

COMMISSION STATEMENT

October 08, 2018

JOSH PAGAN

207 River Bend Dr London, KY 40744 BROKER #: A94 Terminated 09/29/2017

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMIS | | RATE | BROKER COMMISSION |
|------------|--------|--|----------------------|---------------------|--------------------|-----------------|--------|--------|----------------------|
| | | ADJUST | <u>rments</u> | | | | | | |
| 10/03/2018 | 3 | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | Broker Transactions | | | | \$0.00 | | |
| | | Split Transactions Override Transactions | | | | ctions | | \$0.00 | |
| | | | | | | | \$0.00 | | |
| | | | | | | Adjus | tments | | \$0.00 |
| | | | | | | Payrol | l Draw | | \$0.00 |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior 1 | Period E | alance | | \$0.00 |
| | | | | | FI | NRA Asse | ssment | | \$0.00 |
| | | SIPC Assessment | | | | | | | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD | | | | Balance Forward | | | \$0.00 |
| | | | | | Year-to | -date Ea | rnings | | \$0.00 |
| | | | | | | | | | |