True Question

There cannot be any 'true' question in this universe. Those necessary and compatible ingredients that shape an answer to any question in individual consciousness are already ingrained and embedded in this universe; otherwise, the question itself cannot take shape. Our consciousness is also programmed such that there is no way to venture out of it. John Barrow and Frank Tipler once illustrated anthropic principle as the values of the fundamental physical constants of the Universe were constructed in such a way that the Universe can accommodate consciousness and it's just an eventuality that the Universe will finally generate life in the form we understand and comprehend the idea of life. Therefore, a true question can never be formed without the necessary accommodation of its answer. The Universal Vedic tune ('Bedobani') is the 'true' question, whose robustness and intensity remains undiluted under all circumstances in this Universe. When we eagerly want to get an answer to a question arising in our mind, the eagerness to fetch an answer has its own intensity. When encountered by worldly opportunities or threats, the initial intensity of the eagerness from the inquiring mind is not sustained but is overwhelmed by that material opportunity or threat. However, real eagerness to obtain an answer to a true question can never allow its intensity to subside. This is what can be answered by a real or 'true' question. If one's mind is trained and tempered enough, answers to their questions become present immediately in a natural process. Nature wants to determine how prepared we are to maintain the balance of our consciousness through different painful situations for an initial span of 90 days. After a certain time, one crosses the duration of the test if one survives. Our Earth is a station that allows feelingless and visionless low-conscious souls to move bodily, just like snow floats on the surface of the ocean.