

COMMISSION STATEMENT

November 26, 2018

JENNI LEE

3560 Bridgeport Way Suite 1-A University Place, WA 98466 BROKER #: 731 Terminated 11/24/2008

BRANCH #01033 - 33 - PASCALE

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMIS | | RATE | BROKER COMMISSION |
|------|--------|---------------------------------|--|---------------------|--|---------------|--------|-------|----------------------|
| | | ADJUS | STMENTS | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | • | \$0.00 |
| | | | | | <u> </u> | ROKER | COMMI | SSION | TOTALS |
| | | | | | Broke | r Transa | ctions | | \$0.00 |
| | | | | | Split Transactions Override Transactions Adjustments | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Payroll Draw | | | | \$0.00 |
| | | | | | | Base | Salary | | \$0.00 |
| | | | | | Prior D | Period E | alance | | \$0.00 |
| | | | | | FI | NRA Asse | ssment | | \$0.00 |
| | | | | | S | IPC Asse | ssment | | \$0.00 |
| | | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forwa | | | | | | \$0.00 |
| | | | | | Year-to | -date Ea | rnings | | \$0.00 |