

## **COMMISSION STATEMENT**

October 22, 2018

JOHN SAUNDERS

99 Park Avenue Suite B Rochester, NY 14607 BROKER #: A13 Terminated 12/31/2014

BRANCH #01016 - 16 - CASPER

| DATE       | CLIENT | INVESTMENT                      | INVESTMENT<br>AMOUNT                | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NET<br>COMMISSION | RATE  | BROKER<br>COMMISSION |
|------------|--------|---------------------------------|-------------------------------------|---------------------|--------------------|-------------------|-------|----------------------|
|            |        | ADJUST                          | MENTS                               |                     |                    |                   |       |                      |
| 10/22/2018 | 8      | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                                | 0.00                | 0.00               | 0.00              |       | 0.00                 |
|            |        | *** ADJUSTMENTS TOTAL ***       | \$0.00                              | \$0.00              | \$0.00             | \$0.00            |       | \$0.00               |
|            |        |                                 |                                     |                     | <u> </u>           | ROKER COMM        | SSION | TOTALS               |
|            |        |                                 |                                     |                     | Broke              | r Transactions    |       | \$0.00               |
|            |        |                                 |                                     |                     | Spli               | t Transactions    |       | \$0.00               |
|            |        |                                 |                                     |                     | Overrid            | e Transactions    |       | \$0.00               |
|            |        |                                 |                                     |                     |                    | Adjustments       |       | \$0.00               |
|            |        |                                 |                                     |                     |                    | Payroll Draw      |       | \$0.00               |
|            |        |                                 |                                     |                     |                    | Base Salary       |       | \$0.00               |
|            |        |                                 |                                     |                     | Prior              | Period Balance    |       | \$0.00               |
|            |        |                                 |                                     |                     | FI                 | NRA Assessment    |       | \$0.00               |
|            |        |                                 |                                     |                     | S                  | IPC Assessment    |       | \$0.00               |
|            |        |                                 | e Retain for You<br>L BE NO PAYMENT |                     | В                  | alance Forward    |       | \$0.00               |
|            |        |                                 |                                     |                     | Year-to            | -date Earnings    |       | \$0.00               |
|            |        |                                 |                                     |                     |                    |                   |       |                      |