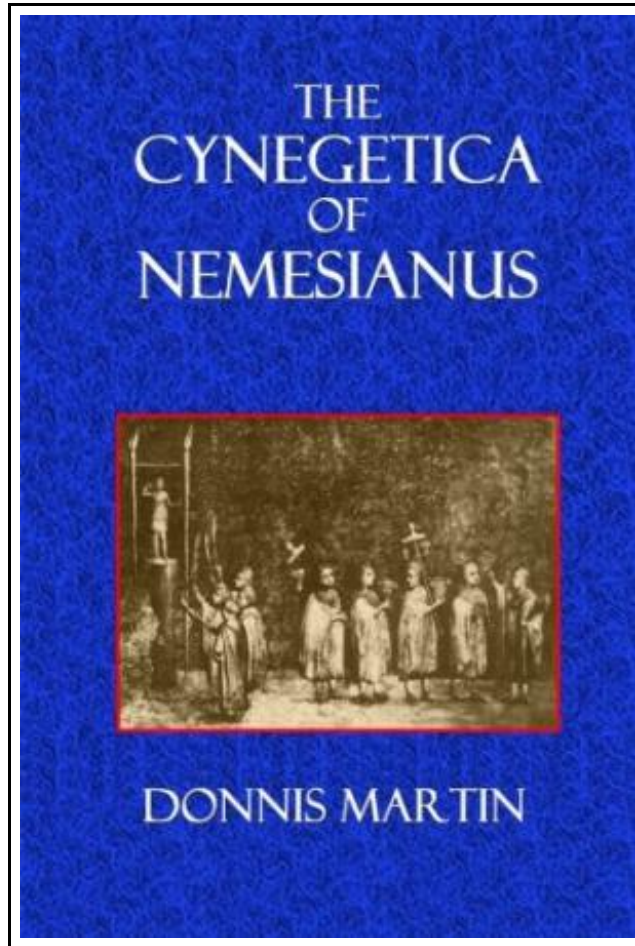


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CreateSpace Independent Publishing Platform. Paperback. Book Condition: New. This item is printed on demand. Paperback. 84 pages. Dimensions: 9.0in. x 6.0in. x 0.2in. An excerpt from the beginning of the INTRODUCTION: History of the Manuscripts ONLY three manuscripts of the Cynegetica of Nemesianus are in existence. Of these the best is Parisinus 7561, designated as A by Baehrens and Postgate. This MS. belongs to the tenth century. Parisinus 4839, designated as B by Baehrens, is also a manuscript of the tenth century but is so poor that its readings are of little value. The third MS. which we have is Vindobonensis 3261, designated as C by Baehrens, as by Postgate. This MS. is a work of the sixteenth century and contains, besides the Cynegetica of Nemesianus, the Cynegetica of Grattius and the so-called Halieutica of Ovid. Hence the history of this MS. is closely connected with that of the MSS. of Grattius and an extensive treatment of this has been given by H. Schenkl, Zu Grattius und anderen lateinischen Dichtern, Jahrb. f. class. Philol. Suppl. Bd. 24, 387 ff. The Cynegetica of Grattius and the Halieutica of Ovid are found in two old MSS. of the ninth century. The older is Codex Vindobonensis 277, fol. 55-73; the younger is Codex Parisinus 8071 (or Thuaneus) which contains only the first 159 verses of the Cynegetica of Grattius. The readings of these two MSS. agree to such an extent that M. Haupt, who issued the first critical edition of Grattius and Nemesianus, suspected that the Parisinus was a copy of the Vindobonensis. L. Traube first expressed himself decidedly in favor of the dependence of the Parisian MS. upon Cod. Vindob. 277. This fact is recognized by Schenkl and by F. Vollmer. In the case of the Halieutica and the Cynegetica of Grattius our...



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