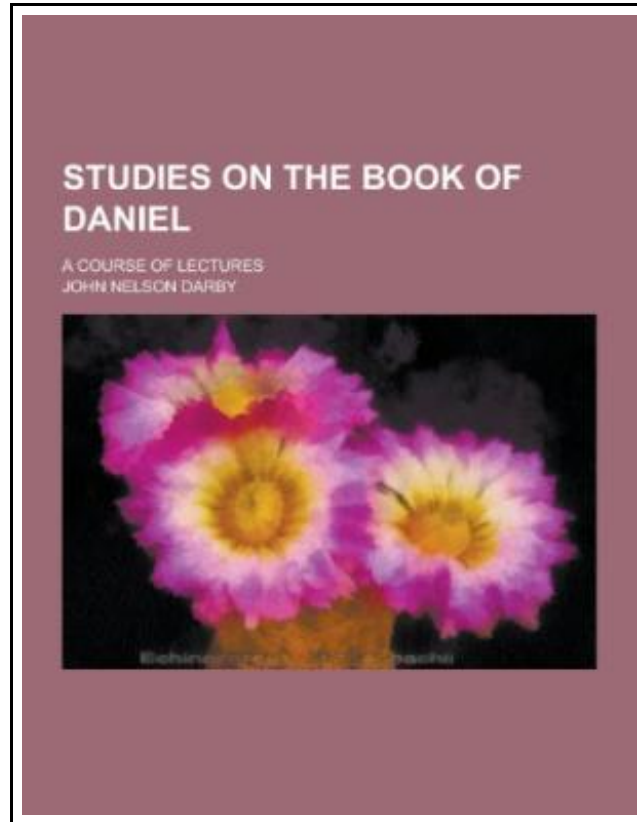


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1864 edition. Excerpt: . NINTH LECTURE. Chap. XII, 2--13. In reading this chapter, one is struck with the particular character of the book, and more especially, with the care which God evinces to comfort, or rather to shew the most entire sympathy with the remnant, in the afflicting circumstances in which they are found. It is certain that Daniel still remained in captivity at Babylon, (which, indeed, it appears he never left,) when the remnant had returned to Jerusalem. So that typically he far more represents the state of the people in captivity under the Gentiles, than the prophet of the people, when God was acknowledging them. (/) It is quite true that the remnant will escape at last; but this Daniel saw afar off. He represents specially the suffering remnant, and the sympathies of God with them. We find in other prophets, as Isaiah and Zechariah, magnificent promises for this remnant to whom the Lord will reveal Himself, when Christ has appeared: He shall make the house of Judea as his (/) It is worthy of remark, that in the prophets of the first captivity, God by the Spirit, never calls Israel my people: He declares they shall be, and the Spirit remains among them as when they came up out of Egypt; but 1/oammi remains unrecalled. goodly horse in the battle, and he that is feeble among them shall be as David. Zech. x, 3; xii, 8. There we see the power of...



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