

## **COMMISSION STATEMENT**

November 26, 2018

ANTHONY MONT

185 Cider Hill Rd.

York, ME 03909

BRANCH #01001 - LifeMark Home Office

| DATE               | CLIENT   | INVESTMENT                      | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE | BROKER<br>COMMISSION |
|--------------------|--|---------------------------------|----------------------|---------------------|--------------------|-------------------|------|----------------------|
| <u>ADJUSTMENTS</u> |  |                                 |                      |                     |                    |                   |      |                      |
| / /                |  | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                 | 0.00                | 0.00               | 0.                | 00   | 0.00                 |
|                    |  | *** ADJUSTMENTS TOTAL ***       | \$0.00               | \$0.00              | \$0.00             | \$0.              | 00   | \$0.00               |
|                    |  | BROKER COMMISSION               |                      |                     |                    |                   |      | TOTALS               |
|                    |  |                                 |                      |                     | Broke              | r Transactio      | ns   | \$0.00               |
|                    |  |                                 |                      |                     | Split              | Transactio        | ns   | \$0.00               |
|                    |  |                                 |                      |                     | Override           | e Transactio      | ns   | \$0.00               |
|                    |  |                                 |                      |                     | Adjustments        |                   |      | \$0.00               |
|                    |  |                                 |                      |                     |                    | Payroll Dr        | aw   | \$0.00               |
|                    |  |                                 |                      |                     |                    | Base Sala         | ry   | \$0.00               |
|                    |  |                                 |                      |                     | Prior D            | Period Balar      | ce   | \$-550.00            |
|                    |  |                                 |                      |                     | FII                | NRA Assessme      | nt   | \$0.00               |
|                    |  |                                 |                      |                     | S                  | IPC Assessme      | nt   | \$0.00               |
|                    | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                                 |                      |                     |                    |                   | rd   | \$-550.00            |
|                    |  |                                 |                      |                     | Year-to            | -date Earnir      | gs   | \$0.00               |