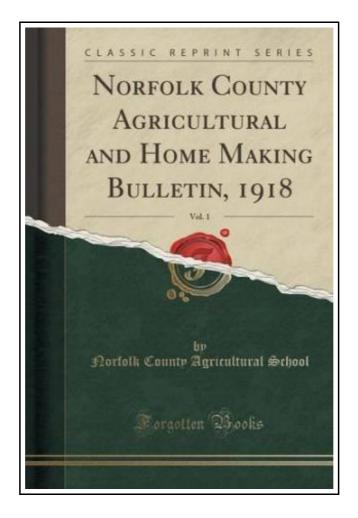
### Norfolk County Agricultural and Home Making Bulletin, 1918, Vol. 1 (Classic Reprint)



Filesize: 8.62 MB

### Reviews

These types of book is the greatest ebook readily available. I was able to comprehended every little thing using this published e pdf. I realized this pdf from my dad and i encouraged this publication to discover.

(Dr. Porter Mitchell)

## NORFOLK COUNTY AGRICULTURAL AND HOME MAKING BULLETIN, 1918, VOL. 1 (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Norfolk County Agricultural and Home Making Bulletin, 1918, Vol. 1 The Trustees and Director of the Norfolk County Agricultural School announce the appointment of Miss Stella S. Simonds of Worcester, Head of the Home Economics Department in the Arlington High School, to the position of Home Demonstration Agent for Norfolk County. Miss Simonds is a graduate of Worcester English High School, Cushing Academy (Ashburnham, Mass., ) and the Household Arts Department of the Framing. ham Normal School, and has studied at Columbia University and Simmons College. She has taught home-making courses for two years in the Dover, N.H., High School, and for nearly two years in Arlington. The co-operating agencies in the conduct of this home demonstration work are the Norfolk County Agricultural School, the Massachusetts Board of Education, the Massachusetts Agricultural College, and the U.S. Department of Agriculture. It is the aim of this department to further the interests of the home throughout the county. We believe that this can best be accomplished by co-operating with the different clubs and organizations in the county as the Grange, Woman's Clubs, District and School Nurse Associations, Parent-Teacher Associations, Boys and Girls Clubs, Conservation Committees and other groups of people interested. We are anxious to help in the present food conservation movement. The Home Demonstration Agent will give talks and demonstrations on food values, menu-making, food economy, and elimination of waste, canning and preservation of foods, and subjects relating to household management and household sanitation. If we can be of service to you, communicate with Miss Stella S. Simonds, County Home Demonstration Agent, Norfolk County Agricultural School, Walpole, Mass. Telephone 268. Provision has been made to...

Read Norfolk County Agricultural and Home Making Bulletin, 1918, Vol. 1 (Classic Reprint) Online

Download PDF Norfolk County Agricultural and Home Making Bulletin, 1918, Vol. 1 (Classic Reprint)

### **Related Books**



### The Sunday Kindergarten Game Gift and Story: A Manual for Use in the Sunday, Schools and in the Home (Classic Reprint)

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Sunday Kindergarten Game Gift and Story: A Manual for...

Download eBook »



## Fart Book African Bean Fart Adventures in the Jungle: Short Stories with Moral Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Black White Illustration Version! BONUS

- Includes FREE Dog Fart Audio Book for...

Download eBook »



#### History of the Town of Sutton Massachusetts from 1704 to 1876

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This version of the History of the Town of Sutton Massachusetts...

Download eBook »



# Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner's Crochet Guide with Pictures)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Getting Your FREE Bonus Download this book, read it to the end and...

Download eBook »



### The Voyagers Series - Europe: A New Multi-Media Adventure Book 1

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

Download eBook »