

COMMISSION STATEMENT

October 08, 2018

BOB LAMPKIN

27475 Ferry Road Warrenville, IL 60555 BROKER #: A28 Terminated 12/14/2012

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISS | | RATE | BROKER COMMISSION |
|------------|---|---------------------------------|----------------------|---------------------|--|----------------|--------|-------|----------------------|
| | | <u>ADJUS</u> | TMENTS | | | | | | |
| 10/03/2018 | 3 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | Broker Transactions | | | \$0.00 | | | |
| | | Split Transactions | | | | | \$0.00 | | |
| | | | | | Override Transactions Adjustments Payroll Draw | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior D | Period B | alance | | \$0.00 |
| | | | | | FI | NRA Asse | ssment | | \$0.00 |
| | | | | | S | IPC Asse | ssment | | \$0.00 |
| | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | orward | | \$0.00 |
| | | | | | Year-to | -date Ea | rnings | | \$0.00 |
| | | | | | | | | | |