

COMMISSION STATEMENT

December 10, 2018

ZACHARY GIBSON 1353 Jeffco Blvd Arnold, MO 63010 BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMIS | | RATE | BROKER COMMISSION |
|------------|------------------|---------------------------------|--|---------------------|---------------------|---------------|---------|--------|----------------------|
| | | ADJUST | MENTS | | | | | | |
| 12/10/2018 | 3 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | E | ROKER | COMMI | SSION | TOTALS |
| | | | | | Broker Transactions | | | \$0.00 | |
| | | Split Transactions | | | | ctions | | \$0.00 | |
| | | Override Tra | | | e Transa | ctions | | \$0.00 | |
| | | | Adjustments | | | | \$0.00 | | |
| | | Payroll Draw | | | | | \$0.00 | | |
| | | | | Base Salary | | | \$0.00 | | |
| | Prior Period Bal | | | | Balance | | \$0.00 | | |
| | | | | | FI | NRA Asse | essment | | \$0.00 |
| | | | SIPC Assessment | | | | | | \$0.00 |
| | | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | \$0.00 |
| | | | | | Year-to | -date Ea | rnings | | \$0.00 |
| | | | | | | | | | |