

EC NUMBER:

APPLICANT BIOGRAPHIC	C DETAILS AND TRAVEL DATE	
APPLICATION ID:	GWF043229547	
GIVEN NAMES:	PARUL	
FAMILY NAME:	PATHAK	
DATE OF BIRTH:	30 JUN 1988	
PLACE OF BIRTH:	NILOKHERI, HARYANA	1
SEX:	FEMALE	\
NATIONALITY:	INDIA	
PASSPORT NUMBER:	K5003533	
VISA APPLICATION NUMBER:	GWF043229547	
DATE APPLICATION SUBMITTED ONLINE:	15 MAR 2017	
DATE OF PLANNED ARRIVAL IN THE UK:	10 APR 2017	
VISA APPLICANT CONTA	ACT DETAILS	
APPLICANTS EMAIL ADDRESS:	parulpathak1988@gmail.com	
APPLICANTS PRIMARY NUMBER:	9637969052	
APPLICANTS SECONDARY NUMBER:		
VISA APPLICATION FEE	AND PAYMENT CONFIRMATION	>> OFFICIAL USE ONLY
PAYMENT REFERENCE:	5588958566	
TOTAL FEE:	INR 48875.00	
PAYMENT MADE:	YES - ONLINE	
PAYMENT DATE:	15 MAR 2017	
VISA APPLICATION SUB	MISSION	
SUBMISSION METHOD:	STANDARD	
>>OFFICE USE ONLY		
CATEGORY:	TIER 2 (INTRA-COMPANY TRANSFER) VISA	
TYPE:	LONG-TERM STAFF PARTNER, UP TO 3 YEARS	
		I I

## **DECLARATION**

I declare that the information given on this form whether input by myself, input on my behalf by a third party or automatically pre-populated is complete and correct to the best of my knowledge and belief. Any photograph I submit with my application is a true likeness of me. I understand that I may be required to provide a record of my fingerprints and a photograph of my face ("biometric data") as part of my application. I confirm that if, before this application is decided, there is a material change in my circumstances or new information relevant to this application becomes available, I will inform the United Kingdom diplomatic mission handling my application.

I understand that all information provided by me will be processed by the Home Office in accordance with the Data Protection Act 1998. I am aware that the Home Office is the data controller in relation to the information provided by me in this application form. I am aware that the information I provide, including biometric data, will be treated in confidence, but it may be disclosed to other government departments, agencies, local authorities, foreign governments, and other bodies, to enable the Home Office or those bodies to perform their functions. Any disclosures will be in accordance with the Data Protection Act 1998. I also understand that the information provided by me may also be used for staff training purposes.

For Tier 2 applicants only: I agree that the Department for Work and Pensions can use the information provided in this application to assess whether I have a National Insurance number and if not to allocate the number to me if I am eligible.

I declare that the documents that I have supplied with this application are genuine and the statements I have made with this application are truthful. I understand that the Home Office (or a trusted third party) may make reasonable checks to confirm the accuracy and authenticity of evidence I have provided and documents I have submitted with this application. I further understand that the Home Office (or a trusted third party) may also make reasonable checks on any sponsors to my application to verify statements contained in the application and establish that I will comply or have complied with the terms of any visa granted.

I understand that UK entry clearance applications may be handled by British Missions in other locations, including outside the country in which I have applied for entry clearance and that this may involve the transferring of my application and supporting documents to and from another Mission. I understand that the Home Office will be responsible for transferring my application and supporting documents safely. I understand in these circumstances my application will still be handled in line with Home Office published customer service standards.

I understand that the fee payable is for an application processing and entry clearance decision-making service, not for the guaranteed delivery of a visa, therefore I will not be entitled to a refund should my application for entry to the UK or Commonwealth and Overseas Territories be refused or granted for a shorter time period than I applied for. I also understand that my visa application fee will be refunded only if the application is withdrawn in writing within 3 months and 7 days of the original date of application and prior to the submission of biometric data or any processing taking place.

I also understand that the information provided by me, or information made available to the Home Office during the processing of my application, may be shared with my sponsor(s) or any person(s) acting on their behalf or any applicant linked to my application (for example to my spouse / partner if we apply for visas for a trip together) for the sole purpose of considering my application. I am aware that if there is any information I do not want you to disclose to them I will tell you by enclosing a letter with my supporting documentation. If such requests prevent you from making legitimate inquiries, my application may be refused.

I am also aware that my application will be automatically refused and I may be banned from going to the UK for 10 years if I use a false document, lie or withhold relevant information. I may also be banned if I have breached immigration laws in the UK. I am further aware that should I use a false document, lie or withhold relevant information my details may be passed to law enforcement agencies.

I understand that I may be required to provide a record of my fingerprints and a photograph of my face ("biometric data") as part of my application. If I refuse to do so, my application may be treated as invalid and, if so, will not be considered further. (See Statutory Instrument 2006 No 1743 - The Immigration (Provision of Physical Data) Regulations 2006, Regulation 7(1)).

I understand that providing biometric information as part of an application is confirmation of consent to having biometric information checked at the UK border to verify identity. Where I am applying for entry to the UK, I accept that the payment of an Immigration Health Surcharge may be required. I understand that separate rules governing whether the Surcharge is applicable and when a refund would be due are available via the visas and immigration pages of the gov.uk website.

I am aware that I may be billed for any NHS medical treatment undertaken in the UK and that I do not have recourse to public funds during my stay in the UK.

I understand that if I fail to pay NHS debts incurred by me this could adversely affect future entry clearance applications I make.

I understand that my details may, in certain circumstances, be passed to fraud prevention agencies to prevent and detect fraud and money laundering. I also understand that such agencies may provide the Home Office with information about me. Further details explaining when information may be passed to or from fraud prevention agencies and how that information may be used can be obtained from the Home Office website.

I am aware that it is an offence under the Immigration Act 1971 (as amended) to make a statement which I know to be false, or not believe to be true, in order to obtain a visa/entry clearance to the UK.

I hereby apply for a visa/entry clearance to the United Kingdom.

Information for sponsors

Personal information which is provided about a person acting in support of an application, including any documentary evidence provided by or about them, will be processed in accordance with the Data Protection Act 1998 by the Home Office, which is the data controller in relation to the information provided.

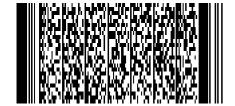
The Home Office will use this information to make decisions about the application and to prevent and detect fraud. We may share this information with other government departments or agencies, local and public authorities, foreign governments, companies (including financial and utility companies), employers or other bodies in order to make reasonable checks to verify the information provided in the application and confirm that sponsors have or will comply with the terms of any visa which may be or have been granted. Any information received by the Home Office about a sponsor may be used in reaching a decision on the application. Full details of the way in which the data may be processed can be found on the Home Office website at https://www.gov.uk/government/organisations/uk-visas-and-immigration/

I confirm that, where I have a sponsor, I have informed my sponsor of the information set out above and my sponsor has confirmed that they consent to me providing the information about them which is set out in this application.

APPLICANT'S SIGNATURE:	
DATE SIGNED:	
FORM COMPLETED BY:	SHREYANSH JOGI

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APPLICANT NAME: PARUL PATHAK
APPLICATION NUMBER: GWF043229547
DATE OF APPLICATION: 15/03/2017

TYPE OF VISA: Tier 2 (Intra-company Transfer) visa

PURPOSE OF APPLICATION: Work

TYPE OF APPLICATION: Long-term Staff Partner, up to 3 years

TOTAL FEE: INR 48875.00 SUBMISSION METHOD: Standard

ISSUING OFFICE: British Deputy High Commission Mumbai - Mumbai

PAYMENT MADE: YES - ONLINE

**FORM:** Long-term Staff Partner, up to 3 years

### PART 1 > PASSPORT AND TRAVEL INFORMATION

#### **PASSPORT / TRAVEL DOCUMENT**

1 FAMILY NAME / SURNAME PATHAK
(IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE
AND IN THE GIVEN NAME BOX)

2 GIVEN NAME(S) / FORENAME(S) PARUL

(IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE

AND IN THE FAMILY NAME BOX)

3 HAVE YOU EVER USED, OR BEEN KNOWN BY, ANY NO OTHER NAMES? THIS INCLUDES A MARRIED NAME, MAIDEN NAME, NAME AT BIRTH, PROFESSIONAL NAME

4 DATE OF BIRTH 30 JUN 1988

5 PLACE OF BIRTH NILOKHERI, HARYANA

6 GENDER FEMALE
7 NATIONALITY INDIA

8 DO YOU CURRENTLY HOLD, OR HAVE YOU EVER HELD, N

ANY OTHER NATIONALITY OR NATIONALITIES?

9 CURRENT PASSPORT OR TRAVEL DOCUMENT NUMBER K5003533

10 PLACE OF ISSUE CHANDIGARH

11 ISSUING AUTHORITY REPUBLIC OF INDIA

DATE OF ISSUE 07 SEP 2012
 DATE OF EXPIRY 06 SEP 2022

14 COUNTRY OF RESIDENCE INDIA
 15 ARE YOU A NATIONAL OF THE COUNTRY IN WHICH YOU YES

ARE APPLYING?

16 IS THIS YOUR FIRST PASSPORT? YES

#### TRAVEL INFORMATION

17 ARE YOU TRAVELLING WITH ANYONE? NO

DATE OF PLANNED ARRIVAL IN THE UK
 HOW LONG DO YOU INTEND TO STAY IN THE UK?
 3 YEARS

20 WHAT IS THE MAIN ADDRESS AND CONTACT DETAILS OF WHERE YOU WILL BE STAYING WHILST IN THE UK?

NAME OF PERSON / HOTEL: STUDENT LOANS COMPANY

LINE 1: 100 BOTHWELL STREET

LINE 2: GLASGOW POST CODE: G2 7JD

PRIMARY CONTACT NUMBER: 07341045123

# PART 2 > PERSONAL DETAILS AND TRAVEL HISTORY

#### **PERSONAL DETAILS**

21 WHAT IS YOUR PERMANENT RESIDENTIAL ADDRESS AND CONTACT DETAILS?

LINE 1: HNO 225

LINE 2: SAINI COLONY

LINE 3: MODEL TOWN

LINE 4: KARNAL, HARYANA

POST CODE: 132001 COUNTRY: INDIA

PRIMARY CONTACT NUMBER: 9637969052

22 HOW LONG HAVE YOU LIVED AT THIS ADDRESS?

20 YEARS

23 ARE YOUR PREFERRED CONTACT DETAILS DIFFERENT FROM THE CONTACT DETAILS ALREADY PROVIDED ABOVE?

NO

#### TRAVEL AND CRIMINAL HISTORY

- 24 HAVE YOU BEEN ISSUED ANY VISA FOR THE UK, UK
  OVERSEAS TERRITORIES OR COMMONWEALTH
  COUNTRY IN THE LAST 10 YEARS?
- 25 HAVE YOU EVER TRAVELLED TO THE UK IN THE LAST 10 NO YEARS?
- 26 HAVE YOU MADE AN APPLICATION TO THE HOME NO OFFICE TO REMAIN IN THE UK IN THE LAST 10 YEARS?
- 27 HAVE YOU BEEN REFUSED ENTRY TO THE UK IN THE NO LAST 10 YEARS

(FOR EXAMPLE AT A UK AIRPORT OR SEAPORT)?

- 28 HAVE YOU BEEN REFUSED A VISA FOR ANY COUNTRY NO INCLUDING THE UK IN THE LAST 10 YEARS?
- 29 HAVE YOU BEEN DEPORTED, REMOVED OR OTHERWISE NO REQUIRED TO LEAVE ANY COUNTRY INCLUDING THE UK IN THE LAST 10 YEARS?
- 30 HAVE YOU EVER VOLUNTARILY ELECTED TO DEPART NO THE UK?
- 31 ARE YOU, OR HAVE YOU BEEN SUBJECT TO, AN NO EXCLUSION ORDER FROM THE UK?
- 32 HAVE YOU EVER TRAVELLED OUTSIDE YOUR COUNTRY NO OF RESIDENCE, EXCLUDING THE UK, IN THE LAST 10 YEARS?
- 33 HAVE YOU EVER BEEN ISSUED WITH A UK NATIONAL NO INSURANCE NUMBER? E.G. QQ 123456A
- 34 HAVE YOU EVER BEEN CONVICTED OF ANY CRIMINAL NO OFFENCE IN THE UK OR ANY COUNTRY?

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35	HAVE YOU BEEN ARRESTED AND CHARGED WITH ANY OFFENCE IN ANY COUNTRY AND ARE AWAITING, OR ARE CURRENTLY ON TRIAL?	NO
36	HAVE YOU EVER BEEN INVOLVED IN, SUPPORTED OR ENCOURAGED TERRORIST ACTIVITIES IN ANY COUNTRY? HAVE YOU EVER BEEN A MEMBER OF, OR GIVEN SUPPORT TO, AN ORGANISATION THAT HAS BEEN CONNECTED WITH TERRORISM?	NO
37	HAVE YOU EVER, BY ANY MEANS OR MEDIUM, EXPRESSED VIEWS THAT JUSTIFY OR GLORIFY TERRORIST VIOLENCE, OR THAT MAY ENCOURAGE OTHERS TO COMMIT ACTS OF TERRORISM OR OTHER SERIOUS CRIMINAL ACTS?	NO
38	IN TIMES OF EITHER PEACE OR WAR HAVE YOU EVER BEEN INVOLVED IN, OR SUSPECTED OF INVOLVEMENT IN, WAR CRIMES, CRIMES AGAINST HUMANITY OR GENOCIDE?	NO
39	HAVE YOU ENGAGED IN ANY OTHER ACTIVITIES THAT MIGHT INDICATE THAT YOU MAY NOT BE ADMITTED TO THE UK?	NO
40	IF WE NEED TO INTERVIEW YOU, WHAT LANGUAGE WOULD YOU LIKE TO USE IN THE INTERVIEW?	ENGLISH
41	HAVE YOU RECEIVED ANY OTHER PENALTY IN RELATION TO A CRIMINAL OFFENCE; FOR EXAMPLE A CAUTION, REPRIMAND, WARNING, OR SIMILAR PENALTIES IN THE UK OR ANY OTHER COUNTRY?	NO
42	HAVE YOU HAD ANY UK COURT JUDGEMENT AGAINST YOU FOR NON-PAYMENT OF A DEBT, OR RECEIVED A CIVIL PENALTY UNDER UK IMMIGRATION ACTS?	NO

## PART 3 > FAMILY DETAILS

## SPOUSE / PARTNER

43	WHAT IS YOUR MARITAL STATUS?	MARRIED / CIVIL PARTNER
44	WILL YOUR SPOUSE/PARTNER BE TRAVELLING WITH YOU?	NO
45	CURRENT PASSPORT OR TRAVEL DOCUMENT NUMBER	J9898408
46	NATIONALITY	INDIA
47	FAMILY NAME / SURNAME (IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE AND IN THE GIVEN NAME BOX)	JOGI
48	GIVEN NAME(S) / FORENAME(S) (IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT HERE AND IN THE FAMILY NAME BOX)	SHREYANSH DILIPKUMAR
49	DATE OF BIRTH	07 FEB 1989
50	DOES YOUR SPOUSE / PARTNER CURRENTLY LIVE WITH NO YOU?	

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51 ADDRESS DETAILS LINE 1: 3/1

LINE 2: 11 CAVENDISH PLACE

LINE 4: GLASGOW POST CODE: G5 9NS

COUNTRY: UNITED KINGDOM

PRIMARY CONTACT NUMBER: 07341045123

#### **FATHER**

54

52 NATIONALITY INDIA
53 FAMILY NAME / SURNAME PATHAK
(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT

HERE AND IN THE GIVEN NAME BOX)

GIVEN NAME(S) / FORENAME(S) ANIL

(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT

HERE AND IN THE FAMILY NAME BOX)

55 DATE OF BIRTH 16 SEP 1960

56 PLACE OF BIRTH KARNAL

#### **MOTHER**

57 NATIONALITY INDIA
58 FAMILY NAME / SURNAME PATHAK

(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT

HERE AND IN THE GIVEN NAME BOX)

59 GIVEN NAME(S) / FORENAME(S) UMA

(IF THEY ONLY HAVE ONE NAME, PLEASE ENTER IT

HERE AND IN THE FAMILY NAME BOX)

60 DATE OF BIRTH 06 DEC 1966

61 PLACE OF BIRTH GHARAUNDA

## **DEPENDENT CHILDREN**

62 DO YOU HAVE ANY DEPENDENT CHILDREN? NO

#### NON DEPENDENT CHILDREN

63 ARE ANY OTHER CHILDREN TRAVELLING WITH YOU? NO

#### **PART 4 > MEDICAL TREATMENT**

## **MEDICAL TREATMENT**

64 HAVE YOU EVER RECEIVED MEDICAL TREATMENT IN NO

THE UK?

## **PART 5 > MAINTENANCE**

### **MAINTENANCE**

65 WHICH AREA OF THE MAINTENANCE REQUIREMENT OWN/M

ARE YOU APPLYING UNDER?

**OWN/MAIN APPLICANT FUNDS** 

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66 WHAT EVIDENCE OF FUNDS HAVE YOU SUPPLIED?

CERTIFICATE OF SPONSORSHIP

#### **PART 6 > MAIN APPLICANT**

ABOUT	THE MAI	N APPL	ICANT
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67 FAMILY NAME / SURNAME JOGI
(IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE
AND IN THE GIVEN NAME BOX)

68 GIVEN NAME(S) / FORENAME(S) SHREYANSH DILIPKUMAR (IF YOU ONLY HAVE ONE NAME, PLEASE ENTER IT HERE

AND IN THE FAMILY NAME BOX)

69 DATE OF BIRTH 07 FEB 1989
70 PLACE OF BIRTH GONDAL
71 GENDER MALE
72 NATIONALITY INDIA

73 CURRENT PASSPORT OR TRAVEL DOCUMENT NUMBER J9898408

74 PLACE OF ISSUE AHMEDABAD

75 ISSUING AUTHORITY REPUBLIC OF INDIA

76 DATE OF ISSUE
 77 DATE OF EXPIRY
 78 ARE YOU ACCOMPANYING THE MAIN APPLICANT OR
 12 OCT 2011
 11 OCT 2021
 78 JOINING LATER

JOINING THEM LATER?

79 HOW ARE YOU RELATED TO THE MAIN APPLICANT? SPOUSE

80 DOES THE MAIN APPLICANT HAVE A CERTIFICATE OF YES SPONSORSHIP OR CONFIRMATION OF ACCEPTANCE

FOR STUDIES NUMBER?

81 PLEASE ENTER THE COS/CAS NUMBER C2I4E25805R

82 IS THE MAIN APPLICANT LIVING IN THE UK?

83 WHAT PERMISSION DO THEY HAVE TO STAY IN THE UK? TIER 2 ICT LONG TERM UPTO 3 YEARS

WHAT JOB/COURSE OF STUDY IS THE MAIN APPLICANT WORKING AS JAVA DEVELOPER

DOING IN THE UK?

WHAT IS THE ADDRESS WHERE THE MAIN APPLICANT

WORKS OR STUDIES?

ORGANISATION: STUDENT LOANS COMPANY

LINE 1: 100 BOTHWELL STREET

LINE 2: GLASGOW POST CODE: G2 7JD

YES

PRIMARY CONTACT NUMBER: 7341045123

WHAT IS THE START DATE OF THE JOB OR COURSE
 WHAT IS THE END DATE OF THE JOB OR COURSE
 04 DEC 2019

## PART 7 > ADDITIONAL INFORMATION

### **ADDITIONAL INFORMATION**

88 IS THERE ANY OTHER INFORMATION YOU WISH TO BE NA CONSIDERED AS PART OF YOUR APPLICATION?

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## **BRP Collection Location:**

POST OFFICE - SAUCHIEHALL STREET 177 SAUCHIEHALL STREET GLASGOW G2 3ER

## **DECLARATION**

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I confirm that, where I have a sponsor, I have informed my sponsor of the information set out above and my sponsor has confirmed that they consent to me providing the information about them which is set out in this application.

APPLICANT'S SIGNATURE:	
DATE SIGNED:	
FORM COMPLETED BY:	SHREYANSH JOGI

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