

**ARMY GROUP INSURANCE FUND****APPLICATION FORM :MATURITY****PART 1**

|                              |                   |                                   |                                    |
|------------------------------|-------------------|-----------------------------------|------------------------------------|
| 1. Army No                   | JC14661000K       | 2. Old Army No                    | SC11000000N                        |
| 3. Rank                      | Sub(RT)           | 4. Name                           | TestingED                          |
| 5. Regt/Corps                | 11GR              | 6. Present Unit                   | Army Group Insurance Fund          |
| 7. Unit Pin Code             | 262308            | 8. Unit Address                   | Civil Postal Address               |
| 9. Fmn HQ                    | IHQ               | 10. Permanent Home Address        | BICHPURI, CHAKARPUR, US NAGAR, UK, |
| 11. Civil Postal Address     | delhi             | 12. Date of Enrollment            | 10-12-2004                         |
| 13. Date of Birth            | 31-10-1985        | 14. Date of Retirement            | 31-10-2042                         |
| 15. Total Service (In Years) | 20                | 16. E-Mail                        | Test11312321@gmail.com             |
| 17. Aadhaar No               | 1112-1311-1111    | 18. Pan No                        | AAAAAA1245V                        |
| 19. Mob No                   | 8989989889        | 20. Salary Account No             | 111111111111111111                 |
| 21. IFSC Code                | Testing           | 22. Bank Branch                   | testing name                       |
| 23. Purpose of Withdrawal    | Education of Ward | 24. Amount of Withdrawal<br>Reqd. | 500000                             |
| 25. No of Withdrawals        | Second            |                                   |                                    |

**26. Details of Existing Agif Loans:**

| S/No & Type of Loan | Date of Loan taken | Duration of loan | Amount Taken |
|---------------------|--------------------|------------------|--------------|
| Computer Advance    | 08-07-2025         | 120              | 5456441.00   |

**PART 2****27. For Education of Child(Applicable for children studying in 12th Class and above**

|                       |                  |                               |            |
|-----------------------|------------------|-------------------------------|------------|
| (a) Name of Child     | test             | (b) Date of Birth             | 02-07-2025 |
| (b) DO Part-II No     | 0/0000/0000/2024 | (d) DO Part-II Date           | 16-07-2025 |
| (e) Course            | PG               | (f) Name & Address of College | test       |
| (h) Total Expenditure | 1000000          |                               |            |

**28. Certificate**

- (a) Certified that the particulars given are correct & the amount will be utilized for the purpose mentioned in application
- (b) I understand that , if I withdraw money from maturity amount , it will reduce my ultimate saving amount receivable at the time of retirement/release/discharge as Member Maturity Fund.
- (c) Following documents signed by me are attached with the application:-

- (I)  Copy of birth Part II Order of child.
- (II)  Cancelled cheque of salary acct.
- (III)  Latest Monthly Pay Slip.
- (IV)  Expenditure details duly self attested.

(d) If the withdrawal is for second time, gaps after first withdrawal should be more than six months.

**(e) I hearby declare that i have paid all my AGI subscriptions to AGIF on time upto the present date.**

Verified by - Lt AGIF\_CO IP Address – ::1 Date Time – 17-07-2025 17:05

Date: 17-07-2025

JC14661000K

Sub(RT) TestingED