

## **COMMISSION STATEMENT**

**December 03, 2018** 

JAMES PRISCO

400 West Metro Park Rochester, NY 14623 BROKER #: 959

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT               | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE                          | NE:<br>COMMIS |         | RATE   | BROKER<br>COMMISSION |
|------|----------------------|--|----------------------|---------------------|---|---------------|---------|--------|----------------------|
|      |                      | ADJUST   | TMENTS               |                     |   |               |         |        |                      |
| / /  |                      | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00  |               | 0.00    |        | 0.00                 |
|      |                      | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00                                      |               | \$0.00  | •      | \$0.00               |
|      |                      |  |                      |                     | Ē   | ROKER         | COMMIS  | SSION  | TOTALS               |
|      |                      |  |                      |                     | Broker Transactions                         |               |         |        | \$0.00               |
|      |                      |  |                      |                     | Split Transactions<br>Override Transactions |               |         |        | \$0.00               |
|      |                      |  |                      |                     |   |               |         |        | \$0.00               |
|      |                      |  |                      |                     | Adjustments                                 |               |         |        | \$0.00               |
|      |                      |  |                      |                     | Payroll Draw                                |               |         |        | \$0.00               |
|      |                      |  |                      |                     | Base Salary                                 |               |         |        | \$0.00               |
|      | Prior Period Balance |  |                      |                     |   |               |         | \$0.55 |                      |
|      |                      |  |                      |                     | FI  | NRA Asse      | essment |        | \$0.00               |
|      |                      |  |                      |                     | S   | IPC Asse      | essment |        | \$0.00               |
|      |                      | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                      |                     |   |               | orward  |        | \$0.55               |
|      |                      |  |                      |                     | Year-to                                     | -date Ea      | rnings  |        | \$4,924.57           |
|      |                      |  |                      |                     |   |               |         |        |                      |