

## **COMMISSION STATEMENT**

**September 24, 2018** 

JOHN MARCHIN

41700 Executive Drive Harrison Township, MI 48045 BROKER #: 695 Terminated 12/31/2010

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT               | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE   | NET<br>COMMIS |        | RATE    | BROKER<br>COMMISSION |
|------|----------------------|--|----------------------|---------------------|--|---------------|--------|---------|----------------------|
|      |                      |  |                      |                     |  |               |        |         |                      |
|      | <u>ADJUSTMENTS</u>   |  |                      |                     |  |               |        |         |                      |
| / /  |                      | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00   |               | 0.00   |         | 0.00                 |
|      |                      | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00   |               | \$0.00 | •       | \$0.00               |
|      |                      |  |                      |                     | <u> </u>   | ROKER         | COMMIS | SSION   | TOTALS               |
|      |                      |  |                      |                     | Broker Transactions<br>Split Transactions<br>Override Transactions |               |        |         | \$0.00               |
|      |                      |  |                      |                     |  |               |        |         | \$0.00               |
|      |                      |  |                      |                     |  |               |        |         | \$0.00               |
|      |                      |  |                      |                     | Adjustments  |               |        |         | \$0.00               |
|      |                      |  |                      |                     | Payroll Draw   |               |        |         | \$0.00               |
|      |                      |  |                      |                     | Base Salary  |               |        |         | \$0.00               |
|      | Prior Period Balance |  |                      |                     |  |               |        |         | \$38.98              |
|      |                      |  |                      |                     | FI   | NRA Asse      | ssment |         | \$0.00               |
|      |                      |  |                      |                     | S  | IPC Asse      | ssment |         | \$0.00               |
|      |                      | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                      |                     |  |               |        | \$38.98 |                      |
|      |                      |  |                      |                     | Year-to  | -date Ea      | rnings |         | \$0.00               |
|      |                      |  |                      | I                   |  |               |        |         |                      |