

## **COMMISSION STATEMENT**

**December 03, 2018** 

JOSHUA STEPHENS

201 Riverplace #501 Greenville, SC 29601 BROKER #: B37

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT               | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE    | NET<br>COMMISS |        | RATE    | BROKER<br>COMMISSION |
|------|----------------------|--|----------------------|---------------------|-----------------------|----------------|--------|---------|----------------------|
|      | <u>ADJUSTMENTS</u>   |  |                      |                     |                       |                |        |         |                      |
| / /  |                      | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00                  |                | 0.00   |         | 0.00                 |
|      |                      | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00                |                | \$0.00 |         | \$0.00               |
|      |                      |  |                      |                     | BROKER COMMIS         |                |        | SSION   | TOTALS               |
|      |                      |  |                      |                     | Broker Transactions   |                |        |         | \$0.00               |
|      |                      |  |                      |                     | Split Transactions    |                |        |         | \$0.00               |
|      |                      |  |                      |                     | Override Transactions |                |        |         | \$0.00               |
|      |                      |  |                      |                     | Adjustments           |                |        |         | \$0.00               |
|      |                      |  |                      |                     | Payroll Draw          |                |        |         | \$0.00               |
|      |                      |  |                      |                     | Base Salary           |                |        |         | \$0.00               |
|      | Prior Period Balance |  |                      |                     |                       |                |        | \$53.97 |                      |
|      |                      |  |                      |                     | FI                    | NRA Asse       | ssment |         | \$0.00               |
|      |                      |  |                      |                     | SI                    | IPC Asse       | ssment |         | \$0.00               |
|      |                      | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                      |                     |                       |                |        | \$53.97 |                      |
|      |                      |  |                      |                     | Year-to-              | -date Ea       | rnings |         | \$0.00               |
|      |                      |  |                      |                     |                       |                |        |         |                      |