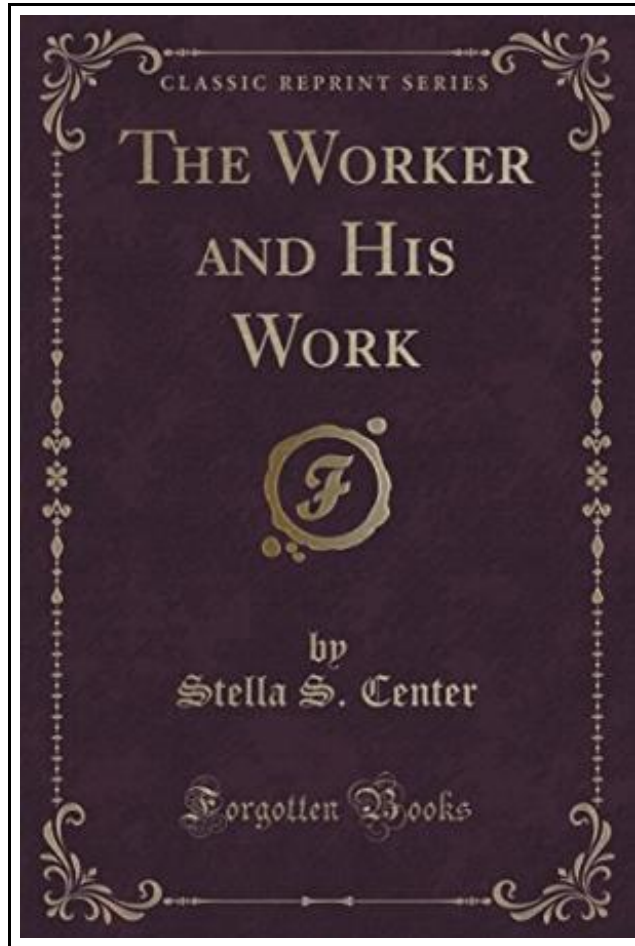


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Reviews

This ebook is very gripping and fascinating. Sure, it is engage in, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Ms. Ora Buckridge)

THE WORKER AND HIS WORK (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from The Worker and His Work To my colleagues who concern themselves with the significant work of helping young people to find their true vocations: This book has been compiled in an effort to meet the needs of boys and girls who feel the urgent necessity of selecting the right vocation. Few subjects provoke so keen an interest as that of one's life work. The thoughts of youth are long, long thoughts. But there is danger in early selection and specialization before there is perspective. To be a vocational misfit is almost as tragic as to have no work at all. Two dangers have confronted the world of education: the danger of the narrow commercial or industrial training that looks for quick returns and tends to convert vocation into a blind alley instead of an open door; and the danger of the so-called cultural, academic education that leaves vocation to accident and chance. Any system of education fails that does not include the philosophy, the perspective, the vision of the humanist, and at the same time the technical efficiency that contends successfully with immediate facts, details, routine. We need a curriculum of Modernities as well as a curriculum of Humanities. Literature is most valuable in giving the student an insight into vocational activities. There is hardly any field of man's work but the man of letters has made it his own. There is a great mass of unimaginative, expository composition, written by well-intentioned authors, setting forth outlines of world industries. Such material is purposely excluded here, even from the bibliography, for such reading has its place only after the interest in a particular vocation...



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