Chapter 3. Just in a Few Words

Unveiling the wrong doers is justified; as in a way, it will be counted as an indulgence of the wrongful act and wrong doings. Since His childhood, Thakur had unmasked wrongdoers. From His very tender age, He had borne the responsibility of reforming the society from superstitions and meaningless rituals by providing scientific explanation. While He found it extremely challenging to strike and crush these rituals, He began to find ways to achieve this reform. Thakur then decided to crush the rituals using other rituals, just like removing thorns with help of thorns. By doing so, He might have hurt the interests of some godmen who played with religion, doing business, and acting as sage. As a result, He had to confront several hardships and bear tremendous wrath from the social storms. He fought the uprising to uphold the truth. In this way, from the tender age of to 7-8 years He was fighting. Many close relatives, neighbors, and teachers from schools were initiated by Him. Many were unhesitant to call Him 'Satan' because He hurted their interests. He was neither elated when called God nor fell when referred to as 'Satan.' For Him, both were the same. He remained unmoved with any of these. He was just a worker, a social worker, and a Vedic Preacher. Veda is wisdom, and wisdom is truth. He was the worshiper of wisdom and the holder, bearer, and preacher of the true Veda. Millions of people came to Him. He had to deal with many things from His past, present, and future, and He could see money being strewed everywhere. Everyone needed money; rather, there was a time when He badly needed it. Everybody wanted to help him economically, but, for the sake of His honesty and ideology, He did not accept money from them. He did not take any unwarranted opportunities but was always despised as an opportunist. While standing at a higher pedestal, He could see the location of the fault. Thakur wanted to convey His observations as He had pre-installed a powerful gadget inside Him which could detect the original and fake. Like a device that detects electricity, He had a similar gadget built-in within Him. This device can detect the level of divinity of spiritual practitioners. It was not an immaterial thought, but was entirely based on material thought. Millions of godmen were born. Numerous scriptures, words of wisdom, biographies, orders, and instructions have been created, evaluated, and verified. He did not want to utter anyone's name as He did not want to ignore any of these factors. However, when He evaluated the activities, scriptures, and instructions of spiritual practitioners using the built-in gadget installed in Him, He found no response from the device for some of them. He was unable to state whether they were God, Avatars, or highly ranked sages. However, He observed no response from the device. His gadget's pointer was attuned with a tune from

Nature's device. When He tried to align the tune of most of the godmen, sages, and Avatars with the tune of His device, they did not resonate and fell off the tune. Many had superstitious minds. They were afraid of trivial things. Therefore, in honor of their ancestors, it could be that they were tuned to a different level, which could not be detected by His device. However, He was very confident about His device, as it could correctly detect things that were in tune and those that were out of tune. However, there were so many scriptures and books written about them that if He said anything arbitrarily, it might have attracted unwelcoming comments, so He remained quiet, as He had little option. However, Thakur was unable to accept it from within. Being silent, He could not be free from ambivalence. Therefore, He lived in intense turmoil. Millions of people referred to Him as God. He believed that if they called Him God, then they may call many people God. Thakur used to mention that "God is someone through Whom the absolute energy of the universal cosmos is expressed or within Whom the supreme power resides."

Qualities of divinity of God, as He perceived, He found none in whom these qualities were expressed or exposed. A few thousand years ago, people referred to the King as God. Does this mean that the poor did not have the good fortune to become God? If we explore the history of those who were established as God or Avatars, then it was not possible to call them the Supreme God. Out of fear or reverence for their ancestors, plus consideration of social conditions, we agree to follow them and start calling them God. However, very few of them measured attributes such as quality and definition according to the law of Nature. Those who are considered God, their activities were similar to ordinary mortals, and all those behaviors were termed "miracle" by their fans to keep the devotion intact. From time to time, tales on their supernatural strength have been published; however, it has gradually become difficult to reconcile these stories. The critical analysis of such tales is devoid of a god-like divinity. Fanatics believe that these miraculous stories are true. When debated and argued, commentators and expositors interpreted such tales in such a way as to establish truthfulness with an objective that non-believers may not leave with doubts. However, these doubts have not been resolved. Common people or ordinary devotees who followed the path of devotion listened to strange tales and stories with their eyes closed and awe, but through that, no solution could emerge, and it would not be established through any wisdom and logic. Certain superhuman powers are evident in other living beings, such as dogs, cats, snakes, frogs, cockroaches, lizards, and ants. These powers are absent from humans. Sometimes, when we fail to search for and find things, we take the help of a dog's superhuman abilities.

If someone hurts a snake, it can locate and bite the right person travelling hundreds of miles away. When mangoes or jackfruits are kept open, flies can locate and reach them. Although we may not be able to detect jaggery, ants can easily detect it. However, these characteristics are absent in humans. If humans can acquire these qualities and powers, titles can be conferred on them. God or any Avatar must be omniscient, omniaware, or omnipresent. God should be capable of existing in every substance, under any condition, and can exist in atomic and subatomic forms, and can also make impossible tasks possible. All the godmen, avatars, and sages found in history were ordinary. Likewise, they fall in love, get involved in relationships, have offspring, engage in combat, and so on. We find it nice to hear stories from history and old scriptures; however, when trying to match them from the perspective of divinity, they fail. If their work was in tune with nature and provided resolution of dilemmas, it would have attracted our mind naturally, and if it came from the mind of the person who was God or Avatar, then only it could have been accepted. Whatever is true, it can be detected by the sophisticated instrument called conscience, pre-installed in our body. Even if one cannot sing, the person's ear is equipped to detect the tune and detune. The tongue is equipped to accept foods with a good taste and to reject foods with a bad taste. Similarly, He, in whom Nature's tune is synchronized, will be able to respond to the correct tune in the compass of mind. This reveals exactly where true divinity belongs. Evaluating from this perspective and trying to apply impartial judgments, He stumbled upon myriad conflicts. He agreed that sometimes people accept out of the fear of superstitions and the influence of ancestors; however when evaluating using His balance machine, it was difficult to accept. If all old stories from religious scriptures were examined using the weighing balance of individual consciousness, none would have been acceptable. Although we loved listening to those stories, when thoroughly evaluated, we doubted the surface within us. He did not want to disrespect those who were worshiped, followed, or respected by millions of people. However, when any doubt or conflict arose in such cases, He insisted on us to ponder on ways to resolve such conflicts. Although He insisted on bestowing respect to the elevated ones, He still emphasized the need to rethink the process by being aware. When people research and evaluate the complexities of stories from scriptures, they can make independent decisions before commenting on such scriptures and books. Thakur did not want to hurt anyone's sentiments but insisted on cultivating thirst for knowledge and being a seeker for wisdom. Stories do not talk about solutions. Therefore, books should be published with a solution if there exists any internal meaning in the story. It is best to work in steps with our

awareness. The tales were passed verbally, and many changes might have occurred. Directionless outpouring of devotion by some disciples might result in childish behavior that supports surreal incidents and ideologically heinous acts. Qualities and greatness of God are always revealed in His philosophies, and do not need any additional stunt. Thakur used to state, "I have a body and mind and as per the characteristics of the body and mind, I have happiness and sorrow, joy and pain, hunger, thirst, and everything like a common person. If I have, then everybody in this spiritual path would have the same." If the body is present, then the disease is also present. When His devotees inquired, "Thakur, why should you have diseases?", then He could have told them that "I have to bear many diseases of others, so I have diseases." Devotees would probably have believed Him. However, Thakur absolutely detested the deceitfulness that was employed to maintain the god-like image. Recently, such pretenses and tricks have been used to obtain god-like honor. However, if such paths were used before, and had all of them graduated without any doubt, then today there would have been thousands of Gods, and each one of them would have been awarded a degree. However, most landed in such a situation that none could progress further. It seemed that all others were sinners and cursed, so that, except for them, nobody could be an Avatar or God. This cannot be achieved through laws of Nature. If Gods were made in similar ways as the schools and universities, then there would have been abundant Gods and Avatars. However, following such a path, many are becoming so-called Gurus, and nothing more. If they were original, they would have produced originals. Fake goods are found everywhere in the real world. This was why everybody remained in misery, suffered a circle of vicious life and death, and for this, they constantly blamed their own fate and fortune, their sins from their last birth, and did nothing to alleviate. This is why we need to practice the rhythms and play the tune present in the seven centers of our bodily instruments to bloom in full. How long can one remain a godman through tricks? This is why none of them reach anywhere. We are all busy arranging food and shelter for ourselves, but are unable to cater to ourselves, let alone to other things. If Thakur had applied tricks, He could have reached a couple of degrees above divinity. It is not difficult to become a godman by applying various tricks, as it is easy to be fake these days. However, when Thakur fits His 'X-ray like' gadget, He could see the skeletons of most of the godmen around. He could well imagine what consequences He must face, if He freely exposed whatever malpractices were happening in society. Thakur did not step back out of fear; rather, he moved ahead slowly. He had to endure several harassments for that. He had been insulted and humiliated, yet continued to fight, and He wanted to do so until the end.

Thakur did not want to step back with fear as He knew He had to die today or tomorrow. He was tip-toed with progress, as He desired to continue fighting after judging every situation. Thakur deeply thought about protecting society from hypocrisy, fraud, and parasitic exploitation. He began to take the matter ahead. To destroy evil, we must work along with it. Therefore, through known superstitions, He wanted to break the fortress of the prevailing superstitions. Thakur tried to demonstrate the worship of justice and truth by encouraging practice in a broader manner. Thakur never accepted money and materials to confer the initiation, rather asked His disciples to donate an equivalent value to their own heart and mind by understanding His words thoroughly, leaving all their superstitions behind. Thakur advocated searching for truth within Nature, and gradually realized the truth while listening to His free mind. He refrained from calling anyone Avatar or God as He used to look through the lens that Nature had inspired Him. He could see the play of tricks and spiritual businesses that were running without spiritual capital. If Thakur wished, He would have been a millionaire on this path without any capital investment. If He desired, He would have built multiple houses in various places following this path, but He vehemently despised dishonesty. Thakur insisted those who were earning money from common people by applying tricks to stop their business. He protested all dishonest swindlers. He wanted to protect His honor clearing such stalled practices in the spiritual path. Thakur kept on fighting as He wanted to establish Nature's honesty through this fight. We are just like warriors in this battle. There were no contradictions in the miracles of nature, and these miracles are always eternal truths. Every race is bound to accept these truths happily. Everyone progresses with this universal tune of Nature. Thakur used to mention that "I am working in the factory of Nature's miracle and realized those miracles. I can vouch that one day everyone shall realize what a real miracle could be and what spiritualism is; It would be realized automatically in the factory of those miracles. No race, no country, no period can ever deny that." Today, one religion cannot accept the others. One country cannot accept the religion of another. This conflict has always persisted and everyone still sways into such conflicts. If Thakur opened the miracles of Nature's factory that He was working in, it would have been accepted by all races and religions, and nobody would doubt it. He preached the religion of the eternal cosmos. In this religion, there exists no factionalism, discrimination or sectarianism and it is unquestionable, similar to sunlight. Anybody can readily accept a demonstration without confusion. He placed this challenge on all elites out of His simple expression of intent. He could easily expose their true selves through their words and activities. Disguised and wild jungle tigers

are not the same. It can be easily revealed who they were through their activities, history, and gesture. It can easily be understood through common sense, without the requirement of spiritual knowledge. Thakur continued to face various troubles as He was fighting against all such dishonesty in the spiritual path. Thakur was attacked by various communities who became active in teaching Him a lesson. He wished that His army disciples would stand straight against corruption, when needed. So far, no godmen or avatars have eradicated poverty and corruption entirely from society. Those who ever attained god-like stature in society earned it through their fights. Just as elephants cannot satiate hunger with the food quantity that a goat consumes, the identity of greatness is revealed through the great works of mighty soldiers. An individual with infinite power will exhibit a signature of infinity in every sphere of life. Oceans are always oceans. It floods everywhere during high tide. We do not face any problems in understanding it, and we do not have any doubt on its strength. One in which the quality of this infinite universe is revealed in every situation can reorient and reform this society. There would be no doubt in anyone's mind if divinity was truly manifested. Everybody accepts and welcomes it gladly. However, so-called godmen or Avatars are not accepted by their own people. They cannot be accepted by creating pressure. In this dubious situation, there is no other way than remaining silent. Therefore, people choose to remain silent. When the ocean is far away, water is transported from the sea through canals. Both high and low tides occur in the sea. There is less water during low tide and less brimming during high tide. The greatness of the sea can be dragged into water in the canals. The percentage of salt may be lower in the confined water of the canal, although some salts remain. Therefore, the sea reveals its existence through the canal. This shows that the canal leads its way into the sea. Occasionally, water overflows through the canal. As honeybees extract honey from flowers in an identical manner, we must navigate through our lives by extracting honey from nature. We may not have the proboscis, which honey bees use to collect nectar from the flowers, so we find problems collecting honey from nature. One who can follow the lessons of Nature and use it synchronized with Nature's original tuning to extract honey from Nature will be considered a real wise person. Such a person can understand and realize everything. Such a person will be the true authority in Nature's philosophy, who amalgamates with Nature's philosophy with nature oriented revelation. Such a person will be able to perceive the right and wrong. Hence, if everyone from society progresses together and can impartially judge without any influence, fear, or illusion, only then everything will be clear.

Human characteristics depend on the thoughts and progress of leaders. One who is leading a life in step with his/her self-consciousness will discover the path in definite terms. However, it is not easy for everyone to follow their conscience. It is easy to say, but a difficult task to follow. Thakur led His life, thoughts, and activities at every moment in tune with His self-consciousness. He had to bear in mind the prevailing directives and superstitions of the society. Though Thakur was seated on the throne as a spiritual master, yet He did not want to base these accolades on His spiritual ranking. He was there to expose the identity of some parasites sitting on the seat of spiritual masters, and He wanted to protect the society, by removing confusion for the masses. Many cheats swindle common people by doing rites and rituals in the name of bringing peace and prosperity. Thakur wanted to establish the truth through His preaching of Veda. From a very tender age He moved ahead having found the truth, justice and balance in Nature. Thakur did not have any desire to hold any post and designation. He was the preacher and the bearer of Nature's original tune without any pretenses and without being decked with any title.

Who is called Spiritual Master? To detect it, a detailed analysis and explanation is required. It seemed Thakur had built a beehive by extracting honey from nature and in attraction of honey, people rushed to Him. He considered it as the achievement of Nature and assumed His duty as the honey extractor who collected honey. Thousands of people used to come for this attraction, but He refused to take any credit Himself. He used to nurture everybody with His love and affection. He kept utilizing the abilities that were inbuilt within Him. He tried to elevate everyone with that Nature's tune that resided within Him and still continues to reside within us. Through practice of meditation everyone may acquire anything. It only needs some devotional practice. Thakur did not rely on fate but on actions. Through serious work, we would get results one day. Confidence never comes from unawareness or obscurity. Thakur gained such confidence from Nature's mathematical formulas as He did not believe in blind faith. He justified things by self-verification before believing anything and waited until His own conscience responded. His consciousness is everywhere in the world, in all living and nonliving beings, in this air and in the sky, it is spread over His own questions and answers too. While moving ahead for the solution with His installed instrument He could see everyone through that instrument. Thakur accepted and agreed only when the instrument responded positively, else not. Being totally realistic, Thakur practiced what He preached. Though these words made Him seem to be an atheist, yet He was the utmost rationalist. The instrument of His reasoning could detect what exists and what not by trying to enhance His

internal tune. He leveraged His tune to the universal eternal tune that He received from His childhood. People would remain astonished every moment, recurringly on how this eternal tune manifests itself in so many ways, with so many melodies, and with so many colors but cannot be expressed through any language! It has a dynamic rhythm, dimension, and even a structure. Thakur played the eternal melodies through the seven centers of the bodily instrument with the tuning of Nature. The tune is of love, for abatement of fear and within this tune all living beings can find their existence, and can understand why they have come, their purpose and duty, and where they will go. This tune talks about the commencement and the conclusion. Every moment it provides a solution, leading towards the ultimate one. It is so simple and straight, but it cannot be expressed in language. In this path, there is no God, no Avatar, no criticism, and no praises. All spiritual vigilantes should get ahead in their mind following this universal tune. He wished to make His followers, a traveler in that eternal path. He still guides everyone to travel in the right direction though each one belongs to a different class of the same school. Someone is a seed, someone is sprouting, and someone has already bloomed with fruits and flowers. One who is a sprout today, will be a seedling of tomorrow. Such were His thoughts based on real philosophy and not based on imaginations or emotions.

- "God is someone through Whom the absolute energy of the Universal Cosmos is expressed or within Whom the supreme power resides."

Derived from Booklet 'Koyekti Kotha' Translated by Madam Iti Saha Misra

Chanting the Holy name persistently, every particle of our entity gets saturated with that universal tuning. If the Holy name that holds superior significance can be chanted with deep devotion and understanding, then it starts to resonate and reverberates within every molecule and particle. If we indulge in the practice of meditation, gradually we will be able to awaken the hidden abilities within us. Cultivating our mind with sincerity, dedication, and determination yields wisdom and strength. Any person who has complete belief in self, remains absorbed in thoughts within oneself, and does all external tasks while maintaining all powers within oneself. One needs to focus on one's thoughts and strengths, to remain self-satisfied. Real truth seekers keep discovering the mysteries of creation further within and delve into the great depths of the Void.