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Bengali Training Data with tags obtained from the given data:

[For a word in the training set, all possible tags found in the given dataset have been listed. Note that, I found atmost one tag for each word in the given dataset.]

- 1) অনেকদিন/N\_NN পর/N\_NST বন্ধুর/N\_NN সঙ্গে/PSP দেখা/V\_VM I
- 2) বিকেল/N\_NN চারটা/N\_NN নাগাদ/PSP অমল/N\_NNP আমাদের/PR\_PRP বাসায়/N\_NN এল/V\_VM\_VF I
- 3) তুমি/PR\_PRP এতক্ষণ/N\_NN কী/PR\_PRQ করছিলে/V\_VM\_VF?
- 4) দারোগাবাবু/N\_NN চেয়ার/N\_NN ছেড়ে/V\_VM উঠে/V\_VM দাঁড়ালেন/V\_VM\_VF I/RD\_PUNC
- 5) কাঠবেড়ালিটা/N\_NN লেজ/N\_NN তুলে/V\_VAUX ছুটছে/V\_VM\_VF I/RD\_PUNC I
- 6) সবাইকে/PR\_PRP সব/QT\_QTF কথা/N\_NN বলা/V\_VM যায়/V\_VAUX না/RP\_NEG I/RD\_PUNC I
- 7) তাঁর/PR\_PR গল্প/N\_NN যতই/PR\_PRL শুনি/V\_VM\_VF ,/RD\_PUNC ততই/PR অবাক/N\_NN হই/V\_VM\_VF I/RD\_PUNC I
- 8) অন্য/QT\_QTF অনেক/QT\_QTF সমকালীন/JJ গায়কের/N\_NN মতো/PSP ডিলান/N\_NNP এখনও/PR অবসর/N\_NN নেননি/V\_VM\_VF I/RD\_PUNC বা/CC\_CCD অনুষ্ঠান/N\_NN থেকে/PSP নিজেকে/PR\_PRF সরিয়ে/V\_VM রাখেননি/V\_VAUX I/RD\_PUNC, এখনও/PR তিনি/PR\_PRP পৃথিবীর /N\_NNP বিভিন্ন/QT\_QTF দেশে/N\_NN সঙ্গীতসফর/N\_NN করে/V\_VM বেড়াচ্ছেন/V\_VAUX সমান/JJ উৎসাহ /N\_NN নিয়ে/PSP I

## Analysis:

বন্ধুর has been tagged as N\_NN. Note that, in the BIS tag set, there is no possessive marker such as the \$ in the Brown Tags. It is fine for our purpose since we are only considering the head tags. There are other similar examples. The granularity for dividing the noun tags is not really high in the BIS tag set for Bengali.

The data provided gives us a unique tag for each word and that tag is actually correct. I used a Bengali dictionary to check if the words in the training data can have more than one parts of speech and only the following 4 words matched that prerequisite:

[Brief Information on the Dictionary used: Bangiya shabdakosh is a Bengali lexicon by Haricharan Bandyopadhyay. It was first published by Bishwakosh Press, Kolkata in the year 1934. Haricharan was a scholar in Biswabharati and was inspired and patronised by Rabindranath Tagore to complete this remarkable work. He also authored a book named Sanskrita Prabeshika which is a basic write up on Sanskrit grammar and language. The dictionary lists all possible POS forms of a word and provides examples for each case. The examples in old Bengali are also preserved thereby making it an ideal resource for word study in Bengali.]

পর – adjective, noun, preposition, verb

বাসা – noun, verb

বলা - noun, verb

সমান - adjective, noun

In the given data, only 1 tag has been found for each of these words.

Consider the word পর – which can have these four possible parts of speech according to the dictionary: adjective, noun, preposition, verb. The BIS tag in the given dataset for this tag is N\_NST which is a noun for location. Although the dictionary lists preposition as a possible tag, this is actually N\_NST in the BIS tag set as it considers Bengali to only have postpositions which is correct. The

dictionary kind of tries to approximate the POS to corresponding English POS for which this ambiguity arises and can be prevented if we stick to BIS tags for Bengali. Note that পর can also be a NN or a JJ used to refer to some object or entity not belonging to the speaker or mark an object as one not belonging to the speaker respectively. It can also be a verb meaning 'to wear'. Note that the N\_NST tag is the most frequent tag for the word and hence if we go by Brill's method, no disambiguation rules are required. In other cases, the semantic content of the words and the discourse will play a major role in determining the tags, apart from simply considering the tags of the surrounding words. e.g: In an utterance such as আমার পর; পর can be N\_NST or JJ based on the meaning at the level of the discourse.

বাসা can be a verb in morphologically combined words such as ভালবাসা meaning to love. It can exist as standalones in poetry only and not in prose. Note that, the base form বাস is a verb from which the noun form বাসা is derived. Unless বাসা is followed by a V\_AUX, it stays a N\_NN. This rule takes care of ambiguous scenarios. Note that it is not applicable in our training set.

বলা which is typically a V\_VM can be a N\_NN meaning strength. This form is not used anymore in modern Bengali and is replaced by বল.

সমান tagged as a JJ can also be a N\_NN referring to the state of being equal. If it is not acting upon any noun, change the tag from JJ to N\_NN. Again, this rule is not applicable here.

Now, we tag our testing data based on the BIS tags given in the dataset.

Testing Data:

এই পাঁচদিনে ফটিক তার কাজ বেশকিছুটা শিখে নিয়েছে। উপেনবাবু লোক ভাল হওয়াতে অবিশ্যি খুব সুবিধে হয়েছে। তিনি ফটিককে বারো টাকা মাইনে, থাকার জায়গা, আর খেতে দেবেন। এক মাসের মাইনে আগাম দিয়েছেন। উপেনবাবু যে

লোক ভাল, সেটা ফটিক সত্যি করে বুঝেছে গতকাল।কাছেই একটা পানের দোকান থেকে উপেনবাবুর জন্য পান আনতে গিয়ে বিশু নামে আরেকটা পানের দোকানের ছেলের সঙ্গে ফটিকের আলাপ হয়। বিশুও সবে মাসখানেক হল কাজে ঢুকেছে। ঢোকার দুদিনের মধ্যে সে একটা চায়ের কাপ ভাঙে, আর সঙ্গে সঙ্গে তার মাথার একগোছা চুল মালিক বেণীবাবুর হাতে উঠে আসে।

- An excerpt from ফটিকচাঁদ (fotikchad) by সত্যজিৎ রায় (Satyajit Ray)

Testing Data tagged according to the given tags in the dataset:

এই/DM\_DMD পাঁচদিনে/N\_NN ফটিক/N\_NNP তার/PR\_PRP কাজ/N\_NN  
I/RD\_PUNC বেশকিছুটা/JJ শিখে/V\_VM\_VNF নিয়েছে/V\_VM\_VF I/RD\_PUNC I  
উপেনবাবু/N\_NNP লোক/N\_NN ভাল/JJ হওয়াতে/V\_VM\_VINF অবিশ্যি/RB  
খুব/RP\_INTF সুবিধে/N\_NN হয়েছে/V\_VM\_VF I/RD\_PUNC I তিনি/PR\_PRP  
ফটিককে/N\_NN বারো/QT\_QTC টাকা/N\_NN মাইনে, থাকারV\_VM\_VNG  
জায়গা/N\_NN, আর/CC\_CCD খেতে/V\_VAUX দেবেন/V\_VAUX I/RD\_PUNC I  
এক/QT\_QTC মাসের/N\_NN মাইনে আগাম/JJ দিয়েছেন/V\_VAUX I/RD\_PUNC I  
উপেনবাবু/N\_NNP লোক/N\_NN ভাল/JJ, সেটা/PR ফটিক/N\_NNP সত্যি/RB  
করে/V\_VM বুঝেছে/V\_VAUX গতকাল/N\_NN। কাছেই/N\_NST একটা/QT\_QTF  
পানের/N\_NN দোকান/N\_NN থেকে/PSP উপেনবাবুর/N\_NN জন্য/PSP পান/N\_NN  
আনতে/V\_VM গিয়ে/V\_VAUX বিশু/N\_NNP নামে/N\_NN আরেকটা/QT\_QTF  
পানের/N\_NN দোকানের/N\_NN ছেলের/N\_NN সঙ্গে/PSP ফটিকের /N\_NNP  
আলাপ/N\_NN হয়/V\_VAUX I/RD\_PUNC I বিশুও/N\_NNP সবে/RB সখানেক/N\_NN  
হলV\_VM\_VF --/CC\_CCS কাজে ঢুকেছে/V\_VM\_VF I/RD\_PUNC I ঢোকার/V\_VAUX  
দুদিনের/N\_NN মধ্যে/N\_NST সে/PR\_PRP একটা/QT\_QTC চায়ের/N\_NN কাপ/N\_NN  
ভাঙে/V\_VM\_VF, আর/CC\_CCD সঙ্গে/PSP সঙ্গে/PSP তার/PR\_PRP মাথার /N\_NN  
একগোছা/JJ চুল/N\_NN মালিক/N\_NN বেণীবাবুর/N\_NN হাতে/N\_NN  
উঠে/V\_VM\_VNF আসে/V\_VM\_VF I/RD\_PUNC I

Issues:

মাইনে and কাজে did not receive any tags. They are actually common nouns. In such cases we assign the tag N\_NN to the entity and check whether it is a proper noun using NER (Named Entity Recognition). This is beyond the scope of POS tagging.

একগোছা did not receive a tag either. It should be a JJ. Similar words in similar contexts received the JJ tag. We can arrive at this by using a morph analyser. এক – which is a cardinal QTC combines with গোছা, a N\_NN to form a JJ meaning piled up and it modifies the NP following it.

After this, I checked all the words in the testing set in the dictionary and I found one amiguous word root which has more than one POS:

বেশ – verb, adjective

It is used as a root in the word বেশকিছুটা tagged as JJ. বেশ as a root can be a JJ meaning good or as an old verb form meaning: to enter. Note that বেশ is not used as a verb anymore and has been replaced by প্রবেশ.

### Conclusion:

The tags received by the training and testing data according to the given dataset was mostly unique and without disambiguates. A Bengali word typically exists in only one POS form and we morphologically create a new word form which marks the change in POS. There are exceptions to this statement and those ambiguities are addressed usually by simple rules and by looking at the overall semantics at the sentence level. Many words which give rise to ambiguities existed in old Bengali and are not in use anymore.