

## **COMMISSION STATEMENT**

**September 10, 2018** 

JOHN SAUNDERS

99 Park Avenue Suite B Rochester, NY 14607 BROKER #: A13 Terminated 12/31/2014

BRANCH #01016 - 16 - CASPER

| DATE | CLIENT | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | NET<br>COMMIS |         | RATE | BROKER<br>COMMISSION |
|------|--------|--|----------------------|---------------------|--|---------------|---------|------|----------------------|
|      |        | ADJUS  | STMENTS              |                     |  |               |         |      |                      |
| / /  |        | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00   |               | 0.00    |      | 0.00                 |
|      |        | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00   |               | \$0.00  | -    | \$0.00               |
|      |        |  |                      |                     | Ī  | BROKER        | COMMIS  | SION | TOTALS               |
|      |        |  |                      |                     | Broker Transactions<br>Split Transactions<br>Override Transactions |               |         |      | \$0.00               |
|      |        |  |                      |                     |  |               |         |      | \$0.00               |
|      |        |  |                      |                     |  |               |         |      | \$0.00               |
|      |        |  |                      |                     | Adjustments  |               |         |      | \$0.00               |
|      |        |  |                      |                     | Payroll Draw   |               |         |      | \$0.00               |
|      |        |  |                      |                     | Base Salary  |               |         |      | \$0.00               |
|      |        | Prior Period Balance   |                      |                     |  |               |         |      | \$0.00               |
|      |        |  |                      |                     | FI   | NRA Asse      | essment |      | \$0.00               |
|      |        |  |                      |                     | S  | IPC Asse      | essment |      | \$0.00               |
|      |        | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forwar |                      |                     |  |               |         |      | \$0.00               |
|      |        |  |                      |                     | Year-to  | -date Ea      | rnings  |      | \$0.00               |