

NORTHERN CALIFORNIA: (209) 472-7042 - (800) 472-7043 SOUTHERN CALIFORNIA: (714) 550-5050 - (800) 660-1125

SAN DIEGO: (800) 660-1125

License #0705050

Sports Camps/Clinics/Leagues General Liability Application

Applicant's Name Agent Name			
Mailing Address Address	_		
Location Agent No			
PROPOSED EFFEC	TIVE DATE:		
From 12:01 A M. Stand	To ard Time at the address of the Applicant		
12.01 A.W., Stand	ara Time at the address of the Applicant		
LIMITS OF LIABILITY REQUESTED	PREMIUMS		
General Aggregate \$	Premises/Operations		
Products & Completed Operations Aggregate \$	\$		
Personal & Advertising Injury \$	Products/Completed Operations		
Each Occurrence \$	\$		
Fire Damage (any one fire) \$	Other		
Medical Expense (any one person) \$	\$		
Other Coverages, Restrictions, and/or Endorsements	Total		
Deductible \$	\$		
PLEASE ANSWER ALL QUESTIONS—IF THEY DO NOT APPLY, INDI	CATE NOT APPLICABLE		
APPLICANT PREMISES OPERATIONS INFORMA	TION		
SECTION I—SPORTS CAMPS QUESTIONNAIF (see Section 2 for Youth Leagues & Clinics)	RE		
Name of camp (if different than Applicant)			
2. Day camp opens closes			
3. Years in business under present ownership			
I. Applicant is 🗌 Individual 🔲 Corporation 🔲 Joint Venture 🔲 Other (specify):			
5. Is the camp accredited by A.C.A.? Yes No			
6. Is the camp a member of another camping association? \square Yes \square No If ye	s, which one(s)?		

SECTION 1 (Continued) Girls ☐ Adults 7. The camp is ☐ Coed ☐ Boys ☐ Day Camp ☐ Resident Camp ☐ Travel Camp The camp is a 9. It is Private ☐ Nonprofit ☐ Agency ☐ Religious PREMIUM BASIS Estimated number of campers per day _____ 11. How many days per week? _____ Weeks per year? _____ **UNDERWRITING CRITERIA** Age range of campers _____ 13. Total number of employees 14. What is the ratio of counselors to campers? **15.** Does the applicant have accident and health coverage on the campers? Yes No If yes, who is the carrier and what are the limits of liability? ____ **16. Any hold harmless agreements?** Yes No If yes, with whom and what is the nature of the agreement? Does the camp specialize in camping experiences for developmentally disabled individuals? \subseteq Yes \subseteq No If yes, please provide a narrative of such program below or on a separate sheet, if necessary: List the locations of the facilities where the camps are being held: 18. Describe all activities the campers will be involved in during the duration of their stay: If the campers are participating in activities away from the camp, what is the mode of transportation and what arrangements are made to transport the participants?

21. List the complete names and addresses of the facilities which have requested being named as an additional insured

on the policy:

LOSS HISTORY

Previous Insurer: Indicate premium and losses for the past three years. Describe all losses.

YEAR	COMPANY	POL.#	PREMIUM	LOSSES PAID	LOSSES RESERVED	DESCRIPTION
•	s for Section 2—Yo s and sign and date	•		ot apply, pleas	e turn to the la	st page, read the
	SECTION	2—YOUTH LI	EAGUES AND CLI	NICS QUESTIC	NNAIRE	
1. Name of th	e league or clinic (if	different than	Applicant)			
2. Name and	address of the spon	sor				
-	. Is the premises or playing field owned by the Applicant? Yes No If yes, what is the size and use of the premises, number of fields, and owned equipment on the premises? (Example: bleachers, nets, courts and goals):					
4. Years in bu	ısiness?	=				
5. Applicant is	: 🗌 Individual [☐ Corporation	☐ Joint Ventu	ıre 🗌 Other	(specify):	
6. Number of	coaches	If they are	accredited, by who	m?		
	ches carry their ow			•	carrier and what a	are the limits of liabil
8. Is the leagu	ue or clinic a membe	er of an asso	ciation? 🗌 Yes [☐ No If yes, wh	nich one(s)?	
9. The league	or clinic is	☐ Coed	☐ Boys	Girls	☐ Adults	
0. The sports	league or clinic is for	☐ Basebal☐ Volleyba	_		Archery cross country hiki	☐ Tennis ng
REMIUM BASIS	•					
1. The numbe	r of participants at the	clinic is	The numb	er of days for the	clinic is	
2. The total nu	ımber of games for th	e sports leagu	e for the season is			
3. The numbe	r of traveling tournam	ents is				
INDERWRITING	CRITERIA					
4. Age of the p	oarticipants is					
5. Total numb	er of employees					

16. What is the ratio of supervisors to participants?

17.	-	pplicant have accided the limits of liability? _			-	•	s, who is the carrier
18.	Any hold ha	rmless agreements?	? ☐ Yes ☐ No	o If yes, with whon	n and what is the i	nature of the agree	ement?
19.		nic or league specia provide a narrative of		-			lls?
20.		cipate in traveling to e participants?			-	_	nents are made to
21. 22.	_	equipment is requir			_		
23.		nplete names and ac y:			-	ng named as an	additional insured
24.	-	ve a snack bar, spor	• •			•	be and indicate the
LO	SS HISTORY						
Pre	evious Insure	er: Indicate premiu	m and losses t	for the past three	years. Describ	all losses.	
	YEAR	COMPANY	POL.#	PREMIUM	LOSSES PAID	LOSSES RESERVED	DESCRIPTION
				<u> </u>			

This application does not bind the applicant nor the Company to complete the insurance, but it is agreed that the information contained herein shall be the basis of the contract should a policy be issued.

APPLICABLE IN THE STATE OF NEW YORK:

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation.

FRAUD WARNING:

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

APPLICANT'S SIGNATURE	DATE
(MUST BE OWNER	R, PARTNER OR OFFICER)
AGENT NAME	AGENT LICENSE NUMBER
NAME AND PHONE NUMBER OF INDIVIDUAL TO	CONTACT FOR INSPECTION/AUDIT
	PORTANT NOTICE ————————————————————————————————————
	istics and mode of living. Upon written request, additional information

Sports Camps/Clinics/Leagues

as to the nature and scope of the report, if one is made, will be provided.