

## **COMMISSION STATEMENT**

November 12, 2018

ANTHONY MONT

185 Cider Hill Rd.

York, ME 03909

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT               | INVESTMENT   | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE                          | NE:            |         | RATE | BROKER<br>COMMISSION |
|------|----------------------|--|----------------------|---------------------|---|----------------|---------|------|----------------------|
|      |                      | ADJUS  | TMENTS               |                     |   |                |         |      |                      |
| / /  |                      | PRIOR PERIOD BALANCE(SEE BELOW)  | 0.00                 | 0.00                | 0.00  |                | 0.00    |      | 0.00                 |
|      |                      | *** ADJUSTMENTS TOTAL ***  | \$0.00               | \$0.00              | \$0.00                                      |                | \$0.00  | •    | \$0.00               |
|      |                      |  |                      |                     | <u> </u>                                    | BROKER COMMISS |         |      | TOTALS               |
|      |                      |  |                      |                     | Broke                                       | r Transa       | ctions  |      | \$0.00               |
|      |                      |  |                      |                     | Split Transactions<br>Override Transactions |                |         |      | \$0.00               |
|      |                      |  |                      |                     |   |                |         |      | \$0.00               |
|      |                      |  |                      |                     | Adjustments                                 |                |         |      | \$0.00               |
|      |                      |  |                      |                     | Payroll Draw                                |                |         |      | \$0.00               |
|      |                      |  |                      |                     | Base Salary                                 |                |         |      | \$0.00               |
|      | Prior Period Balance |  |                      |                     |   |                |         |      | \$-550.00            |
|      |                      |  |                      |                     | FI  | NRA Asse       | essment |      | \$0.00               |
|      |                      |  |                      |                     | S   | IPC Asse       | essment |      | \$0.00               |
|      |                      | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                      |                     |   |                |         |      | \$-550.00            |
|      |                      |  |                      |                     | Year-to-                                    | -date Ea       | rnings  |      | \$0.00               |
|      |                      |  |                      |                     |   |                |         |      |                      |