

SOUTHWEST KANSAS REGIONAL SCIENCE AND ENGINEERING FAIR

Official Application --- *EXPERIMENTAL AND ENGINEERING* ---

Young Scientist Level (Grades pre K-3)

Please fill in all requested information. A separate application is required for each member of a team.

Use pen or type information in all spaces. Please print clearly

**Exhibit
No.**
(For SCCC
office use)

Classroom Teacher: _____

Project Title: _____

Project is being entered as: ☐ Class ☐ Team, # of persons on team _____

Names of Team Members: _____

Educator Email _____

School _____ District _____

School Address _____
(street) (city) (zip) (state)

School Phone (____) _____ Alternative Phone (____) _____

Current grade level: ☐ pre-K ☐ K ☐ 1 ☐ 2 ☐ 3

EXHIBIT SIZE

Maximum size is 76 cm (30") deep x 81 cm (32") wide

Participants in this category are **not** required to be in attendance during judging, only the final product will be evaluated. Project can be set up on Saturday morning and taken down Saturday after the awards ceremony. If an alternate time is needed, please contact William Bryan to make arrangements at William.bryan@scce.edu

If a team project, will team members be present for the Awards Ceremony? _____

(time of ceremony will not be determined until all entries are in)

Seward County Community College ♦ ATS routinely takes photos of its events for future program promotion in written publications or on the Internet. Please check box if we DO NOT have permission for your child's photo to be used by

Seward County Community College ♦ ATS in conjunction with its charitable and education purposes.

ENTRY AGREEMENT

I, the undersigned, have read and understand the following:

- **Applications not having proper and complete certification forms will not be accepted.**
- **The use of vertebrate animals during the development testing of this project is not allowed.**
- Seward County Community College is not responsible for loss or damage of any exhibit while it is on display.
- **Projects are to be picked up, Saturday, March 4, 2023 exhibition room. Projects not picked up by 5:00 pm will be discarded.**

(Note: a signed entry agreement is required for **each** person on the team, we ask that you list your project members here to be sure all forms for a team are kept together. Class projects done as part of normal class curriculum do not require individual forms for students in class.)

Student Signature (**Required**) _____

Names of team mates if a group: _____

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Parent / Guardian Signature (**REQUIRED**) _____

For Science Educator only:

I, the teacher, certify that to the best of my knowledge this entry is the work of the person(s) whose name(s) appear above.
I have checked this entry and find all information and forms to be filled out completely and properly.

Signature of Science Educator (Required)

Deadline for Submitting required applications is: Monday, Feb. 20, 2023 at 5:00 PM

Electronically send, Mail, or Fax application form to:

**Seward County Community College
Dr. William Bryan
Math & Science Division
PO Box 1137
Liberal, KS 67905-1137**

**The application can be emailed to:
sciencefair@sccc.edu attn: Dr. William Bryan
No google Docs, 1 entry per file please.**

You may fax the application to (620) 417-1549, attn. Dr. William Bryan