

COMMISSION STATEMENT

November 12, 2018

BRADLEY GOSS 317 W. Main Russellville, AR 72801 BROKER #: A81 Terminated 04/27/2016

BRANCH #01046 - 46 - DAVIS

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISSION | RATE | BROKER COMMISSION |
|--------------------|--------|--|----------------------|---------------------|--------------------|-------------------|--------|----------------------|
| <u>ADJUSTMENTS</u> | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | 0.0 |) | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - | \$0.00 |
| | | | | | <u> </u> | ROKER COMM | ISSION | TOTALS |
| | | | | | Broke | r Transaction | 3 | \$0.00 |
| | | | | | Spli | Transaction | 3 | \$0.00 |
| | | | | | Overrid | e Transaction | 5 | \$0.00 |
| | | | | | | Adjustment | 3 | \$0.00 |
| | | | | | | Payroll Dra | W | \$0.00 |
| | | | | | | Base Salar | Y | \$0.00 |
| | | | | | Prior 1 | Period Balanc | е | \$0.00 |
| | | | | | FI | NRA Assessmen | t | \$0.00 |
| | | | | | S | IPC Assessmen | t | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Fo | | | | | i | \$0.00 |
| | | | | | Year-to | -date Earning | 5 | \$0.00 |