

War of Worship

True spiritualism showers upon us bountiful peace, courage, and wisdom. Spiritualism is in the process of getting defined in an altogether different way, which has been unknown and unrevealed before. A remarkably fine and sublimely rich spiritual subject of devotion is just the expansion of mind, ideas, and the human spirit through a practical spiritual endeavor that liberates the spiritual aspirant through the expansion of mind and spirit. When a spiritual aspirant tries to enlarge his or her mind, naturally, debasing forces become very active. In his or her mind, there will be those two opposing / conflicting forces; that is, the spiritual force and the debasing material force. The two fundamental belligerent forces are active. One force tries to exalt us towards the Supreme Self, while the other force wants to degrade us and goad us toward crude materialism. A devotee in such circumstances is like a soldier in the battle or war of worship. The devotee is engaged in a fight, and it is only for the brave courageous soldier to come out victorious from this battle. This spiritual warrior cult is the cult of Spirituality. Every devotee must come out victorious from this fight in every stratum of life. In family, social, and national life, in every stratum of life, we see a fight going on. Every person, either a monk or a nun or a family man or a housewife, is a soldier in his or her way and should be ready to fight - fight in the mental stratum, fight in the family stratum, fight in every stratum of life. The most important and interesting aspect of spirituality is there is little scope for theoreticians in the realm of spiritualism. Spiritualism is a ninety-nine percent practical subject and only one percent theoretical subject. A seeker is a practical human being. Devotion is a practical enterprise, a subjective movement through objective adjustment. A true spiritual aspirant's movement is towards that Supreme Subject and not towards bookish knowledge, not to aggrandize himself or herself but to lead himself or herself unto the path of beatitude, towards the Supreme Subject. The seeker's approach is subjective. But while moving toward the Supreme Subject, while moving to the culminating point of one's life, one must pass through the world of objectivities. The things of this physical earth are all objectivities, but the march of the seeker is towards the Supreme Subjectivity. So, the seeker needs within that equilibrium, that balance, an equipoise, between subjective approach and objective adjustment. The aspirant must pass through this world of objects keeping close contact and balance with this objective world, not ignoring, or neglecting this world, not cheating oneself by saying that everything is illusory, but ascribing the

world to be a manifestation of consciousness. The seeker must have a very clear-cut approach and conception of the creation.

Practical spiritualism is the very fundamental and logical basis. The Almighty ultimately charts the routes successfully for those spiritual aspirants who have arrived at HIS Holy Feet and helps them easily reach their ultimate destination. Only through an extraordinary spiritual perspective can imbue our understanding of spiritual refinement, which is simultaneously timeless and immediate, all at once, a rich compound of imagination and insight, embodying a very deep level of Truth, which is there to be experienced by an intense and focussed soul. When God arrives, the possibility of seeing the boundless within the boundary becomes alive, and absolute reality becomes the highest representation of logical and magical interplay.

Yes, logic indeed offers us a firm ground of facts, upon which to stand, but we should not forget that the very space in which this firm ground exists is the magical source of all creation. Our Ultimate protector is the most beautiful and vibrant reverberation of the ancient-most Consciousness, which expounded the most intricate forms of logic but still refused to be entangled in them. When logic itself evolves to a point, where logic holds the opening key to the mystical and magical dimensions of existence. The two seemingly opposite dimensions of logic and magic cohabit with impunity inside God and it becomes our choice to be astounded by HIS logic or be spellbound by HIS magic.