

## **COMMISSION STATEMENT**

November 05, 2018

PETER DIDOMIZIO

1979 East Main St.

Bridgeport, CT 06610

BROKER #: 183 Terminated 12/31/2013
BRANCH #01001 - LifeMark Home Office

| DATE       | CLIENT   | INVESTMENT                      | INVESTMENT<br>AMOUNT   | GROSS<br>COMMISSION | CLEARING<br>CHARGE | NE<br>COMMIS    |         | RATE   | BROKER<br>COMMISSION |
|------------|--|---------------------------------|--|---------------------|--------------------|-----------------|---------|--------|----------------------|
|            |  | ADJUST                          | MENTS  |                     |                    |                 |         |        |                      |
| 10/31/2018 | 3  | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00   | 0.00                | 0.00               |                 | 0.00    |        | 0.00                 |
|            |  | *** ADJUSTMENTS TOTAL ***       | \$0.00   | \$0.00              | \$0.00             |                 | \$0.00  | •      | \$0.00               |
|            |  |                                 |  |                     | B                  | ROKER           | COMMIS  | SSION  | TOTALS               |
|            | Broker Tra                                     |                                 | Transa   | actions             |                    | \$0.00          |         |        |                      |
|            | Split Transact<br>Override Transact<br>Adjustm |                                 |  |                     | actions            |                 | \$0.00  |        |                      |
|            |  |                                 |  |                     | actions            |                 | \$0.00  |        |                      |
|            |  |                                 |  |                     | stments            |                 | \$0.00  |        |                      |
|            |  |                                 |  |                     |                    | Payro:          | ll Draw |        | \$0.00               |
|            |  |                                 |  |                     |                    | Base            | Salary  |        | \$0.00               |
|            | Prior Period B                                 |                                 |  |                     | Balance            |                 | \$0.00  |        |                      |
|            |  |                                 |  |                     | FI                 | NRA Asse        | essment |        | \$0.00               |
| s s        |  |                                 |  |                     |                    | SIPC Assessment |         |        | \$0.00               |
|            |  |                                 | Please Retain for Your Records<br>THERE WILL BE NO PAYMENT THIS PERIOD |                     |                    | lance 1         |         | \$0.00 |                      |
|            |  |                                 |  |                     | Year-to-           | date E          | arnings |        | \$0.00               |
|            |  |                                 |  |                     |                    |                 |         |        |                      |