## 31 Day Devotion - Praying the Names of God

Use the following list of God's names and attributes for devotional time with Him. Read one description daily. Worship God, focusing on Him and His goodness.

☐ 1 God is Jehovah-Tsidkenu. Means "God is our righteousness." I am accepted. I am redeemed. Through Christ I am now righteous and in relationship with God. Jeremiah 23:6,
$\square$ 2 <b>God is Jehovah-M'Kaddesh.</b> Means "The God who sanctifies." He made you like Him. (Unique and special). God is separate from all evil and separates and cleanses you. Leviticus 20:7,8
$\Box$ 3 <b>God is Jehovah-Shalom.</b> Means "The God of peace." God gives a peace that is not understood and one that is so much better than the peace the world offers. Judges 6:16-24, John 14:27
$\Box$ 4 God is Jehovah-Shammah. Means "God is present." Present with me now. Ezekiel 48:35
□5 <b>God is Jehovah-Rophe.</b> Means "God who heals." God alone can heal mankind. Jesus came to set men free from physical, moral (sin), and soul sickness. Exodus 15:22-26 provide tomorrow. His provision includes strength, wisdom, guidance and materially. Genesis 22:9-14
☐ <b>7 God is Jehovah-Rohi.</b> Means "God is my Shepherd." The God who is mindful of me 24/7. One who is the point man of my life. He who goes before me. I am secure. Psalm 23;1
$\square$ 8 <b>God is Jehovah-Nissi.</b> Means "God is our banner." We are now overcomers. That is the new family standard we walk under. Exodus 17:8-15, (Even more so) Romans 8:37.
$\Box 9$ <b>God is El-Kanna</b> , God is jealous over his chosen sons. He is strongly passionate against anything that attempts to interrupt His purpose and love for them. Exodus 34:14
□ 10 <b>Jehovah-Go'el</b> – Means Lord My Redeemer. The Kinsman Redeemer of all who call His name. He gives right standing with God no matter how dark & deep past scars show. Isaiah. 49:26, 60:16
□ 11 God is Jehovah. The name of the independent being—"I AM WHO I AM"—only belongs to God. Consider His indescribable greatness. Fall down in awe of the One who cannot be measured. Exodus 3:13-15
$\Box$ 12 <b>God is holy.</b> God's holiness is not simply the best we know made infinitely better. God is absolutely untainted. His holiness stands apart—unique and incomprehensible. Revelation 4:8-11
$\Box$ 13 God is the Father of the Fatherless. Bestowing acceptance, approval, and affection to an orphan heart. He affirms your manhood, in way that no earthy father can. Psalm 68:5
☐ 14 God is love, God's love is so great that he sacrificed His Son to bring us into fellowship with Him God's love encompasses the world, and each one of us personally and intimately. 1 John 4:7-10
$\Box$ 15 <b>God is omniscient.</b> God knows all that can be known. His knowledge includes every possible thing that exists, has ever existed, or will ever exist. Psalm 139:1-6
$\Box$ 16 God is omnipotent. God has power. Since God is also infinite, whatever He has must be without limit; therefore, God has limitless power. Jeremiah 32:17,18, 26,27





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$\Box$ 17 <b>God is merciful.</b> God's compassion is infinite and inexhaustible. He waits and works for all men everywhere to turn to Him, not wanting any to be lost. Deuteronomy 4:29-31
□ 18 <b>God is self-sufficient.</b> He is the One who contains all, who gives all that is given, but who Himself can receive nothing that He has not first given. Acts 17:24-28 <b>God is infinite.</b> We cannot speak of measure, amount, or size, and be speaking of God, for He is beyond measurement. God has no beginning, no end, and no limits. Romans 11:33
☐ 19 <b>God is just.</b> God rules with absolute justice. Not fooled by appearances, God is fair, equitable, and impartial in all of His judgments. His decisions must be perfect as He is perfect. Psalm 75:1-7
$\square$ 20 <b>God is transcendent.</b> We must not think of God as highest in an order of beings. This would be to grant Him eminence, even pre-eminence, but this is not enough. He is transcendent—existing beyond the created universe. Psalm 113:4,5
$\Box$ 21 God is faithful. Our hope for the future rests upon God's faithfulness. Because He is faithful, His covenants will stand and His promises will be honored. Psalm 89:1-8
$\square$ 22 <b>God is wrathful.</b> God's wrath is never capricious, self-indulgent, or irritable, as human anger often is. Instead, it is a right and necessary reaction to objective moral evil. Nahum 1:2-8
$\square$ 23 <b>God is full of grace.</b> Grace is the good pleasure of God that inclines Him to grant merit where it is undeserved and to forgive debt that cannot be repaid. Ephesians 1:5-8
$\square$ 24 <b>God is our Comforter.</b> Jesus called the Holy Spirit the "Comforter." Paul writes that the Lord is "the God of all comfort." 2 Corinthians 1:3,4
□ 25 God is El-Shaddai. Means "God Almighty." It is best understood as God who is all-sufficient and all-bountiful—the source of all blessings, fullness, and fruitfulness. Genesis 49:22-26
□ 26 <b>God is Father.</b> God loves you as if you are His only son. Jesus taught us to pray, "Our Father" (Matthew 6:9). The Spirit of God teaches us to cry, "Abba, Father," as a son. Romans 8:15-17
$\square$ 27 <b>God is El Hesed.</b> Means "God is loving-kindness". His love never gives up on us. Hesed is a love so enduring, so unbreakable, so relentless that it leaves you in utter wonder. Isaiah 54:10
$\square$ 28 <b>God is El Chanun.</b> Means "God is gracious & kind". The goodness of God is what disposes Him to be kind, benevolent, and full of good will toward all creation. Jonah 4:2
□29 <b>God is El Gibbor</b> . He is Mighty & Strong. A Mighty God as warrior and champion (Isa. 9:6). God is Elohim. This name means "Strength" or "Power." He calls you Gibbor! Judges 6:12
$\square$ 30 God is immutable. All that God is, He has always been. All that He has been and is, He will ever be. He cannot change because He is perfect and will remain perfect. Psalm 102:25-28
$\Box$ 31 God is sovereign. God is in control of our lives. His sovereignty rules His entire creation. To be sovereign, God must be all-knowing and all-powerful. 1 Chronicles 29:11-13

"Whosoever calls upon the Name of the Lord"



