Ultimate Void

The whole universe is situated within this Void. Sun, moon, planet, stars, mountains, hills and the entire animated world are all existing conspicuously within this Great Emptiness. This graceful existence of Vast Emptiness is everlasting and eternal. Who could have created this Void? This Vast Void will eternally remain as that Absolute Void. Again, everything is formed consecutively and consistently through emptiness. Thus, this is not empty in the literal sense. It is always brimful with that Ultimate Consciousness. Such a great will force prevails amidst this vacuity, which represents itself in the form of this endless universe with numerous embodiments. Whatever resides in this universe, everything has been created from that Supreme Emptiness. Everything ends within this vastness. The embodiment of this universe is an expression of Emptiness. Everything is engraved in this vacuum. One cannot describe the superconsciousness of this Void. Even the word "great" can never suffice His real identity. This emptiness is His form. Everything is in the shelter of this Void. This is why this Void has an influence everywhere. The living world is from the consciousness of His power. Anima (subtlety – a certain divine expression of power), Laghima (lightness – a kind of divine expression of power), Garima For (expression of divine glory) – these are all those supreme expressions of that eternal magnificent power of Absolute Emptiness. The jingle of the seven musical notes is a revelation of multifarious tunes. The Supreme Creator resides amidst this universe. He is everywhere, within everyone and remains hidden within His vast creation. However, He could not be found while searching. This not to-be-found attribute is the characteristic of the Creator. For this reason, when we attempt to hold on, trace Him, He fades away into the Void. He is within everyone but remains untraceable. This is the great mystery of creations and the Creator Who is residing within us. His power is being developed and expressed through the different senses of our body, still we cannot understand Him. That is why we are seeking Him specifically with our humbleness and asking—"where are You?" One cannot find Him in this way and that is why He remains untraced.

We all came from the Void and are dwelling within the Void. To realize the Void or Creator, we have to analyse ourselves, and need to be absorbed within ourselves. This body is built with the same substance as that of the Void. This is why the Void would be realized and understood through the sensory organs in this body. The form of Void is the form of the Creator. The pre-eminent incarnation of the universe has emerged from eternal Void and every form therein has its own characteristics. Hence, we need to meditate upon that Supreme

embodiment. Only then can we comprehend His Supremacy. The spontaneous senses and power that reside within us will help to naturally realize the invaluable Supreme Being. The creation of living beings happened for this purpose. There is nothing to gain after this. We must internalize everything that spontaneously resides within us. Our wisdom needs to be upraised correctly and attentively. We all have emerged from the void and will disappear into this Void. Therefore, we must be immersed in the meditation of the Void. We are all to be blossomed as the supreme power of the Creator is existing within us in full potency. We are in the form of a seed; one day, we will be decorated with flowers and fruits to become a big tree. For that we do not need to do anything distinctly. Only we have to remain engrossed within ourselves and cultivate the natural tuning to awaken the power of that gifted seed. We are sent here decorated meticulously with everything. The ocean is under our feet, in front of our eyes and above us. We all are imbued with that magnificent ocean of The Great. Thus, our only purpose is to practice the Holy, eternal tune by submerging ourselves with the thought of The Great Void?

⁷ THAKUR's lecture 18-June-1967