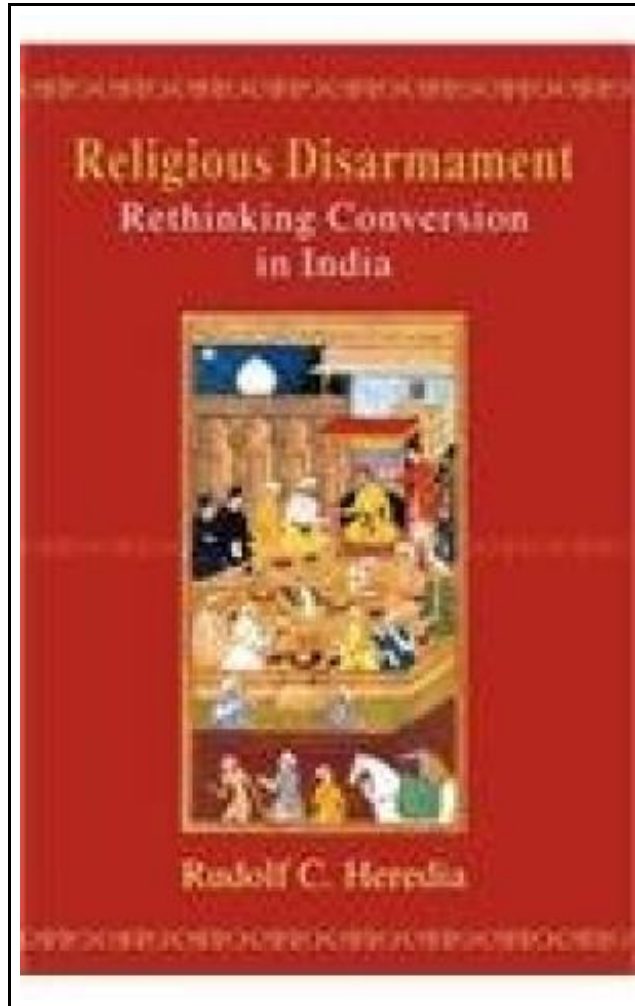


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2014. Hardcover. Book Condition: New. 336 pages. English About the Book Today religious extremism and fundamentalism is whipping up another wave of terror that seems unbalanced and uncontrollable. We need to step back from the brink with a determined religious disarmament, not to dismiss or negate religion but to disarm and discard the aggression and violence of those that who indulge in, and those who seek to contain this religiously inspired madness. Religious conversion is an unavoidable stumbling block for any aspiration for religious harmony, for any real hope of true religious understanding, both of which are so essential to contain a potentially divisive diversity. Extremism on either side leaves little room for a middle ground of sanity and common sense. There are exclusive positions that negate such a possibility. Inclusive positions too can have their problems when they absorb other differences, leaving little room for distinctiveness. We need a starting position, and we cannot avoid beginning from where we are, within our own perspectives and commitments. We must engage at this level if we are to repair the damage of the past, to heal old wounds and make anew our future. As we claim our common humanity, we open ourselves to discovering together a richness and depth that we could never have alone. Conversion is a complex and emotionally charged issue. Fundamentalists of all hues exploit it, liberals confuse it, many do not really comprehend what all the fuss is about, and many more just do not want to get involved. However, especially in a multi-cultural, pluri-religious society like ours, it is a problem that cannot be wished away. For like it or not, we are all in some way involved. In today\'s surcharged context of minority-bashing and anti-conversion laws, of majoritarian politics and minority vote-banks, the issues implied...

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