <table border="0" style="margin-left: 20px;"> <tr> <td>a) Gender      <input type="checkbox"/> Boy    <input type="checkbox"/> Girls    <input type="checkbox"/> TG</td> <td>b. Category      <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Gen</td><td>SC</td><td>ST</td><td>OBC</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table></td> <td>c. Area      <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Rural</td><td>Urban</td></tr><tr><td> </td><td> </td></tr></table></td> </tr> </table>		a) Gender <input type="checkbox"/> Boy <input type="checkbox"/> Girls <input type="checkbox"/> TG	b. Category <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Gen</td><td>SC</td><td>ST</td><td>OBC</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>	Gen	SC	ST	OBC					c. Area <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Rural</td><td>Urban</td></tr><tr><td> </td><td> </td></tr></table>	Rural	Urban			7. Disabled: <input type="checkbox"/> Physically Handicapped <input type="checkbox"/> Visually Impaired <input type="checkbox"/> Hearing Impaired		8. Name of the School where candidate is studying in Class V ..... Village ..... Tehsil ..... District ..... Tel. No. ....	
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Signature of the candidate in the presence of  
HM/Head of Accredited Institute or Centre of  
the School where candidate is studying

Signature of the Principal, JNV allotting the Roll No.  
With Official Stamp

Parents are requested to collect the acknowledgement/Receipt after depositing the application form. This acknowledgement will have to be produced while receiving the Admit Card from the Block Education Officer concerned. In case, Admit Card is not received before one week of the date of Selection Test, contact the Principal JNV / BEO / DEO concerned immediately.

Signature of the Headmaster/Head of  
Accredited Institute or Centre of the School  
attesting the photograph with official stamp.

**ACKNOWLEDGEMENT**

Received the application form from Master/Kumari.....son/daughter of .....  
for admission in Jawahar Navodaya Vidyalaya through Jawahar Navodaya Vidyalaya Selection Test 2017.

.....  
Signature of the Block Education Officer  
With official Seal

Date : .....

## Time Activity Schedule for Conduct of JNV Selection Test 2017

Sl	Activity		Agency Involved	Time Target for Summer Bound JNVs	Time Target for Winter /Extreme Bound JNVs
<b>Translation/Printing/Dispatch</b>					
01.	i.	Prospectus-Cum- Application Form	Regional Office	01.04.2016 (Friday) to 22.04.2016 (Friday)	
	ii.	Posters of JNV Selection Test	Regional Office/ JNV Principal		
	iii.	Hand Bills	Regional Office/ JNV Principal		
	iv.	Script for Radio/TV Announcement	Regional Office		
	v.	Material for insertion in National /Regional and Local Newspapers	Hqrs./Regional Office/Principal JNV		
02.	I	Handing over of Prospectus-cum – Application Forms to DEO/Principal by Regional Offices	Regional Office/ Principal JNV/ DEOs	25.04.2016 (Monday)	
	ii.	Distribution of Prospectus-cum- Application Forms	Principal JNVs/ DEO/BEO/DIOS/ Head Masters of Primary School having Class V	26.04.2016 (Tuesday)	
<b>Publicity</b>					
03	i.	Local Newspapers with instructions in brief	Regional Office/ Principal JNV	Thrice in Newspapers & Radio /Television  Between 25.04.2016 (Monday) To 02.09.2016 (Friday)	
	ii	Doordarshan	Hqrs/RO/ JNV & State Authorities		
	iii	Radio	Hqrs/RO/JNV & State Authorities		
	iv.	National Level Newspapers Radio/ TV	Regional Office		
	v.	State Level Newspapers Radio/ TV	Regional Office/ State Level Authorities		
	vi.	District Level Newspapers/ Handbills	Principal JNV/ Chairman VMC		
<b>Preparation &amp; Printing of Non-Confidential Material</b>					
04	i.	Preparation of Guidelines for Orientation Programme to Principals /DEOs/DIOs, Manual of Instructions & other Materials.	NVS Hqrs./Regional Offices	01.07.2016 (Friday)	
	ii.	Printing of Guidelines for Orientation Programme to Principals /DEOs/DIOs, Manual of Instructions & other Materials.	Regional Office	18.07.2016 (Monday)	
<b>Orientation Programme</b>					
05		Conduct of Orientation Programme for Principals /DEOs/ DIOS & Distribution of Bio Data Forms, Manual of Instructions etc.	Hqrs./ Regional Office/ CBSE	1 <sup>st</sup> August 2016 (Monday) To 29 <sup>th</sup> August 2016 (Monday)	
06.		Last date for receipt of filled Application Forms at BEOs Office	BEO/ Head Master of Primary School	16.09.2016 (Friday)	
07.		Last date of Application Forms to reach to the DEOs Office	BEO /DEO	20.09.2016 (Tuesday)	
08.		Last date of Application Forms to reach to the Principals JNVs	DEO/Principal JNV	23.09.2016 (Friday)	
09.		Scrutiny of Application Forms specially Age, Caste, Area (Rural/Urban)	Principal /JNV	04.10.2016 (Tuesday)	
10.		To communicate list of incomplete/ rejected candidates with remarks to the concerned Head Master where candidate is studying in Class V and get back necessary correction/confirmation	Principal JNV/ Head Master having Class V	11.10.2016 (Tuesday)	

11.	Principal to inform by Fax/E-mail Language-Wise, Centre-Wise Registration of candidates to Regional Offices	Principal JNV/ RO	14.10.2016 (Friday)
12.	Regional Office to inform Language-Wise, Centre-Wise Registration of candidates to NVS Hqrs.	RO/NVS Hqrs.	17.10.2016 (Monday)
13	NVS Hqrs. to inform Language-Wise, Centre-Wise Registration of candidates to CBSE	NVS Hqrs./CBSE	18.10.2016 (Tuesday)
14	Fixing of Examination Centers (Activity to start in July)	Principal JNV/DEO	14.10.2016 (Friday)
15	Fixing of Custodian Banks & obtaining their consent. (Activity to start in July)	Principal JNV	14.10.2016 (Friday)
16	Principal JNV to communicate complete details of Custodian Banks as per specific proforma viz State Name & Code, District Name & Code, Block Name & Code, Centre Name & Code, Name & Designations of the Custodian, Complete Addresses of the Bank with Pin Code, Mobile No. & Landline No. of Custodian etc to RO.	Principal JNV/ RO.	14.10.2016 (Friday)
17	Regional Office to communicate complete details of Custodian Banks details to NVS Hqrs..	RO/NVS Hqrs.	17.10.2016 (Monday)
18	NVS Hqrs. to communicate complete details of Custodian Banks details to CBSE.	NVS Hqrs./CBSE	18.10.2016 (Tuesday)
19	Allotment of Roll Nos., Preparation of Admit Cards, Bio-Data Forms, Roll Nos., Control Chart & Language-Wise Sheet of each Centre in the District	Principal / JNV Staff	22.10.2016 (Saturday)
20	Receipt of Bio Data Forms, Roll Nos., Control Chart & Language-Wise Control Sheet by Regional Offices from JNVs	JNV/RO	26.10.2016 (Wednesday)
21	Receipt of Bio Data Forms, Roll Nos., Control Chart & Language-Wise Control Sheet by NVS Hqrs. from Regional Offices through dealing assistant	RO/NVS Hqrs.	28.10.2016 (Friday)
22	Receipt of Bio Data Forms, Roll Nos., Control Chart & Language-Wise Control Sheet by CBSE from NVS Hqrs	NVS Hqrs/CBSE	31.10.2016 (Monday)
23	Submission of category wise complete registration details in proforma 1A & 1B by JNVs to ROs	JNV/RO	02.11..2016 (Wednesday)
24	Submission of consolidated category wise complete registration details in proforma 1A & 1B by ROs to Hqrs.	RO/NVS Hqrs.	04.11.2016 (Friday)
25	Receipt of Computerized Attendance Sheet from CBSE by the Principal of JNVs	CBSE/ Principals JNVs	25.11.2016 (Friday) 17.02.2017 (Friday)
26	Dispatch of Admit Cards and their Centre Wise Distribution to DEO/BEOs	Principal JNV/ DEO/BEO	30.11.2016 (Wednesday) 24.02.2017 (Friday)
27.	Appointment of Centre Superintendent by DEOs in consultation with the Principals	DEO/ Principal JNV	09.12..2016 (Friday) 01.03.2017 (Wednesday)
28.	Distribution of Admit Cards by BEOs to Head Masters of School, Candidates	BEO/ Head Masters	16.12..2016 (Friday) 03.03.2017 (Friday)
29	JNV Teachers are appointed as CLO	Principal JNV/ DEO	23.12.2016 21.03.2017

		by the Principal. In case of shortfall, DEOs may nominate employees of other Central Govt. Department. Not below the rank of Centre Superintendent. In consultation with Principal JNV		(Friday)	(Tuesday)
30.		Bank to receive Test Material from CBSE	CBSE/ Principal JNV/Bank	30.12.2016 (Friday)	28.03.2017 (Tuesday)
31.		Orientation of Centre Superintendent, BEO, CLO by Principals JNVs acting as DLO at District Hqrs.	DEO /Principal JNV/ BEO/ CLO/ Centre Superintendent	04.01.2017 (Wednesday) To 06.01.2017 (Friday)	03.04.2017 (Monday) To 05.04.2017 (Wednesday)
	i.	Distribution of Test Material and Attendance Sheet to Centre Superintendent			
	ii.	Distribution of Manual of Instructions, Performa 'C', Invigilator's Duties, & Time Activity Schedule			
	iii.	Handing over of Application Forms by Principal JNV to BEO/ Centre Superintendent.			
32.		To collect test material from Custodian Bank	Principal JNV/Bank	08.01.2017 (Sunday)	08.04.2017 (Saturday)

## Conduct of Test

33	i.	Orientation of Invigilators by Centre Superintendent, CLO <b>Time : 10.00 AM</b>	BEO/ Centre Superintendent/ CLO/ Invigilator	08.01.2017 (Sunday)	08.04.2017 (Saturday) {For Winter Bound JNVs} & 10.06.2017 (Saturday) {For Extreme Winter Bound JNVs}
	ii.	<b>Conduct of Test 11.30 AM to 01.30 Noon</b>			
	iii.	Arrangement of Flying Squad	District Magistrate /DEO/ Principal JNV		
34		Dispatch of test material to CBSE	Principal JNV/RO/CBSE	08.01.2017 (Sunday)	08.04.2017 (Saturday) {For Winter Bound JNVs} & 10.06.2017 (Saturday) {For Extreme Winter Bound JNVs}
35		Declaration of Result	CBSE	March end 2017	May end 2017 for Winter & June end 2017 for Extreme Winter Bound JNVs
36		Completion of admission process through main selection list	JNVs	31 <sup>st</sup> May 2017	30 <sup>th</sup> June 2017 for WB and 15 <sup>th</sup> July 2017 for EWB JNVs
37		Submission of the request for the 1 <sup>st</sup> wait list by JNVs to ROs	JNV/RO	1 <sup>st</sup> June 2017	1 <sup>st</sup> July 2017 for WB and 16 <sup>th</sup> July for EWB JNVs.
38		Submission of the request for the 1 <sup>st</sup> wait list by ROs to NVS Hqrs.	RO/NVS Hqrs.	10 <sup>th</sup> June 2017	10 <sup>th</sup> July 2017 for WB & 25 <sup>th</sup> July 2017 for EWB JNVs