

ARMY GROUP INSURANCE FUND
APPLICATION FORM :CAR / TWO WHEELER ADVANCE

1. Type of Loan	Two Wheeler	2. Army Number	JC1321321A
3.Old Army No	SC3121M	4.Rank	Sub Maj
5. Name	Army Man	6. Date of Birth	01-01-2000
7. DOE/DOC	01-01-2020	8.Date of Retirement	01-01-2034
9. Mobile No	9877988998	10. Email ID	email
11. Regt/Corps	3GR	12. PCDA(O)/PAO(OR)	test32
13.PCDA(O) Acct No	00/000/000000A	14. Pan Card	ASAAA0000A
15. Aadhaar Card No	9877-7897-9879	16. Parent Unit	Army Software Developer Center
17. Present Unit	Army Software Developer Center	18.Unit Pin	987789
19. Unit Address	c/o 56 APO	20. Civil Postal Address	
21. Fmn HQ	asasa	22. Date of Prom	01-01-2030
23. Permt Home Address	demoe, deom, demo, demo, 897789		
22. Dealer Name	desaler nadme	23. Model Name	assad
24.Vehicle Cost	411111	25. Vehicle Type	Two Wheeler
26. Loan Amt Reqd:	200000.00	27. Loan Frequency	2
28.Salary Acct No	1111111111111111	29. Bank IFSC Code	QWQA9999999

30. I state and certify that:

- (a) I have read the instr / rules regulating the grant of loan to AGIF members for purchase of four / two wheeler and agree to abide by the terms and conditions stipulated therein from time to time. I agree to pay the one-time non-refundable insurance premium and abide by its terms and conditions.
- (b) I shall refund in one lump sum the full loan together with interest outstanding thereon, in case, I wish to sell the vehicle. The vehicle will be kept comprehensively insured from the date of its purchase till the loan together with interest, is fully repaid to AGIF. I will not use the vehicle for commercial purpose.
- (c) Attested copy of **RC, Insurance, Bill / Invoice and Cash Receipt from Dealer** will be submitted within 180 days of sanction of loan. I shall refund the loan in one lump-sum with interest in the event of my failure to purchase the vehicle or to produce relevant documents of purchase within the stipulated time **180 days**, failing which I authorise MD, AGIF to effect recovery of the entire outstanding amount together with additional interest of 2% for default period, through my IRLA.

31. I further agree that:

- (a) If, at any time, it is found that I have obtained Car / Two Wheeler Loan from AGIF by misrepresentation, misstatement or fraud.
- (b) I will ensure that I will maintain adequate credit in my IRLA during the duration of repayment of complete loan instalments.
- (c) I will repay the loan amount with interest by monthly deductions from my salary.
- (d) In case the vehicle for which loan has been obtained meets with an accident.

(e) In the event of my becoming non-effective / retirement / dismissal / premature retirement.

(f) I will pay the sum of loan amount or the balance remaining unpaid.

32. I, solemnly declare that the details/information furnished by me and averments/certifications made herein are true to the best of my knowledge and belief and have not willfully suppressed any material information.

Verified by - abc IP Address – 127.0.0.1 Date Time – 01-08-2025 02:50 pm

JC1321321A

Sub Maj Army Man

This is an electronically generated PDF

RECOMMENDATIONS AND COUNTERSIGNATURE

1. I certify that above **Loan Application** has been submitted by **JC1321321A Sub Maj Army Man** of my Unit **Army Software Developer Center**. I identify his signature on supporting documents as attested by him and certify them to be correct.

2. It's certified that I am the CO/OC Tps of **JC1321321A Sub Maj Army Man** and I am authorised to countersign financial documents of this individual.

3. I have interviewed him on **01-08-2025** and verified his financial condition and established need for taking this loan. Applicant will be using loan amount for intended purpose only.

4. It is certified that Bank A/c No **1111111111111111** of Bank (**sbi**) with IFSC **sbi** as given in the application and cancelled cheque is of Salary account of **JC1321321A Sub Maj Army Man**

5. I have satisfied myself of the correctness of personal details given in application. I have perused the supporting documents and checked their correctness. Supporting documents uploaded are readable and latest.

6. Application is recommended for sanction and accordingly I countersign the same.



Digital Signature of CO

IC12365411N

Lt NIRAJ KALRA

Mobile No: 1231233215

Digital Sign On: 01-08-2025 14:50

**APPLICATION FOR WITHDRAWAL UPTO 90 PERCENT OF MATURITY
BENEFIT ON COMPLETION OF 15 YRS OF SERVICE FOR EDUCATION /
MARRIAGE OF CHILDREN OR RENOVATION /REPAIR OF HOUSE IN THE
LAST TWO YEARS OF SERVICE**

PART -1

1. ArmyNo:	IC32156489K	2. Rank:	Sep SKT
3. Name:	test	4. Regt/Corps:	ASSAM
5. Present Unit:	1	6. Date of Birth:	01/01/2000
7. Date of Enrollment:	01/01/2020	8. Total service (In Year):	19
9. E-mail ID:	stest@gmail.com	10. Adhar No:	556565656565
11. PAN No:	AAAAAA9999A	12. Mob. No:	5646546545
13. Purpose of withdrawal:	Education of Ward above 12th class		

Note:- (All fields above are mandatory)

14. Details of Existing AGIF Loans.

S/No & Type of Loan	Date of Loan Taken	Duration of Loan	Amount Taken
(a) House Building Advance		0	0.00
(b) Conveyance Advance		0	0.00
(c) Computer Advance		0	0.00

PART -2

15. STRIKE OUT THE WHICH EVER IS NOT APPLICABLE

Amount of withdrawal required (Withdrawal will be limited to actual expenditure or 90% of Maturity Benefit whichever is less) : Rs. 0

16. Particulars of Children(For Education/Marriage of Wards only).

(a) Name of Child :

(b) DO Part-II No :

(c) DO Part-II Date:

17. For Education only(Applicable for children studying in 12th Class and above).

(a) Presently studying in : graduation

(b) Name of Course/Class for withdrawal required: 12th

(c) Name of College/Institution where studying : akgec

(d) Total Expenditure : 500000.00

18. For Marriage Purpose only.

(a) Age of Ward : 0

(b) Date of Marriage:

19. For Renovation/Repair of House only (Applicable only in last two years of service)

(a) Address of property intended to make renovation/repair:

(b) Name of property holder(s)

(c) Estimated cost of expenditure

(d) Retirement Date of Service :

20. Any other reason Requiring waiver

(Relevant sp docus alongwith:

Pers appln justifying exhaustion of finances from other sources duly endorsed by CO unit/OC tps not bellow rank of Col)

21. Total No of withdrawal (First/Second)

Note:- (Maximum two withdrawals permitted in entire service):

22.if for the second time

(a) Reason for first withdrawal:

(b) Amount Paid : 0.00

(c) Date of withdrawal :

23. Bank Details

(a) Name of the Bank(Salary Account only) (att latest salary statement) : 43fgd

(b) Branch Name : sbi

(c) Account No : 56465465465465

(d) IFSC Code(In case of transferred account present branch IFSC should be mentioned) : asasasas564s4a

(e) Bank Address with Pin Code No :

hjgdsajhsadjhgads221711

(f) Contact No of Bank : 78879789

24. Certificate

- (a) Certified that the particulars given above are correct
- (b) I understand that , if I withdraw money from maturity amount , it will reduce my ultimate saving amount receivable at the time of retirement/release/discharge. **I am aware that Rate of Interest of AGIF is more than DSOP/AFPP Fund.**
- (c) Following documents are attached with the application (**Strike out whichever is not applicable**):-

- (i) Attested copy of Birth Pt II Order of child(In case of edn/marriage of child).
- (ii) Attested copy of Fee details of child (For Edn of Child).
- (iii) Cancelled cheque/First page of pass book for NEFT.
- (iv) Latest Pay Slip.
- (v) Marriage invitation Card(In case of marriage of child).
- (vi) Estimate of cost of expdr(For renovation of House in the last two years of service).
- (vii) If the withdrawal is for the second time , gap after first withdrawal should be more than six months.

Unit:

(Signature of the applicant) No:

Date:

Rank:

Name:

COUNTERSIGNED

(Application to be countersigned by the CO unit/OC Tps not below rank of Col)

"It is certified that Army No, Rank , Name and Date of Enrolment has been verified from the Field Service(FS) Docu of individual and found correct. The purpose of withdrawal is genuine and recommended."

(Signature of the applicant)

Station:

Rank:

Date:

Name:

Designation:

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**APPLICATION FOR WITHDRAWAL UPTO 90 PERCENT OF MATURITY
BENEFIT ON COMPLETION OF 15 YRS OF SERVICE FOR EDUCATION /
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Note:- (All fields above are mandatory)

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