

Superconscious Void

If we attempt to locate the Creator, we will find Him dwellings amidst untraceable emptiness. No one can find Him, but He resides everywhere. He is mingled as an indescribable entity with this narrated world; again, He expresses Himself among the graceful splendors of the universe. The entire universe was delineated within this Void. The manifestation of this universe is the advent of Emptiness. Everything emerges from this Superconscious Void and ends within the Void itself. He has no inception and does not contain any conclusion; He has no specific form, and everything has originated from this amorphous indescribable Supreme Being. Light, water, wind, and whatever we try to bring to our consciousness, everything disappears into Void; everything gets mingled within this vast vacuum. The spirit from which we originate has its utmost destination in the spirit of heavenly light. Thereafter, everything culminates in Emptiness. All stars, planets, astral bodies, and the entire living kingdom were modeled and formed from that Void. Light, water, and wind are representations of that Emptiness. This apparent Void is completely full. Thus, even if it appears as mere Emptiness, it is the ultimate form of Supreme Wholeness. It consists of true philosophy, true consciousness, true wisdom, sensitive realizations, and great power. From this emptiness, perpetual creation has come up in the form of seeds, with different manifestations and incarnations. This eternal Void is the ultimate form of that Supreme. Hence, we need to ponder on the thought of that Absolute Consciousness, we need to ruminate on the Supreme. We need to be absorbed in the meditation of that Vast Emptiness.

In every situation we all belong to the state of that Vast Emptiness. Our state of mind represents the state of vacuum. As our mind is resembling that Void, hence it does not remain stagnant anywhere. It continues to run with its own flow. It can travel instantly to the sun or moon within a flash of our mind. We do not need to understand how the mind travels anywhere, at any moment. Since it had travelled, it must have already obtained the path. Light, water, and breeze also resemble the ultimate Void. The entire living kingdom was created through emptiness. Hence, even after remaining confined within boundedness, it ultimately vanishes to infinity. Therefore, every form is attuned with that vastness; again, every form is obtaining a new incarnation with continuous expansion of Consciousness.

In this interlude of appearance and disappearance, each one of us practices our pursuit for the Void. Hence, in this world, every living being pursues meditation of the Absolute Emptiness.

“I cannot comprehend your true existence” - this is the meditative state of the conscious framework of our mind. But our inefficacy to understand Him is the original identification of that Void. This is the ultimate form of that Void, Who does not have any inception or origination, Who does not contain any inference, Who does not have any illustration or elucidation. The supremeness of the Great ceases to exist if His Greatness is fully realized. Thus, we are all obliged to remain engrossed in the meditation of the Vast Void⁶.

⁶ THAKUR's lecture 07-May-1967