

## **COMMISSION STATEMENT**

November 26, 2018

JOSHUA STEPHENS

201 Riverplace #501 Greenville, SC 29601 BROKER #: B37

BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT                                                                               | INVESTMENT                      | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE    | NE:      |         | RATE    | BROKER<br>COMMISSION |
|------|--------------------------------------------------------------------------------------|---------------------------------|----------------------|---------------------|-----------------------|----------|---------|---------|----------------------|
|      | <u>ADJUSTMENTS</u>                                                                   |                                 |                      |                     |                       |          |         |         |                      |
| / /  |                                                                                      | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00                 | 0.00                | 0.00                  |          | 0.00    |         | 0.00                 |
|      |                                                                                      | *** ADJUSTMENTS TOTAL ***       | \$0.00               | \$0.00              | \$0.00                |          | \$0.00  | •       | \$0.00               |
|      |                                                                                      |                                 |                      |                     | Ē                     | ROKER    | COMMIS  | SSION   | TOTALS               |
|      |                                                                                      |                                 |                      |                     | Broker Transactions   |          |         |         | \$0.00               |
|      |                                                                                      |                                 |                      |                     | Split Transactions    |          |         |         | \$0.00               |
|      |                                                                                      |                                 |                      |                     | Override Transactions |          |         |         | \$0.00               |
|      |                                                                                      |                                 |                      |                     | Adjustments           |          |         |         | \$0.00               |
|      |                                                                                      |                                 |                      |                     | Payroll Draw          |          |         |         | \$0.00               |
|      |                                                                                      |                                 | Base Salary          |                     |                       |          |         |         | \$0.00               |
|      | Prior Period Balance                                                                 |                                 |                      |                     |                       |          | Balance |         | \$53.97              |
|      |                                                                                      |                                 |                      |                     | FI                    | NRA Asse | ssment  |         | \$0.00               |
|      |                                                                                      |                                 |                      |                     | S                     | IPC Asse | essment |         | \$0.00               |
|      | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |                                 |                      |                     |                       |          |         | \$53.97 |                      |
|      |                                                                                      |                                 |                      |                     | Year-to               | -date Ea | rnings  |         | \$0.00               |
|      |                                                                                      |                                 |                      |                     |                       |          |         | ·       | <del></del>          |