

COMMISSION STATEMENT

December 03, 2018

JAMES ARNOLD

2511 Memorial Ave. Suite 201 Suite 201 Lynchburg, VA 24501 BROKER #: B66

BRANCH #01048 - 48 - MORABITO

| DATE | CLIENT | INVESTMENT | INVESTMENT AMOUNT | GROSS COMMISSION | CLEARING CHARGE | NET COMMISSION | RATE | BROKER COMMISSION |
|--------------------|--------|--|----------------------|---------------------|--------------------|-------------------|--------|----------------------|
| | | | | | | | | |
| <u>ADJUSTMENTS</u> | | | | | | | | |
| / / | | PRIOR PERIOD BALANCE(SEE BELOW) | 0.00 | 0.00 | 0.00 | 0. | 00 | 0.00 |
| | | *** ADJUSTMENTS TOTAL *** | \$0.00 | \$0.00 | \$0.00 | \$0. | 00 | \$0.00 |
| | | | | | <u>E</u> | ROKER COM | MISSIO | N TOTALS |
| | | | | | Broke | r Transactio | ns | \$0.00 |
| | | | | | Spli | t Transactio | ns | \$0.00 |
| | | | | | Overrid | e Transactio | ns | \$0.00 |
| | | | | | | Adjustmen | ts | \$0.00 |
| | | | | | | Payroll Dr | aw | \$0.00 |
| | | | | | | Base Sala | ry | \$0.00 |
| | | | | | Prior 1 | Period Balan | ce | \$0.85 |
| | | | | | FI | NRA Assessme | nt | \$0.00 |
| | | | | | S | IPC Assessme | nt | \$0.00 |
| | | Please Retain for Your Records THERE WILL BE NO PAYMENT THIS PERIOD Balance Forward | | | | | | \$0.85 |
| | | | | | Year-to | -date Earnin | gs | \$0.00 |
| | | | | | | · | | |