

**ARMY GROUP INSURANCE FUND**  
**APPLICATION FORM :CAR / TWO WHEELER ADVANCE**

|                        |                                |                          |                                |
|------------------------|--------------------------------|--------------------------|--------------------------------|
| 1. Type of Loan        | Car                            | 2. Army Number           | JC45454A                       |
| 3. Old Army No         | IC454545Y                      | 4. Rank                  | Sub Maj                        |
| 5. Name                | Tez jain                       | 6. Date of Birth         | 01-01-2000                     |
| 7. DOE/DOC             | 01-01-2020                     | 8. Date of Retirement    | 01-01-2039                     |
| 9. Mobile No           | 9879879879                     | 10. Email ID             | TEZ                            |
| 11. Regt/Corps         | 11GR                           | 12. PCDA(O)/PAO(OR)      | test37                         |
| 13. PCDA(O) Acct No    | 00/000/000000A                 | 14. Pan Card             | SASAA0000A                     |
| 15. Aadhaar Card No    | 6544-5987-9877                 | 16. Parent Unit          | Army Software Developer Center |
| 17. Present Unit       | Army Software Developer Center | 18. Unit Pin             | 546465                         |
| 19. Unit Address       | c/o 56 APO                     | 20. Civil Postal Address |                                |
| 21. Fmn HQ             | Next FMN HQ 1                  | 22. Date of Prom         | 01-01-2035                     |
| 23. Permt Home Address | , , , ,                        |                          |                                |
| 22. Dealer Name        | ABC Motors                     | 23. Model Name           | Sedan Model 2025               |
| 24. Vehicle Cost       | 900000                         | 25. Vehicle Type         | New Car                        |
| 26. Loan Amt Reqd:     | 800000.00                      | 27. Loan Frequency       | 2                              |
| 28. Salary Acct No     | 1111111111111111               | 29. Bank IFSC Code       | ASAS5644654                    |

30. I state and certify that:

- (a) I have read the instr / rules regulating the grant of loan to AGIF members for purchase of four / two wheeler and agree to abide by the terms and conditions stipulated therein from time to time. I agree to pay the one-time non-refundable insurance premium and abide by its terms and conditions.
- (b) I shall refund in one lump sum the full loan together with interest outstanding thereon, in case, I wish to sell the vehicle. The vehicle will be kept comprehensively insured from the date of its purchase till the loan together with interest, is fully repaid to AGIF. I will not use the vehicle for commercial purpose.
- (c) Attested copy of **RC, Insurance, Bill / Invoice and Cash Receipt from Dealer** will be submitted within 180 days of sanction of loan. I shall refund the loan in one lump-sum with interest in the event of my failure to purchase the vehicle or to produce relevant documents of purchase within the stipulated time **180 days**, failing which I authorise MD, AGIF to effect recovery of the entire outstanding amount together with additional interest of 2% for default period, through my IRLA.

31. I further agree that:

- (a) If, at any time, it is found that I have obtained Car / Two Wheeler Loan from AGIF by misrepresentation, misstatement or fraud.
- (b) I will ensure that I will maintain adequate credit in my IRLA during the duration of repayment of complete loan instalments.
- (c) I will repay the loan amount with interest by monthly deductions from my salary.
- (d) In case the vehicle for which loan has been obtained meets with an accident.

(e) In the event of my becoming non-effective / retirement / dismissal / premature retirement.

(f) I will pay the sum of loan amount or the balance remaining unpaid.

32. I, solemnly declare that the details/information furnished by me and averments/certifications made herein are true to the best of my knowledge and belief and have not willfully suppressed any material information.

Verified by - abc IP Address – ::1 Date Time – 25-08-2025 04:28 pm

JC45454A

Sub Maj Tez jain

This is an electronically generated PDF

#### **RECOMMENDATIONS AND COUNTERSIGNATURE**

1. I certify that above **Loan Application** has been submitted by **JC45454A Sub Maj Tez jain** of my Unit **Army Software Developer Center**. I identify his signature on supporting documents as attested by him and certify them to be correct.
2. It's certified that I am the CO/OC Tps of **JC45454A Sub Maj Tez jain** and I am authorised to countersign financial documents of this individual.
3. I have interviewed him on **25-08-2025** and verified his financial condition and established need for taking this loan. Applicant will be using loan amount for intended purpose only.
4. It is certified that Bank A/c No **1111111111111111** of Bank (**asasa**) with IFSC **asasa** as given in the application and cancelled cheque is of Salary account of **JC45454A Sub Maj Tez jain**
5. I have satisfied myself of the correctness of personal details given in application. I have perused the supporting documents and checked their correctness. Supporting documents uploaded are readable and latest.
6. Application is recommended for sanction and accordingly I countersign the same.







