

COMMISSION STATEMENT

November 12, 2018

ZACHARY GIBSON 1353 Jeffco Blvd Arnold, MO 63010 BRANCH #01001 - LifeMark Home Office

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NE: | | RATE | BROKER COMMISSION |
|------|---|---------------------------------|----------------------|---------------------|---|---------------|---------|--------|----------------------|
| | | ADJUST | MENTS | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | i | \$0.00 |
| | | | | | B | BROKER COMMIS | | | TOTALS |
| | | | | | Broker Transactions Split Transactions Override Transactions Adjustments Payroll Draw | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | | | | | Base Salary | | | | \$0.00 |
| | Prior Period Balance | | | | | | | \$0.00 | |
| | | | | | FIN | NRA Asse | essment | | \$0.00 |
| | | | | | SI | PC Asse | essment | | \$0.00 |
| | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | Forward | | \$0.00 |
| | | | | | Year-to- | date Ea | arnings | | \$0.00 |
| | | | | | | | | | |