

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED HIGHER SECONDARY (10+2) LEVEL EXAMINATION, 2021

REGISTRATION NO: 40002140315



APPLICATION IS PROVISIONALLY ACCEPTED

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1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NA	AME	4. MOTHER'S NAME		
SOURAV SARMA CHOUDHURY	कर्मधारी युग्न आय भारत सरकार	MANABENDRA SA CHOUDHUR		TUMPA SARMA CHOUDHURY		
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER		8. CATEGORY		
01/07/1999	22.6	MALE		UNRESERVED		
9. WHETHER PERSON WITH DISA	ABILITY (PWD) ?	9.1 IF YES, TYPE O	F DISABIL	ITY (OH, HH,VH, OTHERS)		
NO Heater and	C C C C C C C C C C C C C C C C C C C		S C C C			
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION				
CITIZEN OF INDIA		MOLE IN LEFT FEET				
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATIO CLASS) ROLL		14. MATRICULATION (10th CLASS) YEAR OF PASSING		
WEST BENGAL BOARD OF SECONDARY EDUCATION		302811B0114	TTY.	2015		
1	5. PREFERENCE OF	EXAMINATION CENT	ERS	200		
EXAMINATION CENTRE (FIRST PREFERENCE)	and the same of th	EXAMINATION CENTRE (SECOND PREFERENCE)		EXAMINATION CENTRE (THIRD PREFERENCE)		
SILIGURI (4415)	KOLK	KOLKATA (4410)		KALYANI (4419)		
16. MEDIUM FOR TYPING TEST:	MATHEMA	17. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT(FOR C&AG AS DATA ENTRY OPERATOR):				
ENGLISH	कर्मचारी युवन आयो	कर्मधारी वयम आयोग कर्मधारी वयम वयम				
18.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING I THE ARMED FORCES?		18.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		18.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)		
NO		(2)		S C C C		
18.4. LENGTH OF SERVICE IN THE ARMED FORCES	CIVIL POST BY OF RESERV	18.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX- SERVICEMAN (ESM) ?		18.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
ECTION COM	CO NO.	EXPERIENCE ON THE	PLACE TO SECOND	COMP		
19.1.	WHETHER SUFFERI	NG FROM CEREBRAL	-PALSY?	्रालोग		

19.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)? 19.3. WHETHER SCRIBE IS REQUIRED 19.4. WILL YOU MAKE YOUR OWN 19.5. IF SCRIBE IS TO BE ARRANGED ARRANGEMENT OF SCRIBE? BY SSC, INDICATE MEDIUM 20.2. IF YES, AGE RELAXATION CODE 20.1. WHETHER SEEKING AGE RELAXATION? NO 21. HIGHEST EDUCATIONAL QUALIFICATION B. TECH (14) 22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION 12TH STANDARD [0] STATE/ UT OF NAME OF BOARD/ PERCENTAGE **STATUS PASSING YEAR ROLL NO CGPA BOARD/UNIVERSITY** UNIVERSITY वयम आयोग WEST BENGAL Topp 15 **COUNCIL OF** HIGHER **PASSED WEST BENGAL** 2017 120511 1597 56.8 **SECONDARY** EDUCATION, **WEST BENGAL** 23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016? YES ADDRESS DETAIL 24. CORRESPONDENCE ADDRESS 25. PERMANENT ADDRESS SHIK SHAK PALLY GURIAHATI NEAR SHIK SHAK SHIK SHAK PALLY GURIAHATI NEAR SHIK SHAK PALLY PLAYGROUND PALLY PLAYGROUND DISTRICT: COOCH BEHAR DISTRICT: COOCH BEHAR STATE: WEST BENGAL STATE: WEST BENGAL PIN: 736170 PIN: 736170 MOBILE NO: 7595024881 EMAIL: sourav.sarmachoudhury@gmail.com 27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 01-NOV-2021? YES **AMOUNT** TRANSACTION NO TRANSACTION DATE FEE PAYMENT 100 **NOT EXEMPTED** CPABJXBID8 05/02/2022 DECLARATION 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION. 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA. 3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON

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