

## **COMMISSION STATEMENT**

**September 10, 2018** 

BARRY BRESIN

11 Walnut Hill Drive Penfield, NY 14526 BROKER #: 9

BRANCH #01016 - 16 - CASPER

| DATE   | CLIENT   | INVESTMENT                               | INVESTMENT<br>AMOUNT | GROSS<br>COMMISSION | CLEARING<br>CHARGE                          | NET<br>COMMISSION | RATE  | BROKER<br>COMMISSION |
|--|--|--|----------------------|---------------------|---|-------------------|-------|----------------------|
|  |  | BROKER TRA                               | ANSACTIONS           |                     |   |                   |       |                      |
| PRODUCT CATEGORY: VARIABLE ANNUITY 12B1 TRAILS |  |  |                      |                     |   |                   |       |                      |
| 08/31/201                                      | .8 ***-**-1801 - HALM, MATILDA<br>ACCOUNT #: 029010125A                              | JACKSON 468511654<br>BUY 0 Units @0.0000 | 0.00                 | 42.47               | 0.00  | 42.47             | 80.0  | 33.98                |
|  | *  | VARIABLE ANNUITY 12B1 TRAILS SUBTOTAL *  | \$0.00               | \$42.47             | \$0.00                                      | \$42.47           |       | \$33.98              |
|  |  | *** BROKER TRANSACTIONS TOTAL ***        | \$0.00               | \$42.47             | \$0.00                                      | \$42.47           |       | \$33.98              |
|  | BROKER COMMIS  Broker Transactions   |  |                      |                     |   |                   | SSION | TOTALS               |
|  |  |  |                      |                     |   |                   |       | \$33.98              |
|  |  |  |                      |                     | Split Transactions<br>Override Transactions |                   |       | \$0.00               |
|  |  |  |                      |                     |   |                   |       | \$0.00               |
|  |  |  |                      |                     | Adjustments                                 |                   |       | \$0.00               |
|  |  |  |                      |                     | Payroll Draw                                |                   |       | \$0.00               |
|  |  |  |                      |                     |   | Base Salary       |       | \$0.00               |
|  |  |  |                      |                     | Prior D                                     | Period Balance    |       | \$0.00               |
|  |  |  |                      |                     | FI  | NRA Assessment    |       | \$0.00               |
|  |  |  |                      |                     | S   | IPC Assessment    |       | \$0.00               |
|  | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD  Balance Forward |  |                      |                     |   |                   |       | \$33.98              |
|  |  |  |                      |                     | Year-to                                     | -date Earnings    |       | \$39,613.75          |
|  |  |  |                      |                     |   |                   |       |                      |