

Mystery without Mystery

What appears to be a mystery is another condition for this grand and subtle creation. The mind is in a state of expansive motion. When it reacts to emotions, it gives rise to different reactions under various circumstances. These fine particles, which are the constituents of the mind, are awakened by picking up consciousness in different varieties through sight, taste, sound, and other faculties. Every moment a certain status or temperament of the mind is maintained. Whenever someone is talking about a mystery and saying that he or she is unable to understand it, he or she is only representing that state of mind with the greatest honesty. The finer particles through which the mind flows are so infinitesimally small that they appear to be devoid of any property of their own and appear to be embellished by the properties of the constituent particles of the mind becoming equivalent in quality and diversity; hence, the status of mystery is emboldened. The particles that originate from the mind rush forward and change those finer particles in succession through which the mind travels, making them compatible with the mind and attempting to remodel those finer particles with the mind's imprint. The mind itself starts with a sense of mystery and yearning, and with time, the sense of mystery is enhanced only by the accumulation of finer particles with the same imprint. This is what the yogis and the sages experience, and hence they are on an interminable track of continuous development and at the same time find themselves trapped in an eternal cycle of mystery. Thakur respects this mystery and regards it as an inherent and integral part of the eternal Void. When Thakur wants to liberate our souls in the absolute sense, he tries to return to the origin of the mystery where it started, and this backward travel can also be termed an infinite journey. That is why Thakur says that Thakur's relationship with us is eternal. On this aspect of an infinite backward journey for the sake of absolute liberation of the soul, there can be a marginally different view. The finest particles through which the mind propagates may be very fine. However, they have their own identities, properties, and characteristics. Instead of letting the mind leave its imprint on them, He tried to respect their individuality and form a sort of bond with them, not overpowering them, and hence prevented the state of mystery from getting emboldened. This state often continues during the Samadhi phase, when the mind arrives at a state that may be called a lack of a mystery state. However, according to Thakur, this mystery is an integral part of the creation and Thakur is still uncomfortable defining and describing this state. Often, in a lighter vein, Thakur addresses this state of mine as a state of mystery without a mystery, which according to Thakur exclusively

belongs to our living God. This state, which is called the lack of mystery state, has been assumed to be of the greatest concern and excitement, and a case of extreme mystery to spiritual travelers of the highest elevation. In the case of a soul's liberation, instead of traveling backward, I insist on not allowing the mystery of the mind to be emboldened by accumulating other finer particles through which the mind propagates. The burden of everything, the burdens of all concepts like sins, virtues, liberation, and all other ideas, which are different aspects of the great universal design of mystery, the fingerprint of which the mind carries, all become weakened and ultimately disintegrated and disappear. Without the necessary reinforcement for the continuation of the cycle of birth and death, it is natural that a soul is instantly liberated without any hue and cry, instead of going through the very long processes of cleansing the baggage of sins and wrongdoings. Few people with finer moral and intellectual developments sometimes pause and inquire whether in this whirling, seething world of unrest, misery, and discontent, amid this interplay of human desires and passions with their legion of undesirable consequences, among these ever-changing forms, what things are real! Is there something stable beneath all these apparently phantom discords? It is necessary to give vigorous direction to the cultivation of our inner resources as a defense against the assaults of the world and the universe. Our God continues working to build our soul on a nobler pattern so that it develops a receptivity sensitive enough to register the highest enlightenment that will conceive of a higher self, a living thinking reality bound by no degree of any universal mystery. It is a grand thing to know the value of life, to be born into a universe with boundless possibilities, and with the germ of infinite perfection. God's love and concern remove the palpable clouds of ignorance overshadowing our minds and let the light of absolute wisdom dispel all darkness.