## ATE Form 8 (5310,11) Revised October 2017 business specified in this license, within the limitations of Chapter 44, Title 18, United States Code, and the regulations issued thereunder, until the expiration date shown THIS I CHAPTER AND THE FORM OF THIS I CHAPTER AND THE PARTY OF T In accordance with the provisions of Title I, Gun Control Act of 1968, and the regulations issued thereunder (27 CFR Part 478), you are licensed to engage in the -58-175-01-0G-09328 Notify the FFLC of any changes.) shown. THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 478.51. See "WARNINGS" and "NOTICES" on reverse. Federal Firearms License TRIPLE W SPECIALISTS (18 U.S.C. Chapter 44) EDGE, MICA Mailing Address ( EDGE, MICAH DOUGLAS-603 ED BECICHAM PID31027:1-58-175-01-06-05328-Jahy 1, 2020:01-0EALER IN PREARINS OTHER THAN DESTRUCTIVE DEVICES Expiration Jumper 01-DEALER IN FIREARMS OTHER THAN DESTRUCTIVE DEVICES The licensee named above shall use a copy of this license to assist a transferor of 27 CFR Part 478. The signature on each copy must be an original signature. original signature is acceptable. The signature must be that of the Federal Firearms firearms to verify the identity and the licensed status of the licensee as provided by Licensee (FFL) or a responsible person of the FFL. Lecrity that this is a true copy faxed, scanned or e-mailed copy of the license with a signature intended to be an Premises Address (Changes? Notify the FFLC at least 30 days before the move. Posttion/Litle of a license issued to the licensee named above to engage in the busines Martirisburg, WV 25405-9431 Purchasing Certification Statement Bureau of Alcohol, Tobacco, Firearms and Explosives Chief, Federal Fireaph's Licensing Center (FFLC) ATF Chief, FFLC 244 Needy Road Licensee/Responsible Person Signature **FRIPLE M SPECIALISTS** 603 ED BECKHAM RD **E DUBLIN, GA 31027**above under "Type of License." Printed Naple J.S. Department of Justice -rights Edition is Obsolete Correspondence To Type of License Direct ATF