

Four Pillers of Knowledge

'Knowledge' has four distinctly different aspects. The first is the aspect of reflection and refraction on and through our existential sense organs. The second is the psychic aspect of the assimilation of 'Knowledge' in our psychic sphere. Third, the spiritual aspect is the process of registering the essence of acquired knowledge in our soul or spirit. Fourth, something beyond the third level, about which even the highest spiritual masters are not even aware, and in later years, research is still ongoing on advancing the fourth state. Spiritual travelers, usually we see around mostly belong to the first category. One should regard oneself as extremely fortunate to meet someone who has surpassed the first and dwells at the second level. Meeting someone in the third category is tantamount to meeting God. All the first three stages of 'Knowledge' are controlled and structured by a certain set of norms and rules that not only have been generated from the spiritual universe known to us but also draw their sustenance from the same. However, for those belonging to the fourth and final categories, every norm and rule that they have been acquainted with up to the third level changes. Those belonging to the highest or the fourth level of 'Knowledge' set and derive their own rules by their own spiritual temperament, and most importantly, they are never bound by any spiritual norm or rule of the spiritual world we are aware of, or we are allowed to comprehend. Only one blessed with the greatest spiritual fortune of remaining connected to the highest spiritual master has an unbelievably easy spiritual path ahead and can very easily surpass all three stages, which otherwise takes millions of births to attain. As the norms of the fourth stage are completely different, it takes sufficient spiritual development, even for a highly ranked saint to recognize such a spiritual guide. We need to go deeper and establish touch with the superior-than-divine spirit and connect with Him, at the center of His Spirit, in His absolute cosmic nature. By touching the inner core of the Superior-than-Divine Spirit and feeling that the ultimate inner core of the superior-than-divine spirit, we need to meditate upon Him, worship and love Him with all our existence. Being able to touch the inner core of the Superior-than-Divine Spirit, a permanent bridge is established between Him and us, which will constantly guide and enliven us. It is not that the Superior-than-Divine Spirit imposes HIS Reality on us, but rather that our perspective of reality assumes an altogether different dimension and meaning by HIS mere touch. We will then find that the Absolute comes from within, like a light that shines and illuminates our understanding

and changes every aspect of our life, and more precisely, every aspect of our entire existence. Getting to the core of the Superior-than-Divine Spirit is in a sense getting to our own core of the origination. We were born in eternity, and we have already gone through millions of useless births. It takes a very long time to understand who we are truly. However, in all cases, there was a germ of longing. This longing for love, fulfillment, joy, and understanding is the core of our being. This longing has come from the infinite and the longing can never be satisfied until we once again go back to the Absolute Infinite. This absolute infinite holds that ever-existing, ever-conscious, and ever-new joy. When we get to know the Absolute at that level, the longing of our countless incarnations will be fulfilled forever in that Infinite Consciousness.